



# SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense  
1330 Lady Street, Suite 401  
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Telephone: (803) 734-1330  
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Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

July 12, 2018

RECEIVED  
JUL 12 2018  
S.C. SUPREME COURT

Ms. Deborah M. McCurdy  
Circuit Court Reporter  
1403 Geiger Avenue  
Columbia, SC 29201-1713

Dear Ms. McCurdy:

Please provide us with the following transcript:

David Leon Stephens v. The State

Case #: 2015-CP-08-0640

Appellate Case No. 2018-001168

County: Berkeley (hearing took place in Richland)

Hearing Date: April 4, 2018

Presiding Judge: Jean H. Toal

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID **prefers** that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Paula Murdoch

cc: ~~S.C. Supreme Court~~  
Attorney General's Office  
S. C. Court Administration



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S.C. SUPREME COURT

Ms. Amanda K. Haffenden  
Circuit Court Reporter  
P. O. Box 424  
Summerville, SC 29484

Dear Ms. Haffenden:

Please provide us with the following transcript:  
David Leon Stephens v. The State  
Appellate Case No. 2018-001168  
County: Berkeley  
Presiding Judge: Jean H. Toal

Case #: 2015-CP-08-0640

Hearing Date: September 16, 2016

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

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