

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

INDICTMENT FOR  
OBTAINING GOODS UNDER FALSE  
PRETENSE

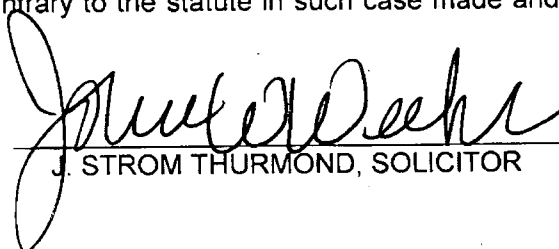
§ 16-13-240

At a Court of General Sessions, convened on September 12, 2016, the Grand Jurors of Aiken County present upon their oath:

That **BRITTNEY NICOLE JEFFERSON** did in Aiken County on or about March 1, 2016, by false pretense or representation obtain money, chattels, valuable security, or other property valued at Ten Thousand Dollars or more from Huntsman Shell with intent to cheat and defraud the victim of said property. All in violation of §16-13-240 of the Code of Laws of South Carolina (1976), as amended.

**RECEIVED**  
JAN 30 2018  
SC Court of Appeals

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
J. STROM THURMOND, SOLICITOR

WITNESSES

Aiken Department Of Public Safety

Chad Padgett

Law Enforcement Case #: 16-45116

DOCKET NO. 2016GS0201721

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

MBM

ARREST WARRANT NUMBER

FILED

Sept. 8 2016

SEPTEMBER TERM 2016

2016A0220100733

*Liz Padgett*  
C.C.P. & G.S. 15F4

*Katoya Francis Hynes*  
Deputy Clerk

THE STATE

vs.

BRITTNEY NICOLE JEFFERSON

ACTION OF GRAND JURY

*Tina Bill*

*[Signature]*  
Foreperson of Grand Jury  
Date: September 8, 2016

CDR #: 3471

Indictment for

OBTAINING GOODS UNDER FALSE  
PRETENSE

§ 16-13-240

VERDICT

Foreperson of Petit Jury  
Date:

J. STROM THURMOND, SOLICITOR

RECEIVED  
JAN 30 2018  
SC Court of Appeals

ARREST WARRANT

2016A0220100733

STATE OF SOUTH CAROLINA

County/ Municipality of

City of Aiken

16-45116

THE STATE

against

Brittney Nicole Jefferson

Address:

Phone: SSN: Sex: F Race: B Height: 5 11 Weight: 260

DL State: DL #:

DOB: Agency ORI #: SC0020100

Prosecuting Agency: Aiken Public Safety

Prosecuting Officer: Kimberly Dawn Drasher

Offense: OBTAIN SIGNATURE/ PROPERTY BY FALSE

Offense Code: 3471

Code/Ordinance Sec: 16-13-0240

This warrant is CERTIFIED FOR SERVICE in the County/ Municipality of

The accused is to be arrested and brought before me to be dealt with according to the law.

(L.S.)

Signature of Judge

Date:

RETURN

A copy of this arrest warrant was delivered to defendant JEFFERSON Brittney on 7-26-16 @ 0932

Sgt. B. L. 66446 Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:

Aiken Municipal Court 251 Laurens St., N.W. Aiken, SC 29801

STATE OF SOUTH CAROLINA

County/ Municipality of

City of Aiken

Personally appeared before me the affiant George Gymer for Kimberly Dawn Drasher who

being duly sworn deposes and says that defendant Brittney Nicole Jefferson

did within this county and state on 03/01/2016 violate the criminal laws of the

State of South Carolina (or ordinance of County/ Municipality of City of Aiken)

in the following particulars:

DESCRIPTION OF OFFENSE: OBTAIN SIGNATURE/ PROPERTY BY FALSE PRETENSE > \$10,000

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

Upon information and belief, the defendant, Brittney Nicole Jefferson, did commit the offense of Obtaining Goods by False pretenses. Between 03/01/2016 and 07/23/2016, Ms. Jefferson falsely and deceitfully obtained legal tender valued at more than \$10,000 by selling lottery tickets and not ringing them up. This was done with the intent to defraud both locations of the full retail value. These incidents occurred at 1830 Huntsman Drive and 1556 Whiskey Road, which are located within the city limits of Aiken and being in violation of the 1976, SC Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

