



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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June 20, 2018

Ms. Hilda M. Jordan
Circuit Court Reporter
P. O. Box 435
Lexington, SC 29071

RECEIVED

JUN 20 2018

SC Court of Appeals

Dear Ms. Jordan:

Please provide us with the following transcript:

The State v. Travis Latrell Lawrence

Case #: 2016-GS-18-1605

Appellate Case No. 2018-000989

County: Dorchester

Date of Trial: May 21 - 23, 2018

Presiding Judge: Maite Murphy

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Paula Murdoch

cc: ~~SCCID~~ Court of Appeals
Attorney General's Office
S. C. Court Administration