



SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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September 20, 2018

Ms. Pamela E. Green
Circuit Court Reporter
240 West Lakeview Drive
Duncan, SC 29334

RECEIVED
SEP 20 2018
S.C. SUPREME COURT

Dear Ms. Green:

Please provide us with the following transcript:

Robert J. Phipps v. The State
Appellate Case No. 2018-001548
County: Spartanburg
Presiding Judge: Paul M. Burch

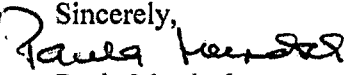
Case #: 2014-CP-42-2049
Hearing Date: September 19, 2016

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: S. C. Supreme Court
Attorney General's Office
S. C. Court Administration