County/ Municipality of

City of Aiken

Affiant's Address 751 LAURENS ST AIKEN, SC 29801-

Affiant's Telephone

ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds believe that

on 03/01/2016 defendant Brittney Nicole Jefferson

did violate the criminal laws of the State of South Carolina (or ordinance of

County/ Municipality of City of Aiken) as set forth below:

DESCRIPTION OF OFFENSE: OBTAIN SIGNATURE/ PROPERTY BY FALSE PRETENSE > \$10,000

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable

Sworn to and subscribed before me on 07/26/2016

Signature of Issuing Judge

Judge Code: 003

Judge's Address 251 Laurens St Nw Aiken, SC 29801-

Judge's Telephone (803)642-7620 x 0000

Issuing Court: Magistrate Municipal Circuit

Form Approved by S.C. Attorney General April 21, 2003 SCCA 518

AFFIDAVIT

George Gymer for

Kimberly Dawn Drasher

Brittney Nicole Jefferson

03/01/2016

County/ Municipality of City of Aiken

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Judge's Telephone (803)642-7620 x 0000

Issuing Court: Magistrate Municipal Circuit

RECEIVED SC COURT OF APPEALS JAN 30 2018

ORIGINAL

BAIL set by

*Ch. [Signature]*

WITNESSES

Judge \_\_\_\_\_

on 7-26-16

Type and Amount: \$10,000.00

Name of Surety: \_\_\_\_\_

PRELIMINARY HEARING held by

Judge \_\_\_\_\_

on \_\_\_\_\_

Defendant Attorney: \_\_\_\_\_

Decision: \_\_\_\_\_

DISPOSITION before

Judge \_\_\_\_\_

on \_\_\_\_\_

by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)

Disposition: \_\_\_\_\_

Sentence: \_\_\_\_\_

JURORS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

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Telephone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

CODEFENDANTS

\_\_\_\_\_

\_\_\_\_\_

*204. [Signature]  
7-26-16 @ 0235  
Jefferson Pittman*

STATE OF SOUTH CAROLINA

IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken
STATE VS.
Britney Nicole Jefferson

INDICTMENT/CASE#: 2016GS0201721
A/W#: 2016A0220100733
Date of Offense: 3/1/2016
S.C. Code §: 16-13-240
CDR Code #: 3471

AKA:
Race: Sex: F Age: 24
DOB: SS#:
Address:
City, State, Zip:
DL#: SID#:

SENTENCE SHEET

NMT 10 mo AMO
NMT \$500

\*CDL Yes No CMV Yes No Hazmat Yes No
In disposition of the said indictment comes now the Defendant who was TO: Obtaining Property Under False Pretenses, \$10,000 or more

CONVICTED OF or PLEADS

in violation of § 16-13-240 of the S.C. Code of Laws, bearing CDR Code # 3471
NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS(CSC w/minor 1st or Lewd Act) §17-25-45

The charge is: As Indicted. Lesser Included Offense. Defendant Waives Presentation to Grand Jury.
The plea is: Without Negotiations or Recommendation. Negotiated Sentence. Recommendation by the State.

ATTEST: M.B. McMillian 100386 Defendant
Britney Nicole Jefferson Defendant
W. J. Stewart 72900 Attorney for Defendant
McMillian, Michael Bradley SC Bar#
Stewart, William J. SC Bar#

WHEREFORE, the Defendant is committed to the State Department of Corrections, County Detention Center,
for a determinate term of 5 days/months/years or under the Youthful Offender Act not to exceed years
and/or to pay a fine of \$ 500; provided that upon the service of 90 days/months/years and/or payment
of \$ 500; plus costs and assessments as applicable\*; the balance is suspended with probation for 3

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

CONCURRENT or CONSECUTIVE to sentence on:
The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by the State Department of Corrections.

