

THE STATE OF SOUTH CAROLINA

COUNTY OF ABBEVILLE

I hereby waive presentment to the Grand Jury.

WITNESSES

J. S. Hines
Abbeville County Sheriff's Office

COURT OF GENERAL SESSIONS

July Term, 2018

Indictment # 18GS01-0433

Defendant

WARRANT NUMBER

2018A0110100149

Witness:

THE STATE

vs.

BRANDON KEITH MOORE

[Handwritten Signature]

Foreman of the Grand Jury

Date: 7-20-18

RECEIVED
MAR 19 2019
SC Court of Appeals

TRUE BILL

INDICTMENT FOR

TRAFFICKING METHAMPHETAMINE

SC Code: § 44-53-375(C)

VERDICT

CDR: 0392

Foreman

THE STATE OF SOUTH CAROLINA

INDICTMENT FOR

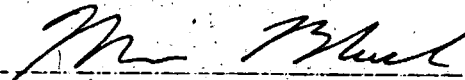
COUNTY OF ABBEVILLE

TRAFFICKING METHAMPHETAMINE
§44-53-375(C)

At a Court of General Sessions, convened on the 20th day of July, 2018, the Grand Jurors of Abbeville County present upon their oath:

The defendant, Brandon Keith Moore, did on or about March 29, 2018, in Abbeville County, South Carolina, knowingly sell, manufacture, deliver, purchase, or bring into this State, or did provide financial assistance or otherwise aid, abet, attempt, or conspire to sell, manufacture, deliver, purchase, or bring into this State, or was knowingly in actual or constructive possession or knowingly attempted to become in actual or constructive possession of twenty-eight (28) grams or more of methamphetamine as defined and otherwise limited in Section 44-53-110, 44-53-210(d)(1), or 44-53-210(d)(2), all in violation of 44-53-375(C), Code of Laws of South Carolina (1976, as amended).

Against the peace and dignity of the State, and contrary to the statute in such cases made and provided:



Micah E. Black
Assistant Solicitor

RECEIVED
JUL 21 2018
CLERK OF COURT
ABBEVILLE COUNTY

WITNESSES

J. S. Hines
Abbeville County Sheriff's Office

WARRANT NUMBER

2018A0110100150

[Signature]

Foreman of the Grand Jury

Date: 7-20-18

TRUE BILL

VERDICT

Foreman

THE STATE OF SOUTH CAROLINA

COUNTY OF ABBEVILLE

COURT OF GENERAL SESSIONS

July Term, 2018
Indictment # 18GS01-0434

THE STATE

vs.

BRANDON KEITH MOORE

INDICTMENT FOR

**POSSESSION OF A WEAPON DURING THE
COMMISSION OF A VIOLENT CRIME**

SC Code: § 16-23-0490

CDR: 0549

I hereby waive presentment to the Grand Jury.

Defendant

Witness:

RECEIVED
MAR 19 2019
SC Court of Appeals

THE STATE OF SOUTH CAROLINA

COUNTY OF ABBEVILLE

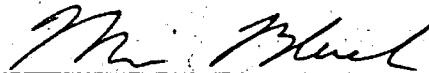
INDICTMENT FOR

POSSESSION OF A WEAPON DURING THE
COMMISSION OF A VIOLENT CRIME
§16-23-0490

At a Court of General Sessions, convened on the 20th day of July, 2018, the Grand Jurors of Abbeville County present upon their oath:

The defendant, Brandon Keith Moore, did on or about March 29, 2018, in Abbeville County, South Carolina, while committing the violent crime of Trafficking Methamphetamine, possess a .40 caliber Steyr M40 Pistol and a Sears and Roebuck 410 bolt action shotgun. All in violation of 16-23-0490, South Carolina Code of Laws (1976, as amended)

Against the peace and dignity of the State, and contrary to the statute in such cases made and provided.



Micah E. Black
Assistant Solicitor

2018 JUL 20 11:00 AM
THE STATE OF SOUTH CAROLINA
COUNTY OF ABBEVILLE

ARREST WARRANT

2018A0110100149

STATE OF SOUTH CAROLINA
 County/ Municipality of
Abbeville

THE STATE 2018000682
 against

Brandon Keith Moore

Address: Calhoun Falls, SC 29628-1237

Phone: _____ SS: _____
 Sex: M Race: W Height: 6 4 Weight: 265

DL State: SC DL #: _____

DOB: _____ Agency ORI #: SC0010000

Prosecuting Agency: Abbeville County Sheriff

Prosecuting Officer: Jeffery S Hines - S00010

Offense: Drugs / Trafficking in meth. or cocaine base - 28 g or more, but less than 100 g - 1st offense

Offense Code: 0392

Code/Ordinance Sec: 44-53-0375(C)(2)(a)

This warrant is CERTIFIED FOR SERVICE in the
 County/ Municipality of _____

The accused is to be arrested and brought before me to be dealt with according to the law.

