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VAULT*

The South Carolina Court of Appeals

JENNY ABBOTT KITCHINGS
CLERK

V. CLAIRE ALLEN
DEPUTY CLERK

POST OFFICE BOX 11629
COLUMBIA, SOUTH CAROLINA 29211
1220 SENATE STREET
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE: (803) 734-1890
FAX: (803) 734-1839
www.sccourts.org

November 07, 2017

The Honorable Julie J. Armstrong
100 Broad St Ste 106
Charleston SC 29401-2210

REMITTITUR

Re: The State v. Devin Johnson
Lower Court Case No. 2011GS1005207
Appellate Case No. 2014-000766

Dear Clerk of Court:

The above referenced matter is hereby remitted to the lower court or tribunal. A copy of the judgment of this Court is enclosed.

Returned are the following exhibits:

State's Exhibit #55 (CD Surveillance Video)

Please sign below acknowledging receipt of these exhibits and return the acknowledgement to this office.

Signature: *m. Allen*

Date: 11-20-17

Very truly yours,

V. Clavin Allen, Deputy

CLERK

Enclosure

cc: Alan McCrory Wilson, Esquire
Donald J. Zelenka, Esquire
Susan Barber Hackett, Esquire
W. Edgar Salter, III, Esquire
Scarlett Anne Wilson, Esquire



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December 04, 2018

Via Hand-Delivery

Mr. Benjamin Chad Simpson, Esquire
The O.T. Wallace Office Bldg.
101 Meeting St.
Charleston SC 29401

RECEIVED

DEC 11 2018

SC Court of Appeals

Re: The State v. Devin Johnson
Lower Court Case No. 2011GS1005207
Appellate Case No. 2014-000766

2018 DEC 16 AM 11:16
JENNY ABBOTT KITCHINGS
CLERK OF COURT
FILED

Dear Mr. Simpson:

Pursuant to the Court's conversation with a staff member of the Charleston County Clerk of Court's Office, the exhibits in the above mentioned appeal are being released to you for use in the upcoming trial of the appellant. You must deliver the exhibits to the Charleston County Clerk of Court.

Returned are the following exhibits:

State's Exhibits #56 - CD of Interview w/Defendant, State's Exhibit #60 - Video Still, State's Exhibit #61 - Video Still, State's Exhibit #62 - Video Still, State's Exhibit #63 - Video Still, State's Exhibit #71 - Cell Tower Map, State's Exhibit #72 - Cell Tower Map, State's Exhibit #73 - Cell Tower Map, State's Exhibit #74 - Cell

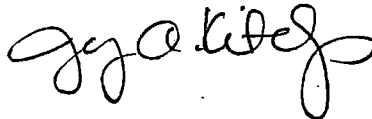
Tower Map, and State's Exhibit #75 - Cell Tower Map

Our records also reflect that we mailed State's Exhibit #55 (Surveillance Video), to the Charleston County Clerk's Office on November 7, 2017; however, we did not receive a signed acknowledgement regarding receipt of this exhibit.

The Court asks that the Charleston County Clerk of Court's Office please sign below acknowledging receipt of all exhibits and return the acknowledgement to this office.

Signature: Michael Coe Date: 12-6-18
Appellate Case No. 2014-000766

Very truly yours,



CLERK

cc: Alan McCrory Wilson, Esquire
Donald J. Zelenka, Esquire
Susan Barber Hackett, Esquire
W. Edgar Salter, III, Esquire
Scarlett Anne Wilson, Esquire
The Honorable Julie J. Armstrong

FILED
2018 DEC -5 AM 11:15
JULIE J. ARMSTRONG
CLERK OF COURT

