

THE STATE OF SOUTH CAROLINA

In The Court of Appeals

APPEAL FROM RICHLAND COUNTY

Court of Common Pleas

L Casey Manning, Circuit Court Judge

Case No. 2017-CP-40-000617

RECEIVED

JAN 22 2018

SC Court of Appeals

South Carolina Public Interest Foundation and William B. DePass, Jr., individually, and on behalf of all others similarly situated, ..... Appellant,

v.

The City of Columbia, Richland County, and Fairfield County, ..... Respondents.

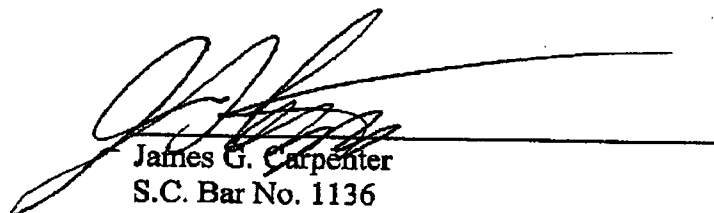
**CERTIFICATE OF SERVICE**

The undersigned attorney hereby certifies that he served a copy of the foregoing **RECORD ON APPEAL** on opposing counsel by first class mail, postage prepaid, this October 25, 2017, addressed as follows:

Burnet R. Maybank III  
Post Office Drawer 2426  
Columbia, SC 29202

Ray N. Stevens  
PO Box 1509  
Columbia, SC 29202

Respectfully submitted,  
**THE CARPENTER LAW FIRM, PC**

A handwritten signature in black ink, appearing to read 'James G. Carpenter', is written over a horizontal line. The signature is stylized and cursive.

James G. Carpenter  
S.C. Bar No. 1136  
819 East North Street  
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Attorney for the Plaintiffs



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FACSIMILE TRANSMITTAL SHEET

TO: Jenny Abbott Kitchings	FROM: James G. Carpenter, Esq.
COMPANY: Clerk, Court of Appeals	DATE: 1/22/2018
FAX NUMBER: (803)734-1839	TOTAL NO. OF PAGES INCLUDING COVER: 3
PHONE NUMBER: (803) 734-1890	SENDER'S PHONE NUMBER: (864) 235-1269
RE: SCPIF v. City of Columbia, et al	YOUR REFERENCE NUMBER: App. Case No. 2017-00617

- URGENT   
 FOR REVIEW   
 PLEASE COMMENT   
 PLEASE REPLY   
 PLEASE RECYCLE

NOTES/COMMENTS:

Dear Ms. Kitchings:

In response to your letter dated January 12, 2018, I attach a copy of my Certificate of Service for the Record on Appeal in the above referenced case. In addition, both of the other parties filed their Final Briefs, which would indicate they had received copies of the Record on Appeal. Finally, the Court entered an Order November 29, 2017, reciting the fact that the Record on Appeal had been filed and served.

If you need anything else, please telephone me at 864-235-1269.

Thank you very much.

James G. Carpenter

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Attachment