(L.S.)

 Signature of Judge

Date: _____

RETURN

A copy of this arrest warrant was delivered to defendant Brandon K. Moore on 3-30-18

J. S. Hines
 Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:
 General Sessions
 Courthouse Court Square, Room 102
 P O Box 99
 Abbeville, SC 29620

AUDIT COPY **AUDIT COPY**

STATE OF SOUTH CAROLINA)
 County/ Municipality of)
Abbeville)

AFFIDAVIT

AUDIT COPY

Form Approved by
 S.C. Attorney General
 April 21, 2003
 SCCA 518

Personally appeared before me the affiant Jeffery S Hines who
 being duly sworn deposes and says that defendant Brandon Keith Moore

did within this county and state on or about 3/29/2018 violate the criminal laws of the
 State of South Carolina (or ordinance of County/ Municipality of Abbeville)
 in the following particulars:

DESCRIPTION OF OFFENSE: Drugs / Trafficking in meth. or cocaine base - 28 g or more, but less than 100 g - 1st offense

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

That on March 29, 2018 one Brandon Keith Moore, did commit the crime of Drugs / Trafficking in meth or cocaine base - 28 grams or more, but less than 100 grams- 1st offense in that he did possess 49.4 grams of a clear crystal substance, which filed tested positive for methamphetamine, without the authority to do so. This incident occurred at 1110 McKenley Creek Road. Information from affiant and ACSO case number 20180000682

Signature of Affiant _____

STATE OF SOUTH CAROLINA)
 County/ Municipality of)
Abbeville)

Affiant's Address 21 Old Calhoun Falls Road
Abbeville, SC 29620-
 Affiant's Telephone (864)446-6000

ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 3/29/2018 defendant Brandon Keith Moore
 did violate the criminal laws of the State of South Carolina (or ordinance of
 County/ Municipality of Abbeville) as set forth below:

DESCRIPTION OF OFFENSE: Drugs / Trafficking in meth. or cocaine base - 28 g or more, but less than 100 g - 1st offense

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable

Sworn to and subscribed before me
 on 3/30/2018
Carolyn Walker Brownlee (L.S.)
 Signature of Issuing Judge
Carolyn Walker Brownlee
 Judge Code: 5871

Judge's Address _____
Abbeville, SC 29620-1156
 Judge's Telephone (864)446-6500

Issuing Court: Magistrate Municipal Circuit

AUDIT COPY **AUDIT COPY**

AUDIT COPY **AUDIT COPY** **AUDIT COPY**

RECEIVED
MAR 19 2019
SC Court of Appeals

ARRES I WARRKAN I
2018A0110100150

STATE OF SOUTH CAROLINA
 County/ Municipality of
Abbeville

THE STATE 2018000682
against

Brandon Keith Moore

Address:

Calhoun Falls, SC 29628-1237

Phone: _____ SSN: _____

Sex: M Race: W Height: 6 4 Weight: 265

DL State: SC DL #: _____

DOB: _____ Agency ORI #: SC0010000

Prosecuting Agency: Abbeville County Sheriff

Prosecuting Officer: Jeffery S Hines - S00010

Offense: Weapons / Poss. weapon during violent crime, if not also sentenced to life without parole or death

Offense Code: 0549

Code/Ordinance Sec: 16-23-0490

This warrant is CERTIFIED FOR SERVICE in the
 County/ Municipality of

The accused is to be arrested and brought before me to be dealt with according to the law.

(L.S.)

Signature of Judge

Date:

RETURN

A copy of this arrest warrant was delivered to defendant Brandon K. Moore on 3-30-18

J.S. Hines
Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:

General Sessions
Courthouse Court Square, Room 102
P O Box 99
Abbeville, SC 29620

AUDIT COPY

AUDIT COPY

AUDIT COPY

AUDIT COPY

STATE OF SOUTH CAROLINA
 County/ Municipality of
Abbeville

Personally appeared before me the affiant Jeffery S Hines who

being duly sworn deposes and says that defendant Brandon Keith Moore

did within this county and state on or about 3/29/2018 violate the criminal laws of the

State of South Carolina (or ordinance of County/ Municipality of Abbeville) in the following particulars:

DESCRIPTION OF OFFENSE: Weapons / Poss. weapon during violent crime, if not also sentenced to life without parole or death

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

That on March 29, 2018 in the county of Abbeville, one Brandon Keith Moore did knowingly and willfully possess a loaded .40 caliber Steyr M40 pistol and a Sears and Roebuck 410g bolt action shotgun, while committing the violent crime of trafficking methamphetamine, which did field tested positive. This incident occurred at 1110 McKeney Creek Road. Information from affiant and ACSO case number 2018000682

Signature of Affiant

STATE OF SOUTH CAROLINA
 County/ Municipality of
Abbeville

Affiant's Address 21 Old Calhoun Falls Road
Abbeville, SC 29620-

Affiant's Telephone (864)446-6000

ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 3/29/2018 defendant Brandon Keith Moore

did violate the criminal laws of the State of South Carolina (or ordinance of

County/ Municipality of Abbeville) as set forth below.

DESCRIPTION OF OFFENSE: Weapons / Poss. weapon during violent crime, if not also sentenced to life without parole or death

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable

Sworn to and subscribed before me
on 3/30/2018

Carolyn Walker Brownlee (L.S.)
Signature of Issuing Judge

Carolyn Walker Brownlee

Judge Code: 5871

Judge's Address Abbeville, SC 29620-1156

Judge's Telephone (864)446-6500

Issuing Court: Magistrate Municipal Circuit

AUDIT COPY

AUDIT COPY

AUDIT COPY

AUDIT COPY Form Approved by S.C. Attorney General April 21, 2003 SCCA 518

AFFIDAVIT

RECEIVED
MAR 19 2019
SC Court of Appeals

STATE OF SOUTH CAROLINA)
)
COUNTY OF ABBEVILLE)
)
State of South Carolina)
)
v.)
)
Brandon Keith Moore,)
)
Defendant.)
_____)

IN THE COURT OF GENERAL SESSIONS

Indictment Nos. 2018-GS-01-00433
2018-GS-01-00434

VERDICT

INDICTMENT NO. 2018-GS-01-00433

Trafficking Methamphetamine Greater Than 28 Grams but Less Than 100 Grams

We, the jury, unanimously find on Indictment Number 2018-GS-01-00433 that the
Defendant, **Brandon Keith Moore**, is:

**Not Guilty of Trafficking Methamphetamine Greater Than 28 Grams
but Less Than 100 Grams.**

OR

**Guilty of Trafficking Methamphetamine Greater Than 28 Grams but
Less Than 100 Grams.**

ALTERNATIVELY, THE DEFENDANT MAY BE FOUND GUILTY OF THE LESSER INCLUDED OFFENSE OF POSSESSION OF METHAMPHETAMINE. YOU MAY NOT FIND THE DEFENDANT GUILTY OF THIS OFFENSE IF YOU HAVE FOUND HIM GUILTY OF TRAFFICKING METHAMPHETAMINE.

Not Guilty.

OR

Guilty of Possession of Methamphetamine.

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SC Court of Appeals

INDICTMENT NO. 2018-GS-01-00434
Possession of a Weapon during the Commission of a Violent Crime

**IN ORDER TO FIND THE DEFENDANT GUILTY OF THIS OFFENSE, YOU
MUST HAVE FOUND HIM GUILTY OF TRAFFICKING METHAMPHETAMINE.**

We, the jury, unanimously find on Indictment Number 2018-GS-01-00434 that the

Defendant, **Brandon Keith Moore**, is:

**Not Guilty of Possession of a Weapon during the Commission of a
Violent Crime.**

OR

**Guilty of Possession of a Weapon during the Commission of a Violent
Crime.**

Christopher Crawford
Christopher Crawford, Foreman

Abbeville, South Carolina

March 12, 2019

[NOTIFY THE BAILIFF WHEN YOU HAVE FINISHED]

COUNTY OF ABBEVILLE

STATE VS.

