NAME OF CASE: The State v. **HARRIS,** Maurice Marshall
CASE TRACKING NUMBER: 2016-000621
DOCKET NUMBER:

Exhibit Number	Description	Filed By	Date Filed	Exb. Rm.	Court Rm.	Exb. Rm.
Defendant's Exhibit #1	"That's My Boy" - DVD	Susan R. Saunders, Esq.	6/20/2017			
State's Exhibit #2	DVD Lowcountry Children's Center Interview	Susan R. Saunders, Esq.	6/20/2017			

NOTES: Exhibits delivered by T. Brailey, received by B. Hall and verified by M. Singleton on 6/20/2017.