



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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December 13, 2017

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S.C. SUPREME COURT

Ms. Amanda K. Haffenden
Circuit Court Reporter
P. O. Box 424
Summerville, SC 29484

Dear Ms. Haffenden:

Please provide us with the following transcript:

Brandon Jenkins v. The State
Appellate Case No. 2017-002366
County: Berkeley
Presiding Judge: Jean H. Toal

Case #: 2015-CP-08-1201
Date of Trial: September 16, 2016

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you would prefer the convenience of sending transcripts electronically, please use SCCID's file transfer servers found by navigating to <https://scfiledrop.sc.gov>. For further assistance or questions with this service, please contact Ryan Cole at rcole@scid.sc.gov or by phone at 803-734-1239.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Adriane Burk
Legal Services Coordinator

cc: ~~S.C. Supreme Court~~
Attorney General's Office