

Form S-438
Rev. 06/2014

UNIFORM TRAFFIC TICKET

STATE OF SOUTH CAROLINA
ADDRESS OF YOUR POINT OF ORIGIN VERSUS: 5

FIRST NAME: **David** MIDDLE NAME: **Joe** LAST NAME: **Washington**

STREET: **3204 Badger Rd** CITY: **Mullins** STATE: **SC** ZIP CODE: **29574**

DRIVER'S LICENSE NO: **SC 00472000 S** CLASS: **D** YES NO

RACE: **B M** SEX: **M** BIRTH DATE: **4/28/50** HT: **6'00"** WT: **236** HAIR: **Br** EYES: **Br**

VEHICLE: **EPJ924 SC Buic 01** STATE: **SC** MAKE OF VEH: **Buic** YEAR: **01**

VEHICLE OWNER: **S A M E** FIRST NAME: **S** MIDDLE NAME: **A** LAST NAME: **M E**

OWNER STREET: **1516 Front St** CITY: **Mullins** STATE: **SC** ZIP CODE: **29574**

TRIAL COURT: **Municipal Ct** NAME OF TRIAL COURT: **Municipal Ct** STREET: **1516 Front St** CITY: **Mullins** STATE: **SC** ZIP CODE: **29574**

VIOLATION SECTION NO: **56-S-6520** VIOLATION: **Seat belt** COURT APPEARANCE REQUIRED: **YES**

DATE OF VIOLATION: **7/18/18** TIME OF VIOLATION: **0958** SC POINTS: **—** B.A. LEVEL: **—**

VIOLATION LOCATION: **N Main St** COUNTY: **34**

ARREST OFFICER: **Ptl Inman** NAME AND RANK OF ARRESTING OFFICER: **Ptl Inman** OFFICER NUMBER: **3344-5556**

ARREST: **NONE** DATE OF ARREST: **7/18/18** BOND AMOUNT REQUESTED: **125.00**

PRESENT THIS SUMMONS TO THE TRIAL COURT SHOWN ABOVE
BE SURE YOU UNDERSTAND FROM THE ARRESTING OFFICER THE EXACT TIME AND BEFORE WHOM YOU ARE TO APPEAR IF THIS TICKET IS WRITTEN FOR A TRAFFIC VIOLATION AND YOU FORFEIT BAIL, PLEAD GUILTY OR NOLO CONTENDERE, OR ARE CONVICTED AFTER A TRIAL, THIS VIOLATION WILL BE PLACED AGAINST YOUR DRIVING RECORD, OR FORWARDED TO YOUR HOME STATE POINTS FOR OUT OF STATE VIOLATOR WILL BE ASSESSED BY YOUR HOME STATE LICENSING AUTHORITY AND MAY DIFFER FROM STATE TO STATE. FAILURE TO COMPLY WITH THE TERMS OF THIS SUMMONS MAY RESULT IN THE SUSPENSION OF YOUR DRIVER'S LICENSE BY YOUR HOME STATE. YOU ARE REQUIRED BY LAW TO APPEAR IN COURT FOR CERTAIN OFFENSES.

SEE IMPORTANT INFORMATION ON THE REVERSE SIDE OF THIS TICKET.
VIOLATOR'S COPY: **7102P0994139**

POLICE

CITY/COUNTY OF: **MULLINS**
INCIDENT NO: **700251**
AGENCY/TM: **MULLINS PD**

PUBLIC CONTACT / WARNING

STATE OF SOUTH CAROLINA

CITY OR COUNTY OF: **MULLINS**

First Name: **David** Middle Name: **Joe** Last Name: **Washington**

State Licensed: **SC** Driver's License No: **00472000 S**

Race / Ethnicity: **BK** Gender: **M** Date of Birth: **4/28/50** Latitude: **—** Longitude: **—**

Hwy Type: **2LN** Hwy No. / Name: **N. Main** County: **34** Code: **S** Date: **7-13-18** Time: **0958**

Vehicle License No: **EPJ924** State: **SC** Vehicle Make: **Buic** Year: **01** CMV:

Issued By: **Inman** Rank: **PL** Badge No: **218**

NATURE OF CONTACT

- SPEEDING
- CONTACT ONLY
- IMPROPER LANE USE
- FAILURE TO DIM LIGHTS
- IMPROPER BACKING
- IMPROPER LIGHTS
- IMPROPER TURN
- DISREGARDING STOP SIGN
- SEAT BELT VIOLATION
- DISREGARDING TRAFFIC SIGNAL
- FOLLOWING TOO CLOSELY
- CHANGING LANES UNLAWFULLY
- NO RIGHT OF WAY
- DEFECTIVE EQUIPMENT
- IMPROPER PASSING
- DRIVERS LICENSE VIOLATION
- VEHICLE LICENSE VIOLATION
- OTHER (SPECIFY): **No Insurance Card in poss**

Sections Printed in Red are required to be reported to SCDPS to comply with South Carolina code of laws 56-5-6560 (A). Any time a motor vehicle is stopped by a state or local law enforcement officer without a citation being issued or an arrest being made, the officer who initiated the stop must complete a data collection form. Data must include information regarding the age, gender, and race or ethnicity of the driver of the vehicle.

