



ALAN WILSON  
ATTORNEY GENERAL

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OCT 30 2017

S.C. SUPREME COURT

October 30, 2017

Debbie Hopkins  
South Carolina Supreme Court  
Post Office Box 11330  
Columbia, South Carolina 29211

*v. hand delivery*

Re: *The State v. Marc Anthony Palmer*  
Appeal from Williamsburg County  
Appellate Case No. 2016-001083

Dear Ms. Hopkins:

Please find attached a copy of State's Exhibit 2, the recorded statement of Marc Palmer to law enforcement. This copy was made from the copy that we received from Mr. Beasley's office during the initial briefing before the Court of Appeals.

Please let me know if you have any questions.

Sincerely,

Alphonso Simon, Jr.  
Assistant Attorney General

AS:dmd  
Enclosures

cc: Ryan L. Beasley, Esq.  
Robert M. Dudek, Esq.