

**Fuller, Tonisha**

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**From:** Fuller, Tonisha  
**Sent:** Thursday, July 6, 2017 9:27 AM  
**To:** Paula Murdoch (pmurdoch@sccid.sc.gov); 'rfoxworth@sccid.sc.gov'; 'abennett@scag.gov'; Lonnie Brawley (LBrawley@scag.gov)  
**Subject:** The State v. Brandon Lee Cox - New Notice  
**Attachments:** State v. Cox - OR.pdf; State v. Cox - NOA.pdf

**NOTICE TO APPELLATE DEFENSE / ATTORNEY GENERAL**

To: Division of Appellate Defense / Attorney General

From: Tonisha Fuller

Date: July 6, 2017

Re: Notice of Filing of Notice of Appeal

Case Name: The State v. Brandon Lee Cox

Case Number: 2016-GS-39-01107, 2017-GS-39-00701

Case Tracking Number: 2017-001476

County: Pickens

Date of Filing: July 3, 2017

Proof of Service: June 28, 2017

Filed by: David D. Cantrell, Esq.

Judge: The Honorable Robert E. Hood

Hearing Date: June 20, 2017