062445-AX

FORM 432 (REV. 09/2013)

DRIVER COPY

Store #: 1829
 Report Date: 03/27/2019

**Connexus Pharmacy System
 Wal-Mart Pharmacy 10-1829
 Medical Expense Summary**

Patient: WASHINGTON, DAVID
 3204 BADGER ROAD
 MULLINS, SC-29574

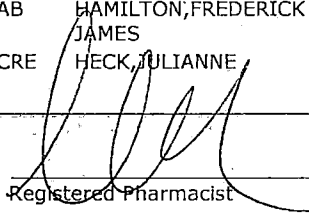
Birthdate: 04/28/1950

Below is a list of your Pharmacy Orders for the date range of: 07/13/2018 To 03/27/2019

**Wal-Mart Pharmacy, 305.COMMERCE DRIVE, MARION SC-29571
 NABP Number: 4217988 ID: BW5430640 NPI Number : 1003833260**

| Date Filled Date Written | Rx Fill ID | Drug Name NDC | Prescriber | Qty Refill # | Days Supply | Dispense As Written | Patient Paid TP Ref # |
|--------------------------|------------|---------------------------|---------------------|--------------|-------------|---------------------|-----------------------|
| 07/18/2018 | 7754893 | CLOTRIMAZOLE 1% CRE | HECK, JULIANNE | 45 | 15 | 0 | \$ 0.00 ARX |
| 07/18/2018 | 4668817 | 51672-1275-01 | | 0 | | | 181993309630112999 |
| 07/18/2018 | 7754891 | GABAPENTIN 100MG CAP | HECK, JULIANNE | 60 | 30 | 0 | \$ 0.00 ARX |
| 07/18/2018 | 4668815 | 65862-0198-99 | | 0 | | | 181993305498102999 |
| 07/18/2018 | 7754894 | KETOCONAZOLE 200MG | HECK, JULIANNE | 10 | 10 | 0 | \$ 0.00 ARX |
| 07/18/2018 | 4668814 | TAB 51672-4026-01 | | 0 | | | 181993319767219999 |
| 07/18/2018 | 7754892 | METFORMIN 500MG TAB | HECK, JULIANNE | 60 | 30 | 0 | \$ 0.00 ARX |
| 07/18/2018 | 4668816 | 68645-0544-59 | | 0 | | | 181993306195067999 |
| 08/17/2018 | 7761535 | GLIPIZIDE 10MG TAB | HECK, JULIANNE | 60 | 30 | 0 | \$ 0.00 ARX |
| 08/17/2018 | 4690752 | 68645-0575-59 | | 0 | | | 182292930913197999 |
| 08/17/2018 | 7761536 | LISINAPRIL 10MG TAB | HECK, JULIANNE | 60 | 60 | 0 | \$ 0.00 ARX |
| 08/17/2018 | 4690753 | 68645-0552-54 | | 0 | | | 182292931392160999 |
| 08/17/2018 | 8857656 | ONETOUCH ULTRA 2 KIT | HECK, JULIANNE | 1 | 1 | 0 | \$ 0.00 ARX |
| 08/17/2018 | 4690818 | 53885-0448-01 | | 0 | | | 182293148023059999 |
| 08/17/2018 | 8857658 | ONETOUCH ULTRA BLUE | HECK, JULIANNE | 100 | 50 | 0 | \$ 0.00 ARX |
| 08/17/2018 | 4690820 | TEST STP 53885-0245-10 | | 0 | | | 182293155089139999 |
| 09/28/2018 | 7761536 | LISINAPRIL 10MG TAB | HECK, JULIANNE | 60 | 60 | 0 | \$ 0.00 ARX |
| 08/17/2018 | 4715271 | 68645-0552-54 | | 1 | | | 182711082927146999 |
| 10/03/2018 | 7761535 | GLIPIZIDE 10MG TAB | HECK, JULIANNE | 60 | 30 | 0 | \$ 0.00 ARX |
| 08/17/2018 | 4723689 | 68645-0575-59 | | 1 | | | 182763500477202999 |
| 10/04/2018 | 7771231 | GABAPENTIN 100MG CAP | HECK, JULIANNE | 60 | 30 | 0 | \$ 0.00 ARX |
| 10/04/2018 | 4724733 | 65862-0198-99 | | 0 | | | 182773529058146999 |
| 12/06/2018 | 7761536 | LISINAPRIL 10MG TAB | HECK, JULIANNE | 60 | 60 | 0 | \$ 0.00 ARX |
| 08/17/2018 | 4772010 | 68645-0552-54 | | 2 | | | 183404208539089999 |
| 12/06/2018 | 7786044 | MELOXICAM 15MG TAB | HAMILTON, FREDERICK | 45 | 45 | 0 | \$ 0.00 ARX |
| 12/06/2018 | 4772129 | 68382-0051-05 | JAMES | 0 | | | 183404781263204999 |
| 01/30/2019 | 7797782 | CLOTRIMAZOLE 1% CRE | HECK, JULIANNE | 30 | 10 | 0 | \$ 0.00 ARX |
| 01/30/2019 | 4811477 | 51672-1275-02 | | 0 | | | 190304008295062999 |