The Defendant is to be placed on the Central Registry of Child Abuse and Neglect pursuant to S.C. Code §17-25-135.
Pursuant to 18 U.S.C Section 922, it is unlawful for a person convicted of a violation of Section 16-25-20 or 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

RESTITUTION: Deferred Def. Waives Hearing Ordered
Total: \$ plus 20% fee: \$
Payment Terms:
Set by SCDPPPS

PTUP 100 days/hours Public Service Employment
Obtain GED
Attend Voc. Rehab. or Job Corp.
May serve W/E beginning
Substance Abuse Counseling
Random Drug/Alcohol testing
Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ beginning
\$ paid to Public Defender Fund
Other:

Recipient:

Table with 3 columns: Description, Amount, Total. Includes items like \*Fine: \$500.00, § 14-1-206 (Assessments 107.5%) \$537.50, § 14-1-211(A)(1) (Conv. Surcharge) \$100 \$100.00, § 14-1-211(A)(2) (DUI Surcharge) \$100 \$100.00, § 56-5-2995 (DUI Assessment) \$12 \$12.00, § 56-1-286 (DUI Breath Test) \$25 \$25.00, Proviso 61.6 (Public Def/Probation) \$500 \$500.00, § 14-1-212 (Law Enforce. Funding) \$25 \$25.00, § 14-1-213 (Drug Court Surcharge) \$150 \$150.00, § 50-21-114 (BUI Breath Test Fee) \$50 \$50.00, § 56-5-2942(J) (Vehicle Assessment) \$40/ea \$40.00, 3% to County (if paid in installments) \$49.88. TOTAL \$1112.38

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SC Court of Appeals

Appointed PD or appointed other counsel, Proviso 61.6 requires \$500 be paid to Clerk during probation and shall be collected before any other fees.

Clerk of Court/ Deputy Clerk: Sharon Stepper
Court Reporter: Brenda Sigwalt
SCCA/217 (07/2016)

Presiding Judge: M. B. Early
Judge Code: 2136
Sentence Date: Jan 17, 2018

HSC  
BT

STATE OF SOUTH CAROLINA )  
COUNTY OF AIKEN )

AFFIDAVIT OF INDIGENCY AND  
APPLICATION FOR APPOINTED COUNSEL

STATE VS. Brittney Nicole Jefferson

ARREST WARRANT / TICKET & CHARGE:  
2016 A02 201 00733 Obtain Goods False Pretense

1. ARE YOU PRESENTLY EMPLOYED? YES \_\_\_\_\_ NO  If yes, Please state the name and address of your employer and the amount of your salary or wages per month and/or week

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
NET WAGES: \$ \_\_\_\_\_ WEEKLY / BI-WEEKLY / MONTHLY

If No, please state the name and address of your former employer, date of termination and the amount of your salary or wages.

EMPLOYER: Hunbman Shell  
NET WAGES: \$ \_\_\_\_\_ WEEKLY / BI WEEKLY / MONTHLY DATE OF TERMINATION: July 24<sup>th</sup> 2016

2. HOUSEHOLD MEMBER(S) EMPLOYER (if applicable): Live w/ girl friend - her son;  
her husband. GF - Waffle House Richland \$90-100 week  
NET WAGES: \$ \_\_\_\_\_ WEEKLY / BI-WEEKLY / MONTHLY Husband does not work.

3. Have you or household member(s) received within the past twelve months any money from any of the following sources?

- a. Business, Profession or Self-Employment? Yes \_\_\_\_\_ No
- b. Rent Payments, Interest or Dividends? Yes \_\_\_\_\_ No
- c. Pensions, Annuities or Life Insurance Payments? Yes \_\_\_\_\_ No
- d. Gifts or Inheritance? Yes \_\_\_\_\_ No
- e. Any Other Source (including Unemployment, Retirement, Disability and/or Food Stamps)? Yes \_\_\_\_\_ No

If the answer to any question above is "Yes", please list the source of the money and the amount received within the last 12 months.

SOURCE: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

4. LIST BY NAME, AGE AND RELATIONSHIP TO YOU, ANY PERSONS WHO ARE DEPENDENT UPON YOU FOR SUPPORT. INDICATE BESIDE EACH HOW MUCH YOU CONTRIBUTE TOWARD THEIR SUPPORT.

NAME: _____	AGE: _____	RELATIONSHIP: _____	AMOUNT \$ _____
NAME: _____	AGE: _____	RELATIONSHIP: _____	AMOUNT \$ _____
NAME: _____	AGE: _____	RELATIONSHIP: _____	AMOUNT \$ _____

5. DO YOU HAVE CASH, OR DO YOU HAVE ANY MONEY IN A CHECKING OR SAVINGS ACCOUNT  
CASH: \$ 0 CHECKING: \$ 0 SAVINGS: \$ 0

6. DO YOU OWN ANY REAL ESTATE, STOCKS, BONDS, NOTES OR OTHER VALUABLE PROPERTY, EXCLUDING ORDINARY HOUSEHOLD FURNISHINGS AND CLOTHING? YES \_\_\_\_\_ NO

PLEASE SPECIFY: \_\_\_\_\_

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JAN 30 2018  
SC Court of Appeals

7. LIST THE TYPE OF VEHICLE(S) YOU OWN (YEAR, MAKE, MODEL): N/A  
 PAID FOR? YES  NO  AMOUNT OF PAYMENT(S) \$ \_\_\_\_\_  
 8. DO YOU OR HOUSEHOLD MEMBER PAY RENT OR MORTGAGE? When working, helped w/ electric.  
 9. AMOUNT OF DEBTS, LIENS, MORTGAGES, ETC.? \_\_\_\_\_ AMOUNT \$ /

I do solemnly swear that the information reported by me for this application for counsel does contain a true and full account of all my real and personal estate, debts, credits and effects whatsoever without exception, which I or any person in trust for me have or at the time of my possession had, or am, or was in any way respect, entitled to, in possession, remainder or reversion, and that I have not at any time since charges were made against me or before, directly or indirectly sold, leased, assigned, or otherwise disposed of any property, or made over in trust for myself or otherwise, other than mentioned herein.

I understand that the appointment of counsel creates a claim against the assets and estate of the person who is provided counsel or the parents or legal guardians of a juvenile in the amount equal to the costs of representation less the amount paid to appointed counsel, the public defender office and/or the Commission on Indigent Defense. I understand such claim shall be filed in the Office of the Clerk of Court where I, my child, or ward are assigned counsel, but that the filing of a claim shall not constitute a lien against my real or personal property unless, in the discretion of the Court, part or all of such a claim is reduced to judgment by appropriate Order of the Court, after serving me with at least thirty (30) days notice that judgment will be entered.

*I understand that pursuant to §17-3-30(b), I am required to pay a non-refundable \$40.00 application fee to the Public Defender's Office for public defender services or other appointed counsel.*

I am financially unable to employ counsel and request that counsel be assigned to represent me. I understand that I am entitled to at least 30 days notice before a claim against me may be reduced to judgment, and I do hereby waive the right to such notice.

[Signature]  
 Applicant

Sworn to before me this 29 day of July, 2016.

[Signature] Notary Public for South Carolina. My commission expires: 82923

RACE: B SEX: F AGE: 23  IN JAIL  OUT ON BOND  
 SSN: \_\_\_\_\_ DATE OF ARREST: \_\_\_\_\_  
 DATE OF BIRTH: \_\_\_\_\_ BOND AMOUNT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ BONDSMAN: \_\_\_\_\_  
 CITY & STATE: \_\_\_\_\_ CO-DEFENDANTS: \_\_\_\_\_  
 TELEPHONE: \_\_\_\_\_

The applicant's request for counsel is hereby for me  
 GRANTED  DENIED  
[Signature] Judge/ Clerk or Deputy Clerk  
 DATE: 8-1-16

8/11 @ 10<sup>00</sup>