



# SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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October 04, 2018

RECEIVED

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S.C. SUPREME COURT

Ms. Bethanie K. Creppon  
Circuit Court Reporter  
P.O. Box 85411  
Lexington, SC 29073

Dear Ms. Creppon:

Please provide us with the following transcript:

Mitchell Logan Hinson v. The State

Case #: 2016-CP-28-00963

Appellate Case No. 2018-001643

County: Kershaw - took place in Richland

Date of Trial: July 19, 2017

Presiding Judge: G. Thomas Cooper, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Adriane Burk

Legal Services Coordinator

cc: S. C. Supreme Court  
Attorney General's Office  
S. C. Court Administration