

STATE OF SOUTH CAROLINA
In The Court of Appeals

APPEAL FROM GREENVILLE COUNTY
John C. Hayes, III, Circuit Court Judge

Appellate Case No. 2016-001927

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JAN 08 2018
SC Court of Appeals

THE STATE,RESPONDENT

v.

DEAN ALTON HOLCOMB,APPELLANT.

DESIGNATION OF MATTER

In addition to the matter designated by Appellant, Respondent proposes the following matter to be included in the Record on Appeal:

- (1) June 4, 2015, Pretrial Hearing Transcript pages: 1-40.
- (2) July 29, 2016, Pretrial Hearing Transcript pages: 1-58.
- (3) State's Exhibit 5 (State Farm Insurance Documents).
- (4) State's Exhibits 8, 9, 10, 11 and 20 (photos).
- (5) State's Exhibit 31 (Signature page of Victim's bank account).
- (6) State's Exhibit 32 (Account Summary 6/2012 of Victim Bank Account).
- (7) State's Exhibit 33 (Business Summary of Green Tree Metals dealings with Appellant and his business Carolina Home Renovators from December 9, 2011 through May 26, 2012).
- (8) State's Exhibit 34 (invoice).
- (9) State's Exhibit 36 (copy of insurance claim of Susan and Kenneth Clark).
- (10) State's Exhibit 37 (copy of check journal voucher of Susan and Kenneth Clark).
- (11) State's Exhibits 38, 39 and 40 (copy of Clark checks #2029, #2008 and #2035).
- (12) State's Exhibits 47 and 48 (copy of checks #2414 and #2410 from Appellant and Carolina Home Renovators to witness Jared Richardson).
- (13) State's Exhibits 49 and 50 (copy of checks #2413 and #2411 from Appellant and Carolina Home Renovators to Will Byrd).
- (14) State's Exhibit 51 (sales brochure).

- (15) State's Exhibits 52 and 53 (photographs).
- (16) State's Exhibits 54 (seized documents with notes written on them).
- (17) State's Exhibit 55 (copy of check #2411 from account).

To facilitate the preparation of the Final Brief, Respondent requests that counsel for Appellant retain the page numbers of the trial transcript in the Record on Appeal, in addition to the new page numbers. The undersigned hereby certifies this Designation contains no matter which is irrelevant to this appeal.

ALAN WILSON
Attorney General

DONALD J. ZELENKA
Deputy Attorney General

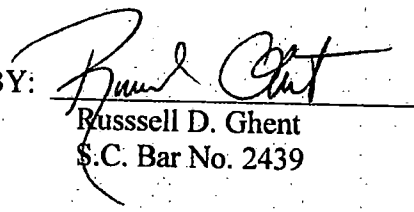
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ATTORNEYS FOR RESPONDENT

Columbia, South Carolina
January 8, 2018

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PROOF OF SERVICE

I, Angela Bennett, Legal Coordinator, hereby certify that I have served the within *Initial Brief of Respondent* and *Designation of Matter for Inclusion in the Record on Appeal*, both dated January 8, 2018, on Appellant by depositing two copies of the same in the United States mail, postage prepaid, addressed to his attorney of record:

Kathrine H. Hudgins, Appellate Defender
S.C. Commission on Indigent Defense
Post Office Box 11589
Columbia, SC 29211-1589

I further certified that all parties required by Rule to be served have been served. This 8th day of January, 2018.



Angela Bennett
Legal Coordinator

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ALAN WILSON
ATTORNEY GENERAL

January 8, 2018

Kathrine H. Hudgins, Esquire
S.C. Commission on Indigent Defense
Division of Appellate Defense
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Columbia, SC 29211-1589

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State v. Deal Alton Holcomb
Appellate Case No. 2016-001927

Dear Ms. Hudgins:

I am enclosing two (2) copies of the Initial Brief of Respondent and Designation of Matter for Inclusion in the Record on Appeal in the above-referenced case.

Sincerely,

J. Benjamin Aplin
Senior Assistant Deputy Attorney General
S.C. Bar No. 8729

JBA/ab
Enclosures

cc: Honorable Jenny A. Kitchings
(original & 9 enclosed)
Russell D. Ghent, Assistant Solicitor
Victim Advocacy Division