

**Hall, Brandon**

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**From:** Hall, Brandon  
**Sent:** Tuesday, April 25, 2017 9:14 AM  
**To:** 'Angela Bennett'; 'Lonnie Brawley'; 'Murdoch, Paula'; 'Foxworth, Rhonda'  
**Subject:** New NOA  
**Attachments:** 2017\_04\_25\_09\_11\_40.pdf

**NOTICE TO APPELLATE DEFENSE**

To: Division of Appellate Defense/Attorney General  
From: Brandon  
Date: April 25, 2017  
Re: Notice of Filing of Notice of Appeal  
Case Name: The State v. Joshua Lenard Poacher  
Case Number: 2015GS2700378, 2015GS2700379, 2015GS2700490, 2015GS2700491  
County: Jasper  
Date of Filing: Received by Supreme Court on 4/19/17, received by Court of Appeals on 4/21/17  
Filed by: Stephen T. Plexico  
Judge: The Honorable Judge R. Lawton McIntosh  
Hearing Date: April 13, 2017  
Guilty Plea: yes  
Appellate Case no. 2017-000918

**Brandon M. Hall**  
**Appeals Specialist**  
**S.C. Court of Appeals**  
**(803) 734-1079**