



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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April 12, 2018

Ms. Brenda W. Sigwald
Circuit Court Reporter
P. O. Box 206
Jackson, SC 29831

RECEIVED

APR 12 2018

SC Court of Appeals

Dear Ms. Sigwald:

Please provide us with the following transcript:

The State v. Sean Larmont Stroman

Case #: 2015-GS-32-02805,028
07,02812,02813,02815

Appellate Case No. 2017-001430

County: Lexington

Hearing Date: May 31, 2016

Presiding Judge: R. Knox McMahon

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-869-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: ~~SC Court of Appeals~~
Attorney General's Office