



ALAN WILSON  
ATTORNEY GENERAL

March 2, 2018

**RECEIVED**  
MAR 02 2018  
SC Court of Appeals

The Honorable Jenny A. Kitchings  
Clerk of Court  
South Carolina Court of Appeals  
PO Box 11629  
Columbia, SC 29211  
**Via hand delivery**

Re: State v. Johnnie Lee Lawson, Appellate Case No. 2015-002467

Dear Mr. Shearouse:

Oral argument is scheduled in the referenced case for March 6, 2018, at 10:00 a.m.

Pursuant to Rule 208(b)(7), SCACR, I would refer to the following as additional authority:

Plumtree, Wayne G., A PERSPECTIVE ON THE APPROPRIATE WEIGHT TO BE GIVEN TO THE NATIONAL ACADEMY OF SCIENCES' REPORT ON FORENSICS IN EVIDENTIARY HEARINGS, 42 Sw. L. Rev. 605 (Article by the latent print examiner supervisor with the Los Angeles County Sheriff's Department on the 2009 NAS report).

I am also forwarding a copy of this letter to opposing counsel.

Sincerely,

David Spencer  
Senior Assistant Attorney General

cc: Laura R. Baer, Esquire  
lbaer@sccid.sc.gov