Report Date : 03/27/2019
 Attested To By :


 Registered Pharmacist

Total: \$ 0.00

****PRIVATE-IF YOU RECEIVE THIS REPORT IN ERROR, PLEASE RETURN TO WAL*MART PHARMACY IMMEDIATELY.
 WAL*MART STORES, INC.**

Case where the Freedom of Information Act was denied and then granted on appeal.

- 1. The Freedom of Information Act
5 U.S.C. – 552, As Amended By Public Law No.
104-231, 110 Stat. 3048**
- 2. Lamont v. Department of Justice, 475 F. Supp. 761
(S.D.N.Y. 1979)**
- 3. Pratt v. Webster, 508 F. Supp. 751 (D.D.C. 1981)**
- 4. Rosenfeld v. Department of Justice, 761 F. Supp. 1440
(N.D. Cal. 1991)**
- 5. United States Dept of Justice v. Landano (91-2054), 508**

MULLINS
 320 N MAIN ST
 MULLINS
 SC
 29574-9998
 4561000574
 03/25/2019 (800)275-8777 2:03 PM

| Product Description | Sale Qty | Final Price |
|--|----------|-------------|
| First-Class Mail Letter (Domestic) (MULLINS, SC 29574) (Weight:0 Lb 0.50 Oz) (Estimated Delivery Date) (Wednesday 03/27/2019) | 1 | \$0.55 |
| Certified (@@USPS Certified Mail #) (70180360000192361610) | 1 | \$3.50 |
| Return Receipt (@@USPS Return Receipt #) (9590940306785196480287) | 1 | \$2.80 |
| Affixed Postage (Affixed Amount:\$0.55) | 1 | (\$0.55) |

Total \$6.30

Cash \$20.00
 Change (\$13.70)

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

0191 9E2B T00D 09ED 9102

MULLINS, SC 29574

OFFICIAL USE

| | | |
|--|--------|------------|
| Certified Mail Fee | \$3.50 | 0574 |
| Extra Services & Fees (check box, add fee as appropriate) | \$2.80 | 14 |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 | |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 | |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 | |
| <input type="checkbox"/> Adult Signature Required | \$0.00 | |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 | |
| Postage | \$0.55 | 03/25/2019 |
| Total Postage and Fees | \$6.35 | |
| Sent To Mullins Municipal Court | | |
| Street and Apt. No., or PO Box No. 151 E. Front Street | | |
| City, State, ZIP+4® Mullins, SC 29574 | | |
| PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions | | |

Attn: The Honorable Jenny Abbott Kitchens,
 Please review the evidence in this case of Mullins Municipal Court. They did not pick up the letter before trying to get this case thrown out. This is why I've never received this certified letter confirmation.

Thank You,
 David Workman

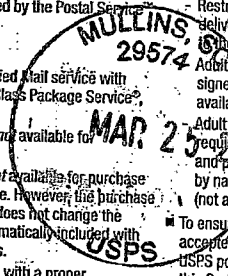
(A)

Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
- A unique identifier for your mailpiece.
- Electronic verification of delivery or attempted delivery.
- A record of delivery (including the recipient's signature) that is retained by the Postal Service for a specified period.

Important Reminders:

- You may purchase Certified Mail service with First-Class Mail[®], First-Class Package Service[®], or Priority Mail[®] service.
- Certified Mail service is not available for international mail.
- Insurance coverage is not available for purchase with Certified Mail service. However, the purchase of Certified Mail service does not change the insurance coverage automatically included with certain Priority Mail items.
- For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:
 - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece;
 - Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.
 - Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
 - Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
 - To ensure your Certified Mail receipt is accepted as proof of mailing, it should bear a USPS postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office[™] for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.



COUNTY OF Marion

David J. Washington
Plaintiff(s)

vs.

Mullins Municipal Court
Defendant(s)

Submitted By: David J. Washington
Address: 3204 Badger Road
Mullins, SC 29574

CIVIL ACTION COVERSHEET

2018 -CP- 33 - 564

SC Bar #: _____
Telephone #: (803) 464-6527
Fax #: _____
Other: _____
E-mail: _____

NOTE: The coversheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for the use of the Clerk of Court for the purpose of docketing. It must be filled out completely, signed, and dated. A copy of this coversheet must be served on the defendant(s) along with the Summons and Complaint.

