



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401
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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

January 24, 2018

Ms. Teresa B. Johnson
Circuit Court Reporter
P. O. Box 2812
Greenville, SC 29602

RECEIVED

JAN 24 2018

S.C. SUPREME COURT

Dear Ms. Johnson:

Please provide us with the following transcript:

Anthony Derone Richardson v. The State

Case #: 2013-CP-44-0070

Appellate Case No. 2017-002385

County: York

Date of Trial: August 10, 2016

Presiding Judge: Letitia H. Verdin

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID **prefers** that all transcripts are sent via **certified mail**. If you would prefer the convenience of sending transcripts electronically, please use SCCID's file transfer servers found by navigating to <https://scfiledrop.sc.gov>. For further assistance or questions with this service, please contact Ryan Cole at rcole@sccid.sc.gov or by phone at 803-734-1239.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: ~~S.C. Supreme Court~~
Attorney General's Office



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S.C. SUPREME COURT

Ms. Aileen Butler
Circuit Court Reporter
5252 Fire Water Lane
Fort Mill, SC 29707

Dear Ms. Butler:

Please provide us with the following transcript:

Anthony Derone Richardson v. The State

Case #: 2013-CP-44-0070

Appellate Case No. 2017-002385

County: York

Date of Trial: November 18, 2014

Presiding Judge: Alison Renee Lee

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

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