



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense  
1330 Lady Street, Suite 401  
Columbia, South Carolina 29201-3332  
Post Office Box 11589  
Columbia, South Carolina 29211-1589  
Telephone: (803) 734-1330  
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

July 19, 2018

Ms. Dixie C. Eubank  
Circuit Court Reporter  
P. O. Box 2194  
Murrells Inlet, SC 29576

RECEIVED  
JUL 19 2018  
S.C. SUPREME COURT

Dear Ms. Eubank:

Please provide us with the following transcript:

Jo Anna Marsh v. The State  
Appellate Case No. 2018-001246  
County: Horry  
Presiding Judge: Steven H. John

Case #: 2017-CP-26-05305

Hearing Date: February 21, 2018

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Paula Murdoch

cc: ~~SCC~~ Supreme Court  
Attorney General's Office  
S. C. Court Administration



# SCCID

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Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

July 19, 2018

Ms. Natalie Dahl  
Circuit Court Reporter  
P. O. Box 762  
Conway, SC 29526

RECEIVED

JUL 19 2018

S.C. SUPREME COURT

Dear Ms. Dahl:

Please provide us with the following transcript:

Jo Anna Marsh v. The State  
Appellate Case No. 2018-001246  
County: Horry  
Presiding Judge: D. Craig Brown

Case #: 2014-CP-26-01836

Hearing Date: February 8, 2016

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

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Sincerely,

Paula Murdoch

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Attorney General's Office  
S. C. Court Administration



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Wanda H. Carter, Deputy Chief Appellate Defender

July 19, 2018

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JUL 19 2018

S.C. SUPREME COURT

Ms. Kay H. Richardson  
Circuit Court Reporter  
P. O. Box 282  
Aynor, SC 29511

Dear Ms. Richardson:

Please provide us with the following transcript:

Jo Anna Marsh v. The State  
Appellate Case No. 2018-001246  
County: Horry  
Presiding Judge: Larry B. Hyman

Case #: 2017-CP-26-05305

Hearing Date: May 21, 2018

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

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Sincerely,

Paula Murdoch

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