

STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

**RECEIVED**  
JAN 16 2019  
SC Court of Appeals

Appeal from Edgefield County  
Honorable D. Craig Brown, Circuit Court Judge  
Appellate Case Tracking No. 2017-002224

The State,

Respondent,

vs.

Montrell Deshawn Troutman,

Appellant.

**DESIGNATION OF MATTER  
TO BE INCLUDED IN THE RECORD ON APPEAL**

In addition to the matter designated by Appellant, Respondent proposes the following to be included in the Record on Appeal:


- (1) True-billed Indictments;**
- (2) Sentencing Sheets; and**
- (3) Trial Transcript pages 1-5; 226-235; 237-490; 509-565; 589-653; 661-719; 723-741.**

To facilitate the preparation of the Final Brief, Respondent requests that counsel for Appellant retain the page numbers of the trial transcript in the Record on Appeal, in addition to the new page numbers.

The undersigned hereby certifies this Designation contains no matter which is irrelevant to this appeal.

ALAN WILSON  
Attorney General

WILLIAM M. BLITCH, JR.  
Assistant Attorney General

BY:   
William M. Blitch, Jr.

Office of the Attorney General  
Post Office Box 11549  
Columbia, SC 29211  
(803) 734-3727

ATTORNEYS FOR RESPONDENT

January 14, 2019

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The State,

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Appellant.

**PROOF OF SERVICE**

I, William M. Blich, Jr., certify that I have served the within Initial Brief of Respondent and Designation of Matter on Appellant by depositing copies of the same in the United States mail, postage prepaid, addressed to:

William Grayson Lambert, Esquire  
McNair Law Firm, P.A.  
Post Office Box 11390  
Columbia, South Carolina 29211

Robert M. Dudek, Esquire  
SC Commission on Indigent Defense  
Division of Appellate Defense  
Post Office Box 11589  
Columbia, South Carolina 29211-1589

I further certify that all parties required by Rule to be served have been served.  
This 14<sup>th</sup> day of January, 2019.



WILLIAM M. BLITCH, JR.  
Office of the Attorney General  
Post Office Box 11549  
Columbia, SC 29211  
(803) 734-3727



ALAN WILSON  
ATTORNEY GENERAL

January 14, 2019

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RE: State v. Montrell Troutman  
Appellate Case Tracking No. 2017-002224

Dear Mr. Lambert and Mr. Dudek:

I am enclosing copies of the Initial Brief of Respondent and Designation of Matter in the above-referenced case. If you have any questions, please do not hesitate to contact me.

Sincerely,

William M. Blich, Jr.  
Assistant Attorney General  
S.C. Bar No. 15608

Enclosures

cc: Honorable Jenny A. Kitchings (original and one enclosed)  
Victim Services

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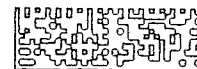
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SC ATTORNEY GENERAL'S OFFICE  
POST OFFICE BOX 11549  
COLUMBIA, SC 29211-1549

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The Honorable Jenny A. Kitchings  
Clerk, SC Court of Appeals  
SC Court of Appeals  
PO Box 11629  
Columbia, SC 29211