



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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July 21, 2017

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JUL 21 2017

S.C. SUPREME COURT

Mr. Steven E. LeBlanc  
Circuit Court Reporter  
P. O. Box 184  
Lexington, SC 29071

Dear Mr. LeBlanc:

Please provide us with the following transcript:

**Benjamin Paul Green v. The State**  
Appellate Case No. 2017-001388  
County: Orangeburg  
Presiding Judge: Edgar W. Dickson

Case #: 2013-CP-02-00477

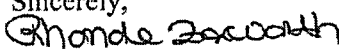
Date of Trial: June 30, 2016

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you would prefer the convenience of sending transcripts electronically, please use SCCID's file transfer servers found by navigating to <https://filexfer.sccid.sc.gov>. For further assistance or questions with this service, please contact Ryan Cole at [rcole@sccid.sc.gov](mailto:rcole@sccid.sc.gov) or by phone at 803-734-1239.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,  
  
Rhonda Foxworth  
Legal Services Coordinator

~~cc: S.C. Supreme Court~~  
Attorney General's Office