

STATE OF SOUTH CAROLINA

COUNTY OF CHARLESTON

STATE VS.

ASHLEY PRICE TINDALL, III

AKA:

Race: [redacted] Sex: [redacted]

DOB: [redacted] SS#: [redacted]

Address: [redacted]

City, State, Zip: [redacted]

DL# [redacted] SID# SC00424767

*CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the said indictment comes now the Defendant who was

TO: Assault & Battery Of A High And Aggravated Nature

In violation of § 16-03-560(B)(1) of the S.C. Code of Laws, bearing CDR Code # 3411

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS

Mandatory GPS (CSC w/minor 1st or Lewd Act) §17-25-45

The charge is As indicted, Lesser-Included Offense.

The plea is Without Negotiations or Recommendation.

Defendant Waives Presentment to Grand Jury. (def.'s initials)

Negotiated Sentence,

Recommendation by the State.

ATTEST:

Alexandra J. Ginsburg, Assistant Solicitor SC Bar # 102251

Ashley P. Tindall III, Defendant

Michael Legier, Attorney for Defendant SC Bar # 101221

WHEREFORE, the Defendant is committed to the State Department of Corrections County Detention Center,

for a determinate term of 6 days/months/years or under the Youthful Offender Act not to exceed _____ years

and/or to pay a fine of \$ _____; provided that upon the service of 30 days/months/years and or payment

of \$ _____; plus costs and assessments as applicable, the balance is suspended with probation for 3 months/years and subject to South Carolina Department of Probation, Parole and Pardon Service standard conditions of probation, which are incorporated by reference.

CONCURRENT or CONSECUTIVE to sentence on: 3/23/17

The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by the State Department of Corrections. 2 days

The Defendant is to be placed on Central Registry of Child Abuse and Neglect pursuant to S.C. Code §17-25-135.

Pursuant to 18 U.S.C. Section 922, it is unlawful for a person convicted of a violation of Section 16-25-20 or 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

RESTITUTION: Deferred Def. Waives Hearing

Total: \$ _____ plus 20% fee: \$ _____

Payment Terms: _____

Ordered PTUP _____ days/hours Public Service Employment

Obtain GED

Attend Voc. Rehab. Or Job Corp. _____

May serve W/E beginning _____

Substance Abuse Counseling

Random Drug/Alcohol Testing

Fine may be pd. in equal consecutive weekly/monthly

pmts. of \$ _____ Beginning _____

\$ _____ Paid to Public Defender Fund

Other: 1. Must complete Anger Management Counseling

2. No contact w/ Rob Escottier + Victim

Appointed PD or appointed other counsel,

§47.12 requires \$500 be paid to Clerk during probation.

Recipient:	*Fine:--	\$
§14-1-206 (Assessments 107.5%)		\$
§14-1-211 (A)(1)(Conv. Surcharge)	\$100	\$ <u>100.00</u>
§14-1-211 (A)(2)(DUI Surcharge)	\$100	\$
§56-5-2995 (DUI Assessment)	\$12	\$
§56-1-286 (DUI Breath Test)	\$25	\$
Proviso 61.6 (Public Def/Prob)	\$500	\$ <u>500.00</u>
§14-1-212 (Law Enforce. Funding)	\$25	\$ <u>25.00</u>
§14-1-213 (Drug Court Surcharge)	\$150	\$
§50-21-114 (BUI Breath Test Fee)	\$50	\$
§56-5-2942(J) (Vehicle Assessment)	\$40/ea	\$
3% to County (if paid in installments)	\$	\$ <u>18.75</u>
TOTAL		\$ <u>643.75</u>

Clerk of Court/Deputy Clerk: Mona Manley

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2016-GS-10-05793

A/W: 2016-GS-10-05793

Date of Offense: 07/04/2014

S.C. Code §: 16-03-0600(B)(1)

CDR Code #: 3411

SENTENCE SHEET

CONVICTED OF or PLEADS

Presiding Judge: [Signature]
Judge Code: 2135
Sentence Date: 3/23/17

STATE OF SOUTH CAROLINA

INDICTMENT

COUNTY OF CHARLESTON

At a Court of General Sessions, convened September 2016, the Grand Jurors of Charleston County present upon their oath:

ASSAULT & BATTERY OF A HIGH AND AGGRAVATED NATURE

That in Charleston County , South Carolina on or about July 4, 2014, the Defendant, Ashley Price Tindall III, did commit an unlawful act of injury upon the victim, Richard Hilding, and as a result, the victim suffered great bodily injury or the act was accomplished by means likely to produce death or great bodily injury, in violation of Section.16-3-600(B)(1) of the South Carolina Code of Laws (1976) as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



ALEXANDRA J. GINSBURG
ASSISTANT SOLICITOR

STATE OF SOUTH CAROLINA

COUNTY OF CHARLESTON

STATE VS.

