



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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July 06, 2017

Susan W. Hudgins  
Circuit Court Reporter  
P. O. Box 273  
Moore, SC 29369

RECEIVED  
JUL 06 2017  
SC Court of Appeals

Dear Ms. Hudgins:

Please provide us with the following transcript:

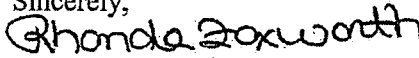
The State v. **Fabian Lamichael Green** Case #: 2016-GS-30-01078 and 2016-GS-30-01077  
Appellate Case No. 2017-001332  
County: Laurens Date of Trial: May 26, 2017  
Presiding Judge: Donald B. Hocker


Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you would prefer the convenience of sending transcripts electronically, please use SCCID's file transfer servers found by navigating to <https://filexfer.sccid.sc.gov>. For further assistance or questions with this service, please contact Ryan Cole at [rcole@sccid.sc.gov](mailto:rcole@sccid.sc.gov) or by phone at 803-734-1239.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,  
  
Rhonda Foxworth  
Legal Services Coordinator

  
Attorney General's Office