DOCKETING INFORMATION (Check all that apply)

*If Action is Judgment/Settlement do not complete

- JURY TRIAL demanded in complaint. NON-JURY TRIAL demanded in complaint.
- This case is subject to ARBITRATION pursuant to the Court Annexed Alternative Dispute Resolution Rules.
- This case is subject to MEDIATION pursuant to the Court Annexed Alternative Dispute Resolution Rules.
- This case is exempt from ADR. (Proof of ADR/Exemption Attached)

NATURE OF ACTION (Check One Box Below)

- | | | | |
|--|--|---|---|
| <p>Contracts</p> <input type="checkbox"/> Constructions (100) <input type="checkbox"/> Debt Collection (110) <input type="checkbox"/> General (130) <input type="checkbox"/> Breach of Contract (140) <input type="checkbox"/> Fraud/Bad Faith (150) <input type="checkbox"/> Failure to Deliver/Warranty (160) <input type="checkbox"/> Employment Discrim (170) <input type="checkbox"/> Employment (180) <input type="checkbox"/> Other (199) _____ | <p>Torts - Professional Malpractice</p> <input type="checkbox"/> Dental Malpractice (200) <input type="checkbox"/> Legal Malpractice (210) <input type="checkbox"/> Medical Malpractice (220) Previous Notice of Intent Case # 20 <u>-NI-</u> <input type="checkbox"/> Notice/ File Med Mal (230) <input type="checkbox"/> Other (299) _____ | <p>Torts - Personal Injury</p> <input type="checkbox"/> Conversion (310) <input type="checkbox"/> Motor Vehicle Accident (320) <input type="checkbox"/> Premises Liability (330) <input type="checkbox"/> Products Liability (340) <input type="checkbox"/> Personal Injury (350) <input type="checkbox"/> Wrongful Death (360) <input type="checkbox"/> Assault/Battery (370) <input type="checkbox"/> Slander/Libel (380) <input type="checkbox"/> Other (399) _____ | <p>Real Property</p> <input type="checkbox"/> Claim & Delivery (400) <input type="checkbox"/> Condemnation (410) <input type="checkbox"/> Foreclosure (420) <input type="checkbox"/> Mechanic's Lien (430) <input type="checkbox"/> Partion (440) <input type="checkbox"/> Possession (450) <input type="checkbox"/> Building Code Violation (460) <input type="checkbox"/> Other (499) _____ |
| <p>Inmate Petitions</p> <input type="checkbox"/> PCR (500) <input type="checkbox"/> Mandamus (520) <input type="checkbox"/> Habeas Corpus (530) <input type="checkbox"/> Other (599) _____ | <p>Administrative Law/Relief</p> <input type="checkbox"/> Reinstate Drv. License (800) <input type="checkbox"/> Judicial Review (810) <input type="checkbox"/> Relief (820) <input type="checkbox"/> Permanent Injunction (830) <input type="checkbox"/> Forfeiture-Petition (840) <input type="checkbox"/> Forfeiture-Consent Order (850) <input type="checkbox"/> Other (899) _____ | <p>Judgments/Settlements</p> <input type="checkbox"/> Death Settlement (700) <input type="checkbox"/> Foreign Judgment (710) <input type="checkbox"/> Magistrate's Judgment (720) <input type="checkbox"/> Minor Settlement (730) <input type="checkbox"/> Transcript Judgment (740) <input type="checkbox"/> Lis Pendens (750) <input type="checkbox"/> Transfer of Structured Settlement Payment Rights Application (760) <input type="checkbox"/> Confession of Judgment (770) <input type="checkbox"/> Petition for Workers Compensation Settlement Approval (780) <input type="checkbox"/> Other (799) _____ | <p>Appeals</p> <input type="checkbox"/> Arbitration (900) <input type="checkbox"/> Magistrate-Civil (910) <input type="checkbox"/> Magistrate-Criminal (920) <input checked="" type="checkbox"/> Municipal (930) <input type="checkbox"/> Probate Court (940) <input type="checkbox"/> SCDOT (950) <input type="checkbox"/> Worker's Comp (960) <input type="checkbox"/> Zoning Board (970) <input type="checkbox"/> Public Service Comm. (990) <input type="checkbox"/> Employment Security Comm (991) <input type="checkbox"/> Other (999) _____ |
| <p>Special/Complex /Other</p> <input type="checkbox"/> Environmental (600) <input type="checkbox"/> Automobile Arb. (610) <input type="checkbox"/> Medical (620) <input type="checkbox"/> Other (699) _____ <input type="checkbox"/> Sexual Predator (510) <input type="checkbox"/> Permanent Restraining Order (680) <input type="checkbox"/> Pharmaceuticals (630) <input type="checkbox"/> Unfair Trade Practices (640) <input type="checkbox"/> Out-of State Depositions (650) <input type="checkbox"/> Motion to Quash Subpoena in an Out-of-County Action (660) <input type="checkbox"/> Pre-Suit Discovery (670) | | | |

2018 AUG -9 PM 3:31
 FILED
 MARION COUNTY
 CLERK OF COURT

Submitting Party Signature: David J. Washington Date: 8-9-2018

Note: Frivolous civil proceedings may be subject to sanctions pursuant to SCRCP, Rule 11, and the South Carolina Frivolous Civil Proceedings Sanctions Act, S.C. Code Ann. §15-36-10 et. seq.

