



ALAN WILSON  
ATTORNEY GENERAL

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SEP 05 2017  
SC Court of Appeals

September 5, 2017

Kay H. Richardson, Court Reporter  
P.O. Box 282  
Aynor, South Carolina 29511

**Re: The State v. Javon D. Gibbs**  
**2015-GS-26-00847; -848**

Dear Ms. Richardson:

Please provide me with a copy of the August 30, 2017, transcript of the above named individual taken before the Honorable Larry Hyman for the term of the Court of General Sessions in Horry County.

**If the cost of this transcript will exceed \$500, please inform me in writing before you complete the transcript.** If you will prepare this transcript and forward it to me along with your statement, I will arrange for payment. Please note that all statements are to be signed.

Sincerely,

J. Clayton Mitchell  
Assistant Attorney General

cc: Desiree R. Allen, Court Administration