



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401
Columbia, South Carolina 29201-3332
Post Office Box 11589
Columbia, South Carolina 29211-1589
Telephone: (803) 734-1330
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

February 11, 2019

RECEIVED

FEB 11 2019

S.C. SUPREME COURT

Ms. Ruth L. Mott
SC Court Administration
1220 Senate Street
Columbia, SC 29201

Dear Ms. Mott:

Please provide us with the following transcript:

Elijah C. Brown v. The State
Appellate Case No. 2019-000177

Case #: 2012-CP-15-00918

County: Colleton - took place in Beaufort

Date of Trial: February 19, 2014

Presiding Judge: James R. Barber

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,


Adriane Burk
Legal Services Coordinator

cc: S. C. Supreme Court
Attorney General's Office



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S.C. SUPREME COURT

Ms. Daphne Helms
S.C. Court Administration
1220 Senate Street
Columbia, SC 29201

Dear Ms. Helms:

Please provide us with the following transcript:

Elijah C. Brown v. The State	<u>Case #:</u>	2012-CP-15-00918
Appellate Case No. 2019-000177		
<u>County:</u> Colleton - took place in Richland	<u>Date of Trial:</u>	March 31, 2014
<u>Presiding Judge:</u> James R. Barber		

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

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Sincerely,

Adriane Burk
Legal Services Coordinator

cc: S.C. Supreme Court
Attorney General's Office



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S.C. SUPREME COURT

LE Contract Family
Legal Eagle
107 LeGrand Boulevard
Greenville, SC 29607

Dear LE Contract Family:

Please provide us with the following transcript:

Elijah C. Brown v. The State

Case #: 2012-CP-15-00918

Appellate Case No. 2019-000177

County: Colleton - took place in Beaufort

Date of Trial: August 6, 2018

Presiding Judge: R. Ferrell Cothran

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

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Sincerely,

Adriane Burk
Legal Services Coordinator

cc: S.C. Supreme Court

Attorney General's Office
S. C. Court Administration