STATE OF SOUTH CAROLINA

COUNTY OF Marion

David J. Washington
APPELLANT(S)

Chref Michael Bethoo vs Officer Tuman
RESPONDENT(S)

COMMON PLEAS CASE NUMBER

MAGISTRATE CIVIL CASE NUMBER

IN THE COURT OF COMMON PLEAS

NOTICE OF CIVIL APPEAL

The plaintiff/defendant (circle one), _____ hereby gives notice of appeal from the judgment of the magistrate's court in the above action, to the Circuit Court of Common Pleas, in the county of Marion.

This notice of appeal is made subsequent to personal notice of the judgment which was received on the 13 day of July, 2018.

The appellant's exceptions to the judgment of the magistrate are set forth as follows:

I requested a video of the traffic stop
referenced above from the Mullins Police Dept.
I was given an audio recording from the
stop not a video recording as requested.
Please see the attached copy of my request
to the MPD

FILED
2018 AUG 9 PM 3:31
MARION COUNTY, SC
CLERK OF COURT

Dated: 8-9-2018

David J. Washington
Appellant (or his attorney)

July 23, 2018

Mullins Police Department
151 E. Front Street
Mullins, SC 29574

David J. Washington
3204 Badger Road
Mullins, SC 29574

RE: Seat Belt Violation
Statute: 56-05-6520

Attn: Mullins Police Department/Officer Inman

Enclosed please find a copy of my ticket along with a copy of the FOIA. Under title 5, it is within my rights to request to view and/or receive a copy of the body cam video of Officer Inman during the stop where I received a seat belt ticket. Please take this as my written request to view/receive a copy of the video of the traffic stop on 07/13/2018 at 9:58 am.

With Kind Regards,



DAVID J. WASHINGTON

MADISON COUNTY SC
CHRISTY M. GRAY
CLERK OF COURT

2018 AUG -9 PM 3:31

FILED

DEPARTMENT OF JUSTICE FREEDOM OF INFORMATION ACT REFERENCE GUIDE

Introduction

The Freedom of Information Act (FOIA), which can be found in Title 5 of the United States Code, section 552⁽¹⁾, was enacted in 1966 and generally provides that any person has the right to request access to federal agency records or information. All agencies of the Executive Branch of the United States Government are required to disclose records upon receiving a written request for them, except for those records (or portions of them) that are protected from disclosure by the nine exemptions and three exclusions of the FOIA. This right of access is enforceable in court, and it is supported at the administrative agency level by the "citizen-centered and results-oriented approach" of a presidential executive order (see below).

The FOIA does not, however, provide access to records held by Congress or the federal courts, by state or local government agencies, or by private businesses or individuals. All states have their own statutes governing public access to state and local government records; state agencies should be consulted for further information about them.

MULLINS MUNICIPAL COURT
151 E FRONT STREET
MULLINS SC 29574

Receipt Number: 12167

Date Paid: 07/16/2018

Paid By: DAVID JOE WASHINGTON

Paid With: Cash M.O. () Check () Other () Credit Card ()
Card # / Description: () Visa () American Express
() MasterCard () Discover

Total Amount Applied: 25.00

| Applied To | Number | Trial Date |
|------------------|--------------|------------|
| T Traffic Ticket | 7102P0994139 | 08/01/2018 |

Traffic Code:94 Statute: 56-05-6520 / 2886
SEAT BELT VIOLATION

Received By: SAWYER

Date: 07/16/2018

Balance at Time of Receipt: 0.00



Marion County Twelfth Judicial Circuit Public Index

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[South Carolina Judicial Department Home Page](#)
[SC.GOV Home Page](#)

