



# SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense  
1330 Lady Street, Suite 401

Columbia, South Carolina 29201-3332  
Post Office Box 11589  
Columbia, South Carolina 29211-1589  
Telephone: (803) 734-1330  
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

July 13, 2017

**RECEIVED**

JUL 13 2017

S.C. SUPREME COURT

The Honorable Daniel E. Shearouse,  
Clerk, S. C. Supreme Court  
P. O. Box 11330  
Columbia, SC 29511

Re: Stephen C. Stanko v. The State - Appellate Case No. 2017-000211

Dear Mr. Shearouse:

I have had to order a transcript in the above-captioned case. The first request was made in a timely manner, but this Office has been informed that there was another hearing. I would respectfully request that you start the time schedule for ordering the transcript from today's date.

If you have any questions concerning this matter, please do not hesitate to contact me. Thank you for your assistance in this matter.

Sincerely,

Paula Murdoch  
Administrative Coordinator

cc: Attorney General's Office



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense  
1330 Lady Street, Suite 401  
Columbia, South Carolina 29201-3332  
Post Office Box 11589  
Columbia, South Carolina 29211-1589  
Telephone: (803) 734-1330  
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

July 13, 2017

RECEIVED

JUL 13 2017

S.C. SUPREME COURT

Ms. Pamela Ozment-Cartee  
Court Administration  
1220 Senate Street  
Columbia, SC 29201

Dear Ms. Ozment-Cartee:

Please provide us with the following transcript:

Stephen C. Stanko v. The State  
Appellate Case No. 2017-000211  
County: Darlington  
Presiding Judge: Michael J. Baxley

Case #: 2008-CP-22-1446  
Hearing Date: January 23, 2013

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a listing of exhibits.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID **prefers** that all transcripts are sent via **certified mail**. If you would prefer the convenience of sending transcripts electronically, please use SCCID's file transfer servers found by navigating to <https://filexfer.sccid.sc.gov>. For further assistance or questions with this service, please contact Ryan Cole at [rcole@sccid.sc.gov](mailto:rcole@sccid.sc.gov) or by phone at 803-734-1239.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Paula Murdoch  
Administrative Coordinator

cc: (S.C. Supreme Court )  
Attorney General's Office