BRANDON KEITH MOORE

AKA: Brandon Moore
Race: White Sex: M Age: 36
DOB: _____ SS#: _____
Address: _____
City, State Zip: Calhoun Falls, SC 29628
DL# _____ SID# _____

INDICTMENT/CASE#: 18GS01-0433
A/W: 2018A0110100149
Date of Offense: 03/29/2018
S.C. Code §: 44-53-375(C)
CDR Code #: 0392

SENTENCE SHEET

*CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the said indictment comes now the Defendant who was CONVICTED OF or PLEADS

TO: Possession Methamphetamine; 0-3 years

In violation of § 44-53-375(A) of the S.C. Code of Laws, bearing CDR Code # 3009

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS §17-25-45
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: As indicted, Lesser Included Offense, Defendant Waives Presentment to Grand Jury. _____ (def.'s initials)

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST:

M. Black 101119 _____ 103228
Micah E. Black, Assistant Solicitor SC Bar # Defendant Attorney for Defendant SC Bar #

WHEREFORE, the Defendant is committed to the State Department of Corrections County Detention Center, for a determinate term of 3 days/months/years or under the Youthful Offender Act not to exceed _____ years and/or to pay a fine of \$ _____; provided that upon the service of _____ days/months/years and or payment of \$ _____; plus costs and assessments as applicable*; the balance is suspended with **probation** for _____ months/years and subject to South Carolina Department of Probation, Parole and Pardon Service standard conditions of probation, which are incorporated by reference.

CONCURRENT or CONSECUTIVE to sentence on: _____

The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by the State Department of Corrections. 2 Days TIS

The Defendant is to be placed on Central Registry of Child Abuse and Neglect pursuant to S.C. Code §17-25-135.

Pursuant to 18 U.S.C. Section 922, it is unlawful for a person convicted of a violation of Section 16-25-20 or 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

RESTITUTION: Deferred Def. Waives Hearing Ordered PTUP _____
Total: \$ _____ plus 20% fee: \$ _____ days/hours Public Service Employment
Payment Terms: _____ Obtain GED

Set by SCDPPPS _____

Recipient: _____

*Fine: _____ \$ _____

§14-1-206 (Assessments 107.5%) \$ _____

§14-1-211 (A)(1)(Conv. Surcharge) \$100 \$ 100.00

§14-1-211 (A)(2)(DUI Surcharge) \$100 \$ _____

§56-5-2995 (DUI Assessment) \$12 \$ _____

§56-1-286 (DUI Breath Test) \$25 \$ _____

Proviso (Public Def/Prob) \$500 \$ _____

§14-1-212 (Law Enforce. Funding) \$25 \$ 25.00

§14-1-213 (Drug Court Surcharge) \$150 \$ 150.00

§50-21-114 (BUI Breath Test Fee) \$50 \$ _____

§56-5-2942(J) (Vehicle Assessment) \$40/ea \$ _____

3% to County (if paid in installments) \$ \$ 8.25

TOTAL \$ 283.25

Attend Voc. Rehab. Or Job Corp. _____
May serve W/E beginning _____
Substance Abuse Counseling
Random Drug/Alcohol Testing
Fine may be pd. in equal consecutive weekly/monthly pmts. of \$ _____ Beginning _____
\$ _____ Paid to Public Defender Fund

Other: _____

Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees.

Presiding Judge: [Signature]
Code: 2752
Sentence Date: 3-12-19

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MAR 19 2019
SC Court of Appeals

Clerk of Court/Deputy Clerk: Emily Y. MFM Phandel
Court Reporter: Lisa Scott

3. List by name, age and relationship to you, any persons who are dependent upon you for support. Indicate beside each how much you contribute toward their support.

NAME	AGE	RELATIONSHIP	AMOUNT OF SUPPORT
Miyah	5	daughter	
Brayden Moore	8	son	\$ 1500 WK

4. Have you received within the past twelve months any money from any of the following sources?

- a. Business, profession or form of self-employment? Yes No
- b. Rent payments, interest or dividends? Yes No
- c. Pensions, annuities or life insurance payments? Yes No
- d. Gifts or inheritances? Yes No
- e. Any other sources? Yes No

If the answer to any of the above is "yes", describe each source of money and state the amount received from each during the past twelve months.

SOURCE OF MONEY	AMOUNT

5. Do you own cash, or do you have any money in a checking or savings account?

Yes No

If the answer is "yes", state the total amount of the cash owned.

checking, savings

6. Do you own any real estate, stocks, bonds, notes, or other valuable property (excluding ordinary household furnishings and clothing)?

Yes No

If the answer is "yes", describe the property and state the appropriate value of the items owned.

7. What kind of motor vehicle do you own? _____

Is it paid for? Yes No

If not, what are the payments? _____

8. How much do you owe (on liens, mortgages, other encumbrances or debts)?

I do solemnly swear that the account by me delivered into this court with my application for counsel does contain a true and full account of all my real and personal estate, debts, credits and effects whatsoever without exception, which I or any person in trust for me have or at the time of my possession had, or am, or was, in any respect, entitled to, in possession, remainder or reversion and that I have not at any time since charges were made against me or before, directly or indirectly sold, leased, assigned or otherwise disposed of or made over, in trust for myself or otherwise, other than is mentioned herein.