Switch Views

David Washington VS Mullins Municipal Court

| | | | | | |
|----------------------|---------------|-------------------|---|--------------------|------------|
| Case Number: | 2018CP3300564 | Court Agency: | Common Pleas | Filed Date: | 08/09/2018 |
| Case Type: | Appeal | Case Sub Type: | Municipal 930 | File Type: | Non-Jury |
| Status: | Appeal | Assigned Judge: | Clerk Of Court C-P, G S, And Family Court | Disposition Judge: | |
| Disposition: | | Disposition Date: | | | |
| Original Source Doc: | | Original Case #: | | | |
| Judgment Number: | | Court Roster: | | | |

| Case Parties | | Judgments | Tax Map Information | Associated Cases | Actions | Financials |
|-------------------------|--|-----------|---|------------------|-----------------|------------|
| Name | Description | Type | Motion Roster | Begin Date | Completion Date | Documents |
| Mullins Municipal Court | 11/1/2018 MOTION Roster/Notice of Motions Roster Publication | Action | | 09/28/2018-09:12 | | |
| Washington, David | 11/1/2018 MOTION Roster/Notice of Motions Roster Publication | Action | | 09/28/2018-09:12 | | |
| Washington, David | Motion/Other | Motion | Motions Roster 11/1/18-11/2/18 @9:30am Judge Thomas Russo | 09/04/2018-11:45 | | |
| Washington, David | Appeal/Notice of Criminal Appeal No Fee (Workflow) | Action | | 08/19/2018-15:36 | | |
| Washington, David | Motion/Appeal | Motion | | 08/09/2018-15:36 | | |
| Washington, David | Appeal/Notice of Criminal Appeal No Fee | Filing | | 08/09/2018-15:34 | | |



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Switch View

David Washington VS Mullins Municipal Court

| | | | | | |
|----------------------|---------------|-------------------|---|--------------------|------------|
| Case Number: | 2018CP3300564 | Court Agency: | Common Pleas | Filed Date: | 08/09/2018 |
| Case Type: | Appeal | Case Sub Type: | Municipal 930 | File Type: | Non-Jury |
| Status: | Appeal | Assigned Judge: | Clerk Of Court C P, G S, And Family Court | Disposition Judge: | |
| Disposition: | | Disposition Date: | | | |
| Original Source Doc: | | Original Case #: | | | |
| Judgment Number: | | Court Roster: | | | |

| Case Parties | Judgments | Tax Map Information | Associated Cases | Actions | Financials | |
|-------------------------|--|---------------------|---|------------------|-----------------|-----------|
| Name | Description | Type | Motion Roster | Begin Date | Completion Date | Documents |
| Mullins Municipal Court | 11/1/2018 MOTION Roster/Notice of Motions Roster Publication | Action | | 09/28/2018-09:12 | | |
| Washington, David | 11/1/2018 MOTION Roster/Notice of Motions Roster Publication | Action | | 09/28/2018-09:12 | | |
| Washington, David | Motion/Other | Motion | Motions Roster 11/1/18-11/2/18 @9:30am Judge Thomas Russo | 09/04/2018-11:45 | | |
| Washington, David | Appeal/Notice of Criminal Appeal No Fee (Workflow) | Action | | 08/19/2018-15:36 | | |
| Washington, David | Motion/Appeal | Motion | | 08/09/2018-15:36 | | |
| Washington, David | Appeal/Notice of Criminal Appeal No Fee | Filing | | 08/09/2018-15:34 | | |



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| | | | | | |
|---|--|---|------------------------------|------------------------------|--|
| Search By: | Court Type: <input type="text" value="All Courts"/> | Court Agency: <input type="text" value="All Agencies"/> | | | |
| Case # | Case Type: <input type="text" value="All Case Types"/> | Case SubType: <input type="text" value="All Case Sub-Types"/> | | | |
| Last Name/Business: | <input type="text" value="Washington"/> | First: <input type="text" value="David"/> | Middle: <input type="text"/> | Suffix: <input type="text"/> | Party Type: <input type="text" value="All"/> |
| Action Type: | <input type="text" value="All Actions"/> | | | | |
| Date Type: | <input type="text"/> | Beginning: <input type="text"/> | Ending: <input type="text"/> | | |
| Tax Map # From: | <input type="text"/> | Through: | <input type="text"/> | | |
| Only for Civil Cases: <input type="radio"/> Index Search <input checked="" type="radio"/> All <input type="radio"/> Litigations <input type="radio"/> Judgments <input type="radio"/> Cross Index Search <input checked="" type="radio"/> All <input type="radio"/> Judgment For <input type="radio"/> Judgment Against | | | | | |
| Search | Reset Search Fields | Name Search Option: <input checked="" type="radio"/> Begins With <input type="radio"/> Contains | | | |