ASHLEY PRICE TINDALL, III

AKA:

Race:

DOB:

Address:

City, State, Zip:

DL#

SID# SC00424767

*CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the said indictment comes now the Defendant who was

TO: Possession Of A Weapon During The Commission Of A Violent Crime

In violation of § 16-23-0490 of the S.C. Code of Laws, hearing CDR Code # 0549

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2016-GS-10-05794
A/W: 2016-GS-10-05794
Date of Offense: 07/04/2014
S.C. Code §: 16-23-0490
CDR Code #: 0549

SENTENCE SHEET

CONVICTED OF or PLEADS

Sym mandatory

Mandatory GPS (CSC w/minor 1st or Lewd Act) §17-25-45

The charge is As indicted, Lesser Included Offense,
The plea is: Without Negotiations or Recommendation.

Defendant Waives Presentation to Grand Jury. (def.'s initials)
 Negotiated Sentence, Recommendation by the State.

Alexandra J. Ginsburg, Assistant Solicitor SC Bar # 102251

Defendant

Michael L. ... Attorney for Defendant SC Bar # 101221

WHEREFORE, the Defendant is committed to the State Department of Corrections County Detention Center,
for a determinate term of 5 ~~months~~ months/years or under the Youthful Offender Act not to exceed _____ years
and/or to pay a fine of \$ _____; provided that upon the service of _____ days/months/years and or payment
of \$ _____; plus costs and assessments as applicable*; the balance is suspended with probation for _____
months/years and subject to South Carolina Department of Probation, Parole and Pardon Service standard conditions of probation, which
are incorporated by reference.

CONCURRENT or CONSECUTIVE to sentence on: 3/23/17

The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by the State
Department of Corrections. 2 days

The Defendant is to be placed on Central Registry of Child Abuse and Neglect pursuant to S.C. Code §17-25-135.

Pursuant to 18 U.S.C. Section 922, it is unlawful for a person convicted of a violation of Section 16-25-20 or 16-25-65 (Domestic
Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

RESTITUTION: Deferred Def. Waives Hearing
Total: \$ _____ plus 20% fee: \$ _____

Ordered PTUP _____ days/hours Public Service Employment

Payment Terms: _____

Obtain GED

Set by SCDPPPS _____

Attend Voc. Rehab. Or Job Corp. _____

Recipient: _____

May serve W/E beginning _____

*Fine: _____ \$ _____

Substance Abuse Counseling

§14-1-206 (Assessments 107.5%) \$ _____

Random Drug/Alcohol Testing

§14-1-211 (A)(1)(Conv. Surcharge) \$100 \$ 100.00

Fine may be pd. in equal consecutive weekly/monthly
pmts. of \$ _____ Beginning _____

§14-1-211 (A)(2)(DUI Surcharge) \$100 \$ _____

\$ _____ Paid to Public Defender Fund

§56-5-2995 (DUI Assessment) \$12 \$ _____

Other: _____

§56-1-286 (DUI Breath Test) \$25 \$ _____

Proviso 61.6 (Public Def/Prob) \$500 \$ _____

§14-1-212 (Law Enforce. Funding) \$25 \$ 25.00

§14-1-213 (Drug Court Surcharge) \$150 \$ _____

§50-21-114 (BUI Breath Test Fee) \$50 \$ _____

§56-5-2942(I) (Vehicle Assessment) \$40/ea \$ _____

3% to County (if paid in installments) \$ _____ \$ 3.75

TOTAL \$ 128.75

Appointed PD or appointed other counsel,
§47.12 requires \$500 be paid to Clerk
during probation.

Clerk of Court/Deputy Clerk: Calbet
Court Reporter: YMONA THARLEY

Presiding Judge: _____
Judge Code: 2135
Sentence Date: 3/23/17

AJG/0239727/20140706817
WITNESSES

Charleston County Sheriff Office

AGENCY CASE NUMBER
2014010908B

ARREST WARRANT NUMBER
2016-GS-10-05794

DATE OF ARREST

07/05/2014

ACTION OF GRAND JURY

TRUE BILL SEP 12 2016
Foreperson of Grand Jury Date:

VERDICT

Guilty

[Signature] 3/23/17
Foreperson of Petit Jury Date:

DOCKET NO. 2016-GS-10-05794

The State of South Carolina
County of Charleston

COURT OF GENERAL SESSIONS
SEPTEMBER TERM 2016

THE STATE

VS.