I understand the appointment of counsel creates a claim against the assets and estate of the person who is provided counsel or the parents or legal guardians of a juvenile in an amount equal to the cost of representation less the amount paid to appointed counsel, the public defender office and/or the Commission on Indigent Defense. I understand that such claim shall be filed in the office of the Clerk of Court in the county where I, my child, or ward are assigned counsel, but that the filing of a claim shall not constitute a lien against my real or personal property unless, in the discretion of the court, part of all of such claim is reduced to judgment by appropriate order of the court after serving me with at least thirty (30) days notice that judgment will be entered.

I understand that, pursuant to §17-3-30(b), I am required to pay a non-refundable \$40.00 application fee to the Clerk of Court for public defender services or other appointed counsel.

I am financially unable to employ counsel and request that counsel be assigned to represent me. I understand that I am entitled to at least thirty days' notice before a claim against me may be reduced to judgment, and I do hereby waive the right to such notice.

This 15 day of June, 2018

[Signature]
Defendant or Parent/Guardian of Defendant if applicable

Subscribed and sworn to before me this
15 day of June, 2018
Emily G. McMahon (L.S.)
Notary Public for South Carolina
My Commission Expires: 1-21-2025

The applicant's request for court-appointed counsel is hereby granted / denied.

Dated: June 15, 2018
Alherville, South Carolina

Emily G. McMahon
Judge/Clerk or Deputy Clerk

3/18/2019

SC Judicial Department

March ▼ 2019 ▼

Search

Terms of Circuit and Family Court
March 2019

Circuit Number	3/4/2019	3/11/2019	3/18/2019	3/25/2019
8	<p>Common Pleas Non-Jury 4, 5, 6, 7 Griffith, Eugene</p> <p>AMICK 4, 5 KATZ 6, 7</p> <p>General Sessions Greenwood Hocker, Donald</p> <p>BUTLER</p> <p>General Sessions Greenwood Maddox, J.</p> <p>HOLSTON 4, 5, 6, 7. NO CR NEEDED 8</p> <p>Common Pleas Non-Jury 5 Hocker, Donald</p> <p>BUTLER 5</p> <p>General Sessions Non-Jury 8 Hocker, Donald</p> <p>BUTLER 8</p>	<p>Common Pleas/Common Pleas Nonjury Newberry Griffith, Eugene</p> <p>HOLSTON</p> <p>General Sessions Abbeville Sprouse, R.</p> <p>SCOTT</p> <p>Administrative Week Hocker, Donald</p> <p>General Sessions Non-Jury 12 Hocker, Donald</p> <p>SCOTT 12 pm</p>	<p>General Sessions Laurens Addy, Frank</p> <p>HOLSTON</p> <p>General Sessions Laurens Hocker, Donald</p> <p>GREEN</p>	<p>Common Pleas/Common Pleas Nonjury Greenwood McIntosh, R.</p> <p>SMITH</p> <p>General Sessions Newberry Hocker, Donald</p> <p>GREEN</p> <p>Common Pleas/Common Pleas Nonjury Laurens Griffith, Eugene</p> <p>HOLSTON</p>
	<p>Family Court Newberry Zimmerman, Mindy W.</p> <p>BERRY</p> <p>Family Court 4, 5 Laurens Zimmerman, Mindy W.</p> <p>BERRY 4, 5</p> <p>Family Court Greenwood Turner, Matthew P.</p> <p>DCRP</p>	<p>Family Court Greenwood Smithdeal, Joseph C.</p> <p>DCRP</p> <p>Family Court Laurens Turner, Matthew P.</p> <p>AMICK 11, 12, 13 GREEN 14 AMICK 15</p>	<p>Family Court Newberry Smithdeal, Joseph C.</p> <p>DAVIS</p> <p>Family Court Laurens Zimmerman, Mindy W.</p> <p>BERRY</p> <p>Family Court Abbeville Turner, Matthew P.</p> <p>JOHNSON 18 AMICK 19, 20, 21, 22</p>	<p>Family Court Greenwood Zimmerman, Mindy W.</p> <p>DCRP</p> <p>Family Court Laurens Turner, Matthew P.</p> <p>AMICK</p>

3/1/2019

SC Judicial Department

Court Reporter Mailing Address:

Lisa M. Scott
lscott@sccourts.org
Post Office 4356
Anderson, SC 29622