| Name | Party Type | Case Number | Filed Date | Case Status | Disposition Date | Type | Subtype | Judgment | Court Agency |
|-----------------------|------------|-----------------|------------|-------------|------------------|----------------|----------------------|----------|-----------------------------|
| Washington, David | Plaintiff | 1997CP3300119 | 04/15/1997 | Dismissed | 10/16/1999 | Common Pleas | Motor Veh Accid 320 | | Common Pleas |
| Washington, David | Appellant | 2018CP3300564 | 08/09/2018 | Appeal | | Appeal | Municipal-930 | | Common Pleas |
| Washington, David | Defendant | E117765 | 06/15/1995 | Disposed | 11/29/1995 | Criminal-Clerk | | | General Sessions |
| Washington, David | Defendant | F910448 | 03/11/1999 | Disposed | 06/30/2000 | Criminal-Clerk | | | General Sessions |
| Washington, David J | Plaintiff | 2005CP3300081 | 03/02/2005 | Judgment | 11/01/2005 | Common Pleas | Special-Comp/Oth 699 | | Common Pleas |
| Washington, David J | Plaintiff | 2005CP3300435 | 11/15/2005 | Judgment | 01/18/2006 | Common Pleas | Personal Injury 350 | | Common Pleas |
| Washington, David Joe | Plaintiff | 2006CP3300043 | 01/31/2006 | Judgment | 01/02/2007 | Common Pleas | Products Liab 340 | | Common Pleas |
| Washington, David Joe | Plaintiff | 2018CV331010116 | 05/20/2018 | Disposed | 05/03/2018 | Civil | Restraining Order | | Marion County Summary Court |

**U.S. District Court
 District of South Carolina (Florence)
 CIVIL DOCKET FOR CASE #: 4:09-cv-02745-RBH**

Washington v. Harrelson et al
 Assigned to: Honorable R Bryan Harwell
 Cause: 28:1331 Fed. Question: Civil Rights Violation

Date Filed: 10/21/2009
 Date Terminated: 01/04/2010
 Jury Demand: Plaintiff
 Nature of Suit: 440 Civil Rights: Other
 Jurisdiction: Federal Question

Plaintiff

David Washington

represented by **David Washington**
 3204 Badger Road
 Mullins, SC 29574
 PRO SE

V.

Defendant

Louis Harrelson

Defendant

Richard's Tire

Defendant

Chief Kenny Davis

Defendant

Honorable Joe Cox

| Date Filed | # | Docket Text |
|-------------------|-----------|--|
| 01/20/2010 | <u>28</u> | Transmittal Sheet for Notice of Appeal to USCA re <u>27</u> Notice of Appeal The Clerk's Office hereby certifies the record and the docket sheet available through ECF to be the certified list in lieu of the record and/or the certified copy of the docket entries. (sste) (Entered: 01/20/2010) |
| 01/20/2010 | <u>27</u> | NOTICE OF APPEAL by David Washington re <u>24</u> Order Ruling on Report and Recommendations, - The Docketing Statement form, Transcript Order form and CJA 24 form may be obtained from the Fourth Circuit website at www.ca4.uscourts.gov (sste) (Entered: 01/20/2010) |
| 01/04/2010 | 26 | ***DOCUMENT MAILED <u>25</u> Judgment, <u>24</u> Order Ruling on Report and Recommendations with NEF, placed in U.S. Mail to David Washington, 3204 Badger Road, Mullins, SC 29574 (sste) (Entered: 01/04/2010) |

FILED: May 26, 2010

UNITED STATES COURT OF APPEALS
FOR THE FOURTH CIRCUIT

No. 10-1094
(4:09-cv-02745-RBH)

RECEIVED
MAR 29 2019
SC Court of Appeals

DAVID J. WASHINGTON

Plaintiff - Appellant

v.

LOUIS HARRELSON; RICHARD'S TIRE; KENNY DAVIS, Chief; JAMES A.
COX, Honorable

Defendants - Appellees

J U D G M E N T

In accordance with the decision of this Court, the judgment
of the District Court is affirmed.

This judgment shall take effect upon issuance of this
Court's mandate in accordance with Fed. R. App. P. 41.

/s/ PATRICIA S. CONNOR, CLERK

129

**David Washington
3204 Badger Rd
Mullins SC 29574**

August 27, 2009

This is my complaint:

**David Washington
Vs
Magistrate Joe Cox
Honorable Mayor Pam Lee
Chief Kenny Davis**

**Office of Disciplinary Counsel
Post Office Box 12159
Columbia, SC 29211**

Attn: Office of Disciplinary Counsel

The reason I am writing this letter is because I am having trouble in the city of Mullins, SC with the magistrate Joe Cox. Will you please read all the documents in this complaint? You will see my civil rights have been violated in this case under the Freedom of Information Act Title 5 of the United States Code, section 552(1) by the magistrate Joe Cox did not respond after he received the letter from Mr. Washington on 07/29/09. After you have looked at all the evidence in this case, please let me know as soon as possible.

Thank you,

Pro-se David Washington

Pro-se David Washington

Supreme Court of the United States

David J. Washington
(Petitioner)

v.

No. 10-6309

Louis Harrelson, et al.
(Respondent)

To Honorable Joe Cox Counsel for Respondent:

NOTICE IS HEREBY GIVEN pursuant to Rule 12.3 that a petition for a writ of certiorari in the above-entitled case was filed in the Supreme Court of the United States on August 3, 2010, and placed on the docket September 8, 2010. Pursuant to Rule 15.3, the due date for a brief in opposition is Friday, October 08, 2010. If the due date is a Saturday, Sunday, or federal legal holiday, the brief is due on the next day that is not a Saturday, Sunday or federal legal holiday.

Unless the Solicitor General of the United States represents the respondent, a waiver form is enclosed and should be sent to the Clerk only in the event you do not intend to file a response to the petition.

Only counsel of record will receive notification of the Court's action in this case. Counsel of record must be a member of the Bar of this Court.

Mr. David J. Washington
3204 Badger Road
Mullins, SC 29574

NOTE: This notice is for notification purposes only, and neither the original nor a copy should be filed in the Supreme Court.

Supreme Court of the United States

David J. Washington
(Petitioner)

v.

No. 10-6309

Louis Harrelson, et al.
(Respondent)

To Chief Kenny Davis Counsel for Respondent:

NOTICE IS HEREBY GIVEN pursuant to Rule 12.3 that a petition for a writ of certiorari in the above-entitled case was filed in the Supreme Court of the United States on August 3, 2010, and placed on the docket September 8, 2010. Pursuant to Rule 15.3, the due date for a brief in opposition is Friday, October 08, 2010. If the due date is a Saturday, Sunday, or federal legal holiday, the brief is due on the next day that is not a Saturday, Sunday or federal legal holiday.

Unless the Solicitor General of the United States represents the respondent, a waiver form is enclosed and should be sent to the Clerk only in the event you do not intend to file a response to the petition.

Only counsel of record will receive notification of the Court's action in this case. Counsel of record must be a member of the Bar of this Court.

Mr. David J. Washington
3204 Badger Road
Mullins, SC 29574

NOTE: This notice is for notification purposes only, and neither the original nor a copy should be filed in the Supreme Court.

Motion

THE HONORABLE THOMAS A. RUSO
CLERK OF COURT MARION COUNTY
P.O. BOX 295
MARION, SC 29571

DAVID J. WASHINGTON VS PAMELA ELLIOTT

CASE NO. 206-CP-3343
FILE NO. 1-31-2006

I, DAVID J. WASHINGTON, FILE MOTION TO THIS COURT FOR A
SPEEDY TRIAL. THE POWER IS IN YOUR HANDS WILL YOU PLEASE
GRANT ME THIS MOTION.

David J. Washington

THANK YOU

David J. Washington
3204 Badger Road
Mullins, SC 29574
11-27-18

This is my complaint
Case Number 2018-cp-33-00564

Billy Campbell
Office of Disciplinary Counsel
Post Office Box 12159
Columbia, SC 29211

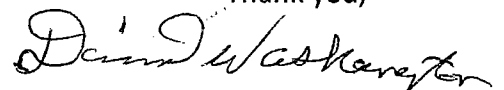
Attn: Billy Campbell

The reason for this letter is because I have been having trouble in the Marion County Court. Christy M. Gray is the overseer of the court. I have been dealing with the clerk under her to no avail. I wrote a letter to the court on 11-20-18, still no response. Under the Freedom of Information Act Title 5 of the United States Code Section 552 (1), Christy Gray has not responded during the 5-day response time. This is a violation by court. She will not give me the clerk's name who name who was involved and to this date, I have not received a letter from the court regarding the court date that I was to appear before the court. With this my case was dismissed reported by the clerk.

The fact in this case you will see this is a violation under Title –VI Civil Rights Act of 1964, also breach of trust by the court. Also, looks like Christy Gray is trying to cover-up for the clerk. Also, 9th Amendment “the right to a fair trial.” Also, 14th Amendment. A copy will be sent to the US Department of Justice.

I am asking you to please look into this matter. I am sending all documents regarding this case. Please respond in writing concerning this matter. Look to hear from you soon.

Thank you,



David J. Washington
3204 Badger Road
Mullins, SC 29574
3-19-19

This is my complaint

Case Number 2018-cp-33-00564

Billy Campbell
Office of Disciplinary Counsel
Post Office Box 12159
Columbia, SC 29211

Attn: Billy Campbell:

The reason for this letter on 3-18-19 my motion was dismissed by Judge Michael Nettles, he did not give me a reason why my case was dismissed. The Defendant did not show up to court, Judge Nettles said the defendant filed a motion, why was the Plaintiff, David Washington, not notified. Give me a reason why this motion was not granted to me. It look like a cover up by the Judge, also breach of trust by the judge. Also, the 9th Amendment says, "The right to a fair trial." Also under the Freedom of Information Act Title 5 of the United State Code Section 552.(1) was a violation. Also, under Title VI of the Civil Rights Act of 1964. This is wrong doing by the court. Please look into this matter again. Look to hear from you soon.

Thank you,



David Washington

P.S. Please read all the documents attached to this letter