ASHLEY PRICE TINDALL, III
~~_____~~

Indictment for

POSSESSION OF A WEAPON DURING
THE COMMISSION OF A VIOLENT
CRIME

SC Code: § 16-23-0490
CDR Code: 0549

STATE OF SOUTH CAROLINA
COUNTY OF CHARLESTON

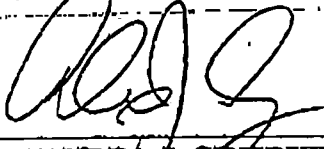
INDICTMENT

At a Court of General Sessions, convened September 2016, the Grand Jurors of Charleston County present upon their oath:

POSSESSION OF A WEAPON DURING THE COMMISSION OF A VIOLENT CRIME

That in Charleston County, South Carolina, on or about July 4, 2014, the Defendant, Ashley Price Tindall III, did possess a firearm or did visibly display what appeared to be a firearm or did visibly display a knife during the commission of or attempted commission of a violent crime, to wit: Assault & Battery of a High & Aggravated Nature; in violation of Section 16-23-490, Code of Laws of South Carolina, (1976, as amended).

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



ALEXANDRA J. GINSBURG
ASSISTANT SOLICITOR

OFFICE OF THE SOLICITOR
NINTH JUDICIAL CIRCUIT

INDICTMENT/WARRANT STATUS CHANGE FORM
(One Defendant and One Warrant/Indictment per Form)

Name: Ashley Price Tindall, III

Indictment #: 2014GS1006561

Race: [REDACTED] Sex: [REDACTED]

Warrant Number: 2014A1010203519

Year of Birth: [REDACTED]

Case Number: 0239727/20140706817

Disposition (Check One)

Dismissed (4A)

Nolle Prosequi (4B)

*REASON (4A OR 4B):

New evidence. Directly indicted with more serious charges.

Remanded (7)

Charge: _____

Municipal Court: _____

Magistrate Court: _____

Judge: _____

Failure to Appear (9)

Date Bench Warrant Issued: _____

Trial/Plea Docket Week: _____

PROSECUTOR: _____

Alexandra J. Ginsburg, Assistant Solicitor

Date: 3/20/17

CODE: _____

CLERK OF COURT'S DATE/TIME STAMP:	RECEIVED BY: _____
	DATE: _____

* Questions regarding the reason for disposition should be directed to the Solicitor's Office.

Defense Attorney: Michael R. Loignon

2017 MAR 21 AM 8:11
JILL J. KINGSBORG
CLERK OF COURT

FILED



RECEIVED

APR 10 2017

The South Carolina Court of Appeals

JENNY ABBOTT KITCHINGS
CLERK

V. CLAIRE ALLEN
DEPUTY CLERK

POST OFFICE BOX 11829
COLUMBIA, SOUTH CAROLINA 29211
1220 SENATE STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE: (803) 734-1880
FAX: (803) 734-1838
www.sccourts.org

April 06, 2017

Mr. Michael Ryan Loignon, Esquire
101 Meeting Street, 5Th Floor
Charleston SC 29403-2214

Re: The State v. Ashley P. Tindall, III
Appellate Case No. 2017-000808

*4-10-17 - Corrected -
Redacted
copies sent by
FAX -
Thank you*

Dear Counsel:

Upon reviewing your notice of appeal, the following deficiency or deficiencies have been noted under the South Carolina Appellate Court Rules (SCACR), and any deficiency must be corrected within ten (10) days of the date of this letter:

- *** The personal data identifiers and other sensitive information have not been redacted from the sentencing sheets as required by the Supreme Court's Order dated April 15, 2014, which can be found at www.sccourts.org/courtOrders/HTMLFiles/2014-04-15-02.htm.

Very truly yours,

Jenny Abbott Kitchings

CLERK

cc: Robert Michael Dudek, Esquire
Alexandra Jordan Ginsburg, Esquire
John Benjamin Aplin, Esquire
Alan McCrory Wilson, Esquire

CHARLESTON COUNTY PUBLIC DEFENDER

O.T. Wallace County Office Building

101 Meeting Street, 5th Floor

CHARLESTON, SOUTH CAROLINA 29401-2214

RECEIVED

APR 10 2017

SC Court of Appeals

(843) 958-1850
(843) 958-1860

FAX COVER SHEET

DATE: 4-10-17

DELIVER TO: SC Court of Appeals - Attn: Tonisha

FAX: (803) 734-1839

FROM: Rebecca Williams, Paralegal to Atty.

OPERATOR NUMBER: (843) 958-1850

Michael Loignon

RE: The State v. Ashley Price Tindall, III
Appellate Case No. 2017-000808

The following information includes 9 pages including cover sheet. If you do not receive this in good order, please call the operator at number below.

Our FAX number is (843) 958-1860

*Redacted copies - Sentencing Sheets Attached -

All of the information contained in this fax is confidential in nature. If received, inadvertently, by anyone other than the party intended, please destroy this material immediately.

Thank you!

Rebecca Williams
843-958-1893