



SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
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Telephone: (803) 734-1330

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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

March 13, 2019

RECEIVED

MAR 13 2019

S.C. SUPREME COURT

Ms. Julie A. Cendroski
Circuit Court Reporter
P. O. Box 27248
Greenville, SC 29616-0757

Dear Ms. Cendroski:

Please provide us with the following transcript:

Derrick McDonald v. The State

Appellate Case No. 2019-000317

County: Kershaw

Presiding Judge: Clifton Newman

Case #: 2015-CP-28-0443

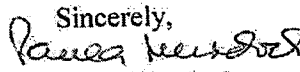
Hearing Date: December 12, 2017

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the jury selection and the State and defense counsel's opening and closing arguments and include the jury strike sheet. Please be sure to include headers and a complete index including a listing of exhibits. Please, do not include keyword indexing.

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via certified mail. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledorp.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: **S. C. Supreme Court**
Attorney General's Office
S. C. Court Administration



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S.C. SUPREME COURT

Ms. Stacy S. Johnson
Circuit Court Reporter
125 Firebridge Drive
Chapin, SC 29036

Dear Ms. Johnson:

Please provide us with the following transcript:
Derrick McDonald v. The State
Appellate Case No. 2019-000317
County: Kershaw (heard in Richland)
Presiding Judge: Clifton Newman.

Case #: 2015-CP-28-0443

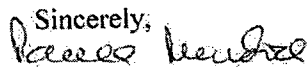
Hearing Date: May 17, 2018

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. Please, do not include keyword indexing.

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