



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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October 24, 2017

Ms. Lisa S. Carter
Circuit Court Reporter
P. O. Box 1134
Darlington, SC 29540

RECEIVED
OCT 24 2017
S.C. SUPREME COURT

Dear Ms. Carter:

Please provide us with the following transcript:

James Murphy, II v. The State

Case #: 2013-CP-21-1889

Appellate Case No. 2017-002097

County: Florence

Date of Trial: March 15, 2017

Presiding Judge: Paul M. Burch

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you would prefer the convenience of sending transcripts electronically, please use SCCID's file transfer servers found by navigating to <https://scfiledrop.sc.gov>. For further assistance or questions with this service, please contact Ryan Cole at rcole@sccid.sc.gov or by phone at 803-734-1239.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: S.C. Supreme Court
Attorney General's Office