

THE STATE OF SOUTH CAROLINA  
In The Supreme Court

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APPEAL FROM CHARLESTON COUNTY  
Court of Common Pleas

S.C. SUPREME COURT

Honorable G. Thomas Cooper, Jr., Circuit Court Judge

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Appellate Case No. 2018-001499

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WILLIAM O. DICKERSON .....PETITIONER,

v.

STATE OF SOUTH CAROLINA.....RESPONDENT.

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APPENDIX  
VOLUME 11 OF 22

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☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student

5. Name of Spouse: \_\_\_\_\_

6. Employer of Spouse: \_\_\_\_\_

7. Educational level of Spouse: \_\_\_\_\_

8. What kind of work does your Spouse do? \_\_\_\_\_

9. If you have children, list the number, ages and gender: \_\_\_\_\_

10. What are (or were) your parents' primary occupations?

Mother: Elementary school teacher

Father: Bum

11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled

12. Name of your employer: The Red Drum Gastro Pub

Address: [REDACTED]

How long have you worked there? 3 years

13. Please give a description of work you do at your job:

Sous Chef / Grill

Do you (or did you) have a second job? ☒ yes      ☐ no

If yes, please explain:

I work on a farm some A.M.s

14. Are you the primary wage earner for your family? ☒ yes      ☐ no

Are you a salaried or hourly employee? ☒ salaried      ☐ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Gigis Restaurant N.Y.

Alan Wong's Oahu Hawaii

16. Have any of your jobs involved supervisory responsibilities? ☒ yes ☐ no

Explain: I watch over all the line cooks

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Sullivan's Island Elementary (all)

Junior High School: Wang School of the Arts (5-11)

High School: Wanda (12)

18. If you attended college, what school or university? The Culinary Institute of America

Major Subject: Culinary

Minor Subject: Nutrition

Did you graduate? ☒ yes ☐ no

What degree(s) did you receive?

AOS

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_

Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

Restaurant

21. If you were in the service (including National Guard or Reserves), please state:



Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

\_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes { ☒ } no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

\_\_\_\_\_

\_\_\_\_\_

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

\_\_\_\_\_

\_\_\_\_\_

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes { ☒ } no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:      { } State Court      How many times? \_\_\_\_\_  
                              { } Federal Court      How many times? \_\_\_\_\_  
                              { } Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?      { } yes      { ☒ } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?      { } yes      { ☒ } no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?      { } yes      { ☒ } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?      { } yes      { ☒ } no      If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?      { } yes      { ☒ } no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?      { } yes      { ☒ } no      If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?

{ } yes { } no <sup>no</sup> If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?

{ } yes { } no If yes, please describe:

car stolen, Robbed, Fight

36. Was anyone arrested for any of the above incidents? { } yes { } no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? { } yes { } no

37. Have you known anyone who died as the result of a violent act? { } yes { } no

38. Have you, or any family or household member, ever been a witness to a crime?

{ } yes { } no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

{ } Television

{ } Newspaper

{ } News Magazines

☒ Conversations with others      ☒ Radio  
☒ Internet      { } Other

41. Do you presently have a magazine subscription? { } yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
 { } USA Today      { } The Post and Courier      ☒ Other

List all other newspapers and magazines that you presently read: New York Times

How often do you read the newspaper?

{ } Daily    { } Most Days    { } Weekends    ☒ Seldom    { } Never

What internet sites, if any, do you read for news and information? ..

Google News, Food News,

43. What television shows do you regularly watch? none

What radio stations/programs do you presently listen to? Pandora, PBR

44. Which television stations do you watch for local and state news? none

Which radio stations do you listen to for local and state news? none

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT) ☐ ☐  
 Psychology, Counseling, Mental Health ☐ ☐  
 Criminal Justice, Government ☐ ☐  
 Political Science, Police Sciences, Sociology ☐ ☐  
 Forensic Sciences, Pathology ☐ ☐  
 Biology, Chemistry ☐ ☐  
 Religion, Philosophy, Ethics ☐ ☐  
 Photography, Videography ☐ ☐  
 Security/Investigative Services ☐ ☐  
 Social Work ☐ ☐

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

46. Have you ever had a bumper sticker on your car? ☒ yes ☐ no  
 If yes, what did it say:

Black Berds flag

47. What is your opinion, if any, about the death penalty?

Good.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? ☐ yes ☒ no  
 If yes, please explain:
- \_\_\_\_\_
- \_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? ☒ yes ☐ no  
 If yes, please explain:
- \_\_\_\_\_

.....

C

I Really dislike Police officers.

C

C

Self-addressed envelope provided. 4481

|                                                                                                                                                   |  |                   |  |                                                                                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| JURY SECTION                                                                                                                                      |  | DATE: 04-20-2009  |  | JUROR NUMBER: 386                                                                                                                                  |  |
| DATE OF BIRTH: [REDACTED]                                                                                                                         |  | # OF CHILDREN: 2  |  | MARRIED: <input type="checkbox"/> SINGLE: <input checked="" type="checkbox"/> WIDOWED: <input type="checkbox"/> DIVORCED: <input type="checkbox"/> |  |
| PRESENT OR FORMER EMPLOYER: [REDACTED]                                                                                                            |  | YEARS: 1-5        |  |                                                                                                                                                    |  |
| NAME OF SPOUSE: [REDACTED]                                                                                                                        |  | YEARS: [REDACTED] |  |                                                                                                                                                    |  |
| SPOUSE'S PRESENT OR FORMER EMPLOYER: [REDACTED]                                                                                                   |  | YEARS: [REDACTED] |  |                                                                                                                                                    |  |
| HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |  |                   |  |                                                                                                                                                    |  |
| HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |                   |  |                                                                                                                                                    |  |
| If the information below is incorrect, please write in the correct information in the space provided to the left.                                 |  |                   |  |                                                                                                                                                    |  |
| [REDACTED]                                                                                                                                        |  | [REDACTED]        |  |                                                                                                                                                    |  |
| [REDACTED]                                                                                                                                        |  | [REDACTED]        |  |                                                                                                                                                    |  |
| [REDACTED]                                                                                                                                        |  | [REDACTED]        |  |                                                                                                                                                    |  |

INFORMATION BELOW WILL BE MADE AVAILABLE ONLY TO THE OFFICERS OF THE COURT.

|                  |                           |                   |               |
|------------------|---------------------------|-------------------|---------------|
| BUSINESS PHONE # | SPOUSE'S BUSINESS PHONE # | EMERGENCY PHONE # | EMAIL ADDRESS |
| [REDACTED]       | [REDACTED]                | [REDACTED]        | [REDACTED]    |

JUROR RESPONSE SECTION INSTRUCTIONS: Retain the top portion of this form for your reference and return the bottom portion of the form along with any required affidavits or written statements in the self-addressed envelope provided. Note: Unless the clerk of court otherwise notifies you, you must report for jury duty as requested.

| DISQUALIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EXEMPTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>I am not a U.S. citizen.</p> <p>I am not a resident of this county. (Note correct address above.)</p> <p>I cannot read, write, speak, or understand the English language. Translator's name and telephone #:</p> <p>I have less than a sixth grade education or its equivalent.</p> <p>I have a mental or physical condition that prevents me from serving as a juror. (Doctor's statement required)</p> <p>I have been convicted in a state or federal court of a crime that carries a sentence of more than one year of imprisonment and I have not been pardoned or given amnesty for that conviction. List offenses, when and where convicted:</p> <p>I am a clerk of court, deputy clerk of court, constable, sheriff, commissioned law enforcement officer, probate judge, county commissioner, magistrate, or county officer, or I am employed within the walls of a courthouse. Occupation:</p> <p>I have served on a circuit court jury within this calendar year.</p> <p>Date of service: County:</p> | <p><input type="checkbox"/> I am 65 years of age or older and wish to be excused (If you do not wish to serve on a jury, you may telephone the clerk of court to be excused. Unless you are excused by the clerk of court prior to the term for which you are summoned, you must report for jury duty.)</p> <p><input type="checkbox"/> I am the primary caretaker of a disabled person or a person age 65 or older who cannot care for himself.**</p> <p><input type="checkbox"/> I have legal custody and duty of care of a child under the age of seven and I cannot provide adequate childcare while serving as a juror.***</p> <p><input type="checkbox"/> I am a guard, keeper, employee, or other officer at a state penitentiary.</p> <p><input type="checkbox"/> I have served on a circuit court jury during the previous two calendar years, or I have served on a grand jury during the previous four calendar years. Date of Service: County:</p> <p>Jury Type: <input type="checkbox"/> Circuit Court <input type="checkbox"/> Grand Jury</p> <p><input type="checkbox"/> I am a student or a school employee and wish to be transferred to a later date that will not conflict with my school term.</p> <p>Date Available for Service:</p> <p>[When you return this form, you must also send evidence of school enrollment or employment.]</p> <p>***An affidavit (notarized statement) must be returned with this form attesting to the above statements.</p> |

HAVE READ THE CONDITIONS FOR DISQUALIFICATION AND EXEMPTION ABOVE AND NONE OF THE CONDITIONS LISTED APPLY TO ME. E: THE FURNISHING OF FALSE OR MISLEADING INFORMATION OR THE FAILURE TO FURNISH INFORMATION TO THE COURT MAY SUBJECT YOU TO ALTIAS AS PRESCRIBED BY LAW.

YOUR SIGNATURE: [Signature]

35E (7/2005) NOTE: Participation of all eligible citizens as jurors is encouraged. If you need specific accommodations, courthouse staff will be available for assistance

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

## JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

*brown hair  
big bangs  
husky*

*- this juror hasn't thought a lot DP much*

*"want to hear it all" - sub ab. - "yeah like mth ell"*  
*DK eye 4 eye*  
*no strong reason for DP*

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

386

1. Name: JOSHUA PARTEE

Age: 27

Date of Birth:

Day Year

2. Address:

What is Your Race?: WHITE

Do you: (check one) ☒ Rent { } Own { } Live with other family member/friends

What community or area do you live in? EDGEWATER PLANTATION

How long have you lived in Charleston County? 7 YEARS

Have you lived outside of Charleston County within the last 10 years? YES

If so: Where: NAROCK, VA When: OCTOBER, 2002

3. What is your marital status? (Check all that apply)  
☒ Never married { } Married (how long?) { } Divorced



☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: \_\_\_\_\_
6. Employer of Spouse: \_\_\_\_\_
7. Educational level of Spouse: \_\_\_\_\_
8. What kind of work does your Spouse do? \_\_\_\_\_
9. If you have children, list the number, ages and gender: 1 DAUGHTER / 1 MONTH
10. What are (or were) your parents' primary occupations?  
 Mother: REAL ESTATE  
 Father: DECEASED
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: EDGEWATER PLANTATION  
 Address: [REDACTED]  
 How long have you worked there? 2 YEARS
13. Please give a description of work you do at your job:  
MAINTENANCE OF APARTMENTS
- Do you (or did you) have a second job? ☒ yes      ☐ no  
 If yes, please explain:  
CATERING
14. Are you the primary wage earner for your family? ☒ yes      ☐ no  
 Are you a salaried or hourly employee? ☐ salaried      ☒ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

16. Have any of your jobs involved supervisory responsibilities? { } yes {X} no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: MANNING PRIMARY SCHOOL

Junior High School: MANNING MIDDLE SCHOOL

High School: MANNING HIGH SCHOOL

18. If you attended college, what school or university? TRIDENT TECH.

Major Subject: TELECOMMUNICATIONS Minor Subject: \_\_\_\_\_

Did you graduate? { } yes {X} no

What degree(s) did you receive? N/A

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes {X} no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

N/A

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

N/A

Are you/they presently a member? { } yes {X} no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes {X} no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes {X} no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims?  
 If so, where and when, and please explain?

no

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes {X} no  
 If yes, please state where and when:

\_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?  
 { } yes {X} no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes {X} no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?  
 { } yes {X} no If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? *nd*

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? ☐ yes ☒ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no

38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☐ Newspaper ☐ News Magazines

☒ Conversations with others                      { } Radio  
☒ Internet                      { } Other \_\_\_\_\_

41. Do you presently have a magazine subscription?      { } yes      ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
 { } USA Today      { } The Post and Courier      { } Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

{ } Daily    { } Most Days    { } Weekends    { } Seldom    { } Never

What internet sites, if any, do you read for news and information?

43. What television shows do you regularly watch? SEMPSON

What radio stations/programs do you presently listen to? 95.5X

44. Which television stations do you watch for local and state news? CHANNEL 8

Which radio stations do you listen to for local and state news? \_\_\_\_\_

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

|                                               |     |     |
|-----------------------------------------------|-----|-----|
| Medicine (including nursing, EMT)             | { } | { } |
| Psychology, Counseling, Mental Health         | { } | { } |
| Criminal Justice, Government                  | { } | { } |
| Political Science, Police Sciences, Sociology | { } | { } |
| Forensic Sciences, Pathology                  | { } | { } |
| Biology, Chemistry                            | { } | { } |
| Religion, Philosophy, Ethics                  | { } | { } |
| Photography, Videography                      | { } | { } |
| Security/Investigative Services               | { } | { } |
| Social Work                                   | { } | { } |

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

46. Have you ever had a bumper sticker on your car? { } yes {X} no  
If yes, what did it say: \_\_\_\_\_
- \_\_\_\_\_

47. What is your opinion, if any, about the death penalty?

W/A

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes {X} no  
If yes, please explain: \_\_\_\_\_
- \_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes {X} no  
If yes, please explain: \_\_\_\_\_
- \_\_\_\_\_

4490



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4758



| JUROR INFORMATION SECTION<br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                                      |  | FOR TERM<br>BEGINNING WEEK<br>OF:                                                                                                                 |                             | 04-20-2009         |                                                | JUROR<br>NUMBER                    |                                     | 228                                  |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|------------------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|------|
| CITY, COUNTY, STATE OF BIRTH<br>COSHOCTON, OHIO                                                                                                   |  | AGE<br>62                                                                                                                                         | DATE OF BIRTH<br>[REDACTED] | # OF CHILDREN<br>0 | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/> | WIDOWED<br><input type="checkbox"/> | DIVORCED<br><input type="checkbox"/> | 4491 |
| YOUR OCCUPATION<br>RENTAL MANAGER                                                                                                                 |  | PRESENT OR FORMER EMPLOYER<br>SELF                                                                                                                |                             |                    |                                                |                                    |                                     | YEARS<br>30                          |      |
| LEVEL OF FORMAL EDUCATION COMPLETED<br>[REDACTED]                                                                                                 |  | NAME OF SPOUSE<br>KATHERINE NICKLAUS                                                                                                              |                             |                    |                                                |                                    |                                     |                                      |      |
| YOUR SPOUSE'S OCCUPATION<br>ARTISAN                                                                                                               |  | SPOUSE'S PRESENT OR FORMER EMPLOYER<br>SELF                                                                                                       |                             |                    |                                                |                                    |                                     | YEARS<br>5                           |      |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?<br>IF SO, WHEN? ABOUT 20 YRS. AGO                             |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |                             |                    |                                                |                                    |                                     |                                      |      |
|                                                                                                                                                   |  | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |                    |                                                |                                    |                                     |                                      |      |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |                                                                                                                                                   |                             |                    |                                                |                                    |                                     |                                      |      |
| NICKLAUS JAMES F                                                                                                                                  |  |                                                                                                                                                   |                             |                    |                                                |                                    |                                     |                                      |      |
| [REDACTED]                                                                                                                                        |  |                                                                                                                                                   |                             |                    |                                                |                                    |                                     |                                      |      |
| [REDACTED]                                                                                                                                        |  |                                                                                                                                                   |                             |                    |                                                |                                    |                                     |                                      |      |
| [REDACTED]                                                                                                                                        |  |                                                                                                                                                   |                             |                    |                                                |                                    |                                     |                                      |      |

- sites where DT apt. <sup>THES PLATE</sup> for these, really old lo  
 - would be add'l facts to consider <sup>but catch 22 - I wld</sup>  
 - not either for or against <sup>likely that I</sup>  
<sup>wld dep. on situ.</sup> to best of m ability

THE PRESIDING JUDGE REQUESTS THAT YOU ANSWER TO THE BEST  
 OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
 RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

gray pony tail  
 gray goatee  
 Hawaiian shirt

(3) JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
 BLUE OR BLACK INK ONLY.

"wld not k til heard evid"

- named ex. mitigator - concern? "N" that  
 "situ ethic" -

"bel I can make  
 Decsn, need to k  
 as many facts to  
 consider"

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned  
 in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are  
 being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this

jury.

JUROR NUMBER:

228

1. Name:

JAMES F. NICKLAUS

Age:

62

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race?: W

Do you: (check one) { } Rent ☒ Own { } Live with other family member/friends

What community or area do you live in? FOLLY BEACH

How long have you lived in Charleston County? 30 YRS

Have you lived outside of Charleston County within the last 10 years? NO

If so: Where:

When:

3. What is your marital status? (Check all that apply)

{ } Never married

☒ Married (how long?) 36 YRS

{ } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☒ Retired      ☐ Student

5. Name of Spouse: KATHERINE NICKLAUS

6. Employer of Spouse: \_\_\_\_\_

7. Educational level of Spouse: BFA

8. What kind of work does your Spouse do? ARTIST

9. If you have children, list the number, ages and gender: N/A

10. What are (or were) your parents' primary occupations?

Mother: HOUSEWIFE

Father: SALESMAN

11. Are you: (Check all that apply)  
 (SELF) ☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
                  ☐ Retired      ☐ Student      ☐ Disabled

12. Name of your employer: SELF

Address: FOLLY BEACH

How long have you worked there? 30YRS

13. Please give a description of work you do at your job:

MAINTAIN/MANAGE/RENT PROPERTY I OWN ON FOLLY BEACH

Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain:

14. Are you the primary wage earner for your family? ☒ yes      ☐ no  
 Are you a salaried or hourly employee? N/A      ☐ salaried      ☐ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

(SELF)

16. Have any of your jobs involved supervisory responsibilities? ☒ yes { } no

Explain: YES, MYSELF

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: CLINTONVILLE (OHIO)

Junior High School: WHETSTONE (OHIO)

High School: WHETSTONE (OHIO)

18. If you attended college, what school or university? COLUMBUS COLLEGE OF ART & DESIGN (OHIO)

Major Subject: FINE ART

Minor Subject: \_\_\_\_\_

Did you graduate? ☒ yes { } no

What degree(s) did you receive? BFA

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

COLLEGE - BFA

21. If you were in the service (including National Guard or Reserves), please state:

Branch: USNR Highest Rank: SN

Occupational Specialty: BOATSWAIN MATE Dates of Service: '62-67

Type of Discharge: HONORABLE

Please describe combat experience, if any: VIETNAM

22. Are you a member of any church, temple, or other religious organization? { } yes {X} no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

\_\_\_\_\_

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

FOLLY BEACH CIVIC CLUB

FOLLY BEACH ARTS + CRAFTS GUILD

Are you/they presently a member? {X} yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them? No

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes {X} no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes {X} no

If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes {X} no  
 If yes, please describe:

\_\_\_\_\_  
 \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain? No

\_\_\_\_\_  
 \_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes {X} no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes {X} no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes {X} no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes {X} no If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? NO

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?

☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?

☐ yes ☒ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? ☐ yes ☐ no N/A

What, if anything, happened to the person charged after the arrest? N/A

If there was a trial, did you testify? ☐ yes ☐ no N/A

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no

38. Have you, or any family or household member, ever been a witness to a crime?

☐ yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☒ Newspaper ☐ News Magazines

☒ Conversations with others ☒ Radio  
☐ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☒ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper? WHEN SOMETHING "IMPORTANT" HAPPENS  
☐ Daily ☐ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

43. What television shows do you regularly watch? NEWS / WEATHER

What radio stations/programs do you presently listen to? \_\_\_\_\_

44. Which television stations do you watch for local and state news? LOCAL, 2, 4 & 5, PBS

Which radio stations do you listen to for local and state news? \_\_\_\_\_

45. Do you, or any member of your immediate family or household, have any educational training,\*  
 professional or volunteer employment in the following fields? (Check all that apply)

\*SEE NEXT PAGE

Self

Family



Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

SELF

FAMILY

|     |     |
|-----|-----|
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |

- \* Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: I HAVE A COLLEGE DEGREE, MY WIFE HAS A COLLEGE DEGREE, MY SISTER HAS A COLLEGE DEGREE, MY FATHER HAD A COLLEGE DEGREE, MY MOTHER HAD A MASTERS DEGREE IN COUNSELING, SO, YOU COULD SAY, "ALL" TO "ALL OF THE ABOVE"

46. Have you ever had a bumper sticker on your car? { } yes { } no  
 If yes, what did it say: I REALIZE THIS IS JUST A "ROUND-ABOUT" WAY OF ASKING ME MY POLITICAL + SOCIAL VIEWS, I DON'T USE MY BUMPER TO EXPRESS "CONTROVERSIAL VIEWS" BUT I DO "SUPPORT OUR TROOPS" (I'M AVET) AND "GREEN IS GOOD".

47. What is your opinion, if any, about the death penalty?

SORRY, I CAN'T ANSWER THIS QUESTION IN THIS "SIMPLISTIC" FORM,

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes {X} no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes { } no

If yes, please explain:

I WON'T KNOW THE ANSWER TO THIS QUESTION UNTIL I'M ASKED A MORE SPECIFIC QUESTION ON A "CASE-BY-CASE", "NEED TO KNOW" BASIS,

4500

STATE OF SOUTH CAROLINA,

COURT OF COMMON PLEAS

11/10/11.

Panel 2

# CP-10-

COUNTY OF CHARLESTON

PLAINTIFF

VS

DEFENDANT

11:15

|           |                                   | JUROR'S<br>NUMBER     | STRIKES |           |    |
|-----------|-----------------------------------|-----------------------|---------|-----------|----|
|           |                                   |                       | PLTF.   | DEF.      |    |
| 1         | ④ Brenda Hayward ②                | 26 B/M 133            |         |           | 1  |
| 2         | ⑤ Lauri Newkirk Paggi ④           | 46 W/F 227            |         |           | 2  |
| 3         |                                   | <del>315</del>        |         |           | 3  |
| 4         | <del>⑥ Alexandra Howard ⑥</del>   | <del>47 B/F 372</del> |         |           | 4  |
| 5         | ⑥ Charles High ④                  | 29 W/M 134            |         |           | 5  |
| 6         |                                   | <del