



# SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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March 30, 2017

RECEIVED

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SC Court of Appeals

Ms. Stacy S. Johnson  
Circuit Court Reporter  
125 Firebridge Drive  
Chapin, SC 29036

Dear Ms. Johnson:

Please provide us with the following transcript:

The State v. David Richard Walker, Jr.

Case #: 2015-GS-32-02341

Appellate Case No. 2017-000550

County: Lexington

Hearing Date: September 8, 2016

Presiding Judge: Eugene C. Griffith

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you would prefer the convenience of sending transcripts electronically, please use SCCID's file transfer servers found by navigating to <https://filexfer.sccid.sc.gov>. For further assistance or questions with this service, please contact Ryan Cole at [rcole@sccid.sc.gov](mailto:rcole@sccid.sc.gov) or by phone at 803-734-1239.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Paula Murdoch

Administrative Coordinator

cc: S.C. Court of Appeals  
Attorney General's Office