

**Hall, Brandon**

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**From:** Hall, Brandon  
**Sent:** Tuesday, February 6, 2018 11:17 AM  
**To:** 'Angela Bennett'; 'Lonnie Brawley'; 'Murdoch, Paula'; 'Burk, Adriane'  
**Subject:** New NOA  
**Attachments:** 2018\_02\_06\_11\_01\_39.pdf; 2018\_02\_06\_11\_02\_18.pdf; 2018\_02\_06\_11\_03\_43.pdf; 2018\_02\_06\_11\_04\_21.pdf

**NOTICE TO APPELLATE DEFENSE**

To: Division of Appellate Defense/Attorney General  
From: Brandon  
Date: February 6, 2018  
Re: Notice of Filing of Notice of Appeal  
Case Name: The State v. Gerald Howell  
Case Number: 2016GS3200548  
County: Lexington  
Date of Filing: February 2, 2018  
Filed by: John Walter Whitmire  
Judge: The Honorable Judge Eugene C. Griffith, Jr.  
Hearing Date: January 25, 2018  
Guilty Plea: yes  
Appellate Case no. 2018-000166

**Brandon M. Hall**  
**Administrative Assistant**  
**S.C. Court of Appeals**  
**(803) 734-1079**