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ALAN WILSON  
ATTORNEY GENERAL

May 23, 2017

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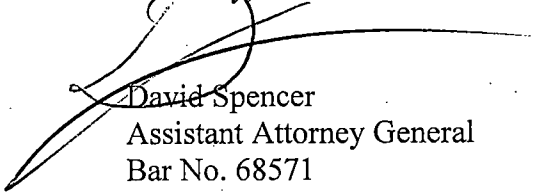
The Honorable Jenny A. Kitchings  
Clerk, South Carolina Court of Appeals  
Post Office Box 11629  
Columbia, SC 29211

RE: State v. Lance L. Miles – Appellate Case No. 2015-000308

Dear Ms. Kitchings:

The above-referenced criminal appeal is scheduled for oral argument before this Court on June 7, 2017, at 11:20 a.m. in Courtroom II. This letter is to request permission from the Court for undersigned counsel to be added as counsel of record for the State and to represent the State in the oral argument before this Court in place of Senior Assistant Deputy Attorney General Megan Harrigan Jameson. Thank you very much for your consideration of this request, and please contact me at (803) 734-3689 if you have any questions or concerns.

Sincerely,

  
David Spencer  
Assistant Attorney General  
Bar No. 68571

DS/kc

cc: John H. Strom, Esquire  
Victim Services



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