

NOTICE OF APPEAL IN A CIVIL CASE

THE STATE OF SOUTH CAROLINA
In the Court of Appeals

APPEAL FROM ANDERSON COUNTY
Court of Common Pleas

Thomas L. Hughston, Jr., Circuit Court Judge

Case No. 2015-CP-04-01033

Brad A. McBride,

Appellant,

v.

Austin D. Barker,

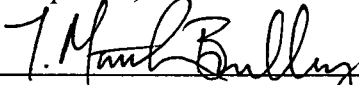
Respondent.

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SC Court of Appeals

NOTICE OF APPEAL

Brad A. McBride appeals the Judgment of the Honorable Thomas L. Hughston, Jr., dated April 19, 2017, and the Order of the Honorable Thomas L. Hughston, Jr., dated April 27, 2017. Appellant received written notice of entry of the Judgment on April 19, 2017, and Appellant received written notice of entry of the Order on April 27, 2017.

May 23, 2017


T. Matthew Bradley, S.C. Bar # 73689
Harbin & Burnett, LLP
2124 North Hwy 81 (29621)
Post Office Box 35
Anderson, South Carolina 29622
864-960-0333
Attorney for the Appellant

Other Counsel of Record:
Langdon Cheves, III, Esquire
Turner Padgett
PO Box 1509
Greenville, SC 29602
864-552-4606
Attorney for Respondent

PROOF OF SERVICE OF A NOTICE OF APPEAL

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Thomas L. Hughston, Jr., Circuit Court Judge

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v.

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PROOF OF SERVICE

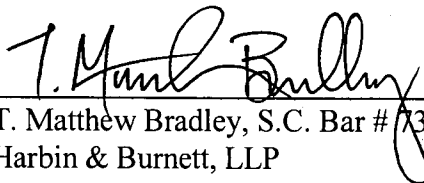
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I certify that I have served the Notice of Appeal on Austin D. Barker, Respondent, by having a copy hand delivered to his attorney of record, Langdon Cheves, III, at his office at Turner Padget, located at 200 East Broad Street, Suite 250, Greenville, South Carolina 29621, on May 23, 2017.

May 23, 2017



T. Matthew Bradley, S.C. Bar # 73689
Harbin & Burnett, LLP
2124 North Hwy 81 (29621)
Post Office Box 35
Anderson, South Carolina 29622
864-960-0333
Attorney for the Appellant

HARBIN — BURNETT —

May 30, 2017

VIA CERTIFIED MAIL

The Honorable Jenny Abbott Kitchings
Court of Appeals Clerk of Court
P.O. Box 11629
Columbia, SC 29211

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SC Court of Appeals

**RE: Notice of Appeal in a Civil Case
Brad A. McBride v Austin D. Barker
C.A. No.: 2015-CP-04-01033**

Dear Ms. Kitchings:

Please find enclosed Brad A. McBride's Notice of Appeal in a Civil Case served on the Respondent, Austin D. Barker, through his Counsel of Record, Langdon Cheves, III, Esquire, on May 23, 2017, in the above referenced matter. This Notice of Appeal was filed with the Anderson County Clerk of Court on May 30, 2017.

Also enclosed is the Proof of Service, Form 4 Judgment in a Civil Case signed and filed by The Honorable Thomas L. Hughston, Jr., on April 19, 2017, and the Order denying Plaintiff's Post-Trial Motions, signed and filed by The Honorable Thomas L. Hughston, Jr., April 27, 2017. Finally, enclosed, is the filing fee of One Hundred and No/100 Dollars (\$100.00).

Should you have any questions, please do not hesitate to contact my office.

With kind regards, I am,

Very truly yours,

Harbin & Burnett L.L.P.

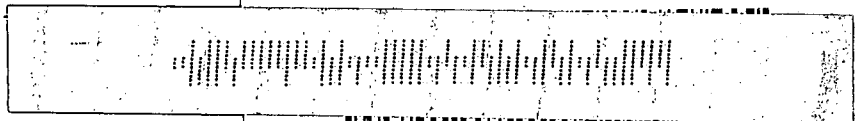


T. Matthew Bradley
Attorney for the Plaintiff/Appellant

TMB/cf
Enclosures

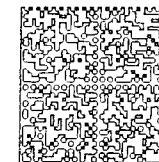
cc: Langdon Cheves, III
Counsel of Record for the Defendant/Respondent

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The Honorable Jenny Abbott Kitchings
Court of Appeals Clerk of Court
P.O. Box 11629
Columbia, SC 29211