

STATE OF SOUTH CAROLINA

IN THE COURT OF APPEALS

Appeal from Aiken County  
Honorable G. Thomas Cooper, Circuit Court Judge  
Appellate Case Tracking No. 2016-000672

The State,

Respondent,

vs.

Michael Antwon Fuller,

Appellant.

**DESIGNATION OF MATTER  
TO BE INCLUDED IN THE RECORD ON APPEAL**

In addition to the matter designated by Appellant, Respondent proposes the following to be included in the Record on Appeal:

- (1) True-billed Indictments;
- (2) Trial Transcript pages 1-19; 259-1050;
- (3) State Exhibit 4 (transcript of interview);
- (4) State Exhibit 5 (transcript of interview);
- (5) State's Exhibit 17 (photographs);
- (6) State's Exhibit 18 (photographs);
- (7) State's Exhibit 19 (photographs);
- (8) State's Exhibit 28 (photographs);
- (9) State's Exhibit 30 (Video from gas station);
- (10) State's Exhibit 31 (Video from hotel); and
- (11) State's Exhibit 32 (Audio from 911 call).

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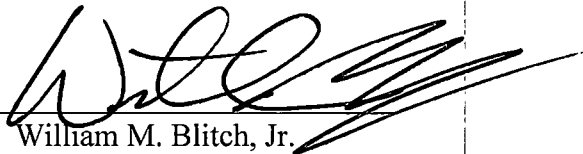
To facilitate the preparation of the Final Brief, Respondent requests that counsel for Appellant retain the page numbers of the trial transcript in the Record on Appeal, in addition to the new page numbers.

The undersigned hereby certifies this Designation contains no matter which is irrelevant to this appeal.

ALAN WILSON  
Attorney General

WILLIAM M. BLITCH, JR.  
Assistant Attorney General

BY:



William M. Blitch, Jr.

Office of the Attorney General  
Post Office Box 11549  
Columbia, SC 29211  
(803) 734-3727

ATTORNEYS FOR RESPONDENT

July 14, 2017

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**PROOF OF SERVICE**

I, Anne A. Mueller, certify that I have served the within Initial Brief of Respondent and Designation of Matter on Appellant by depositing copies of the same in the United States mail, postage prepaid, addressed to:

David Alexander, Esquire  
S.C. Commission on Indigent Defense  
Division of Appellate Defense  
Post Office Box 11589  
Columbia, SC 29211

I further certify that all parties required by Rule to be served have been served.  
This 14<sup>th</sup> day of July, 2017.

  
ANNE A. MUELLER  
Office of the Attorney General  
Post Office Box 11549  
Columbia, SC 29211  
(803) 734-3727

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ALAN WILSON  
ATTORNEY GENERAL

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David Alexander, Esquire  
S.C. Commission on Indigent Defense  
Division of Appellate Defense  
Post Office Box 11589  
Columbia, SC 29211

RE: State v. Michael Antwon Fuller  
Appellate Case Tracking No. 2016-000672

Dear Mr. Alexander:

I am enclosing copies of the Initial Brief of Respondent and Designation of Matter in the above-referenced case. If you have any questions, please do not hesitate to contact me.

Sincerely,

William M. Blich, Jr.  
Assistant Attorney General  
S.C. Bar No. 15608

Enclosures

~~cc: Honorable Jenny A. Kitchings (original and one enclosed)~~  
Victim Services