

**Fuller, Tonisha**

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**From:** Fuller, Tonisha  
**Sent:** Friday, August 18, 2017 11:50 AM  
**To:** Paula Murdoch (pmurdoch@sccid.sc.gov); 'rfoxworth@sccid.sc.gov'; 'abennett@scag.gov'; Lonnie Brawley (LBrawley@scag.gov)  
**Subject:** The State v. James Bernard Thompson - New Notice  
**Attachments:** State v. Thompson - OR (2).pdf; State v. Thompson - OR.pdf; State v. Thompson - NOA.pdf

**NOTICE TO APPELLATE DEFENSE / ATTORNEY GENERAL**

To: Division of Appellate Defense / Attorney General

From: Tonisha Fuller

Date: August 18, 2017

Re: Notice of Filing of Notice of Appeal

Case Name: The State v. James Bernard Thompson

Case Number: 2016-GS-11-01446, 447

Case Tracking Number: 2017-001666

County: Cherokee

Date of Filing: August 7, 2017

Proof of Service: August 3, 2017

Filed by: James Mark Chappell, Jr., PD

Judge: The Honorable R. Keith Kelly

Hearing Date: July 17, 2017

**GUILTY PLEA \*according to public index search\***