

Fuller, Tonisha

From: Fuller, Tonisha
Sent: Tuesday, September 5, 2017 10:16 AM
To: Paula Murdoch (pmurdoch@sccid.sc.gov); 'rfoxworth@sccid.sc.gov';
'abennett@scag.gov'; Lonnie Brawley (LBrawley@scag.gov)
Subject: The State v. Brandon Harris - New Notice
Attachments: State v. Harris-NOA.pdf

NOTICE TO APPELLATE DEFENSE / ATTORNEY GENERAL

To: Division of Appellate Defense / Attorney General

From: Tonisha Fuller

Date: September 5, 2017

Re: Notice of Filing of Notice of Appeal

Case Name: The State v. Brandon Harris

Case Number: 2016-GS-02-00964

County: Aiken

Date of Filing: August 30, 2017

Proof of Service: August 29, 2017

Filed by: Debra Y. Chapman, Esq.

Judge: The Honorable Doyet A. Early

Hearing Date: August 22, 2017