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May 16, 2017

RECEIVED
MAY 16 2017
S.C. SUPREME COURT

Julie A. Ashbrook
Circuit Court Reporter
P. O. Box 27248
Greenville, SC 29602

Dear Ms. Ashbrook:

Please provide us with the following transcript:

Charles L. Anderson v. The State
Appellate Case No. 2017-001099
County: Spartanburg
Presiding Judge: Frank R. Addy

Case #: 2015-CP-42-00150

Date of Trial: November 7, 2016

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID **prefers** that all transcripts are sent via **certified mail.** If you would prefer the convenience of sending transcripts electronically, please use SCCID's file transfer servers found by navigating to **https://filexfer.sccid.sc.gov**. For further assistance or questions with this service, please contact Ryan Cole at rcole@sccid.sc.gov or by phone at 803-734-1239.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,
Rhonda
Rhonda Foxworth
Legal Services Coordinator

cc: S.C. Supreme Court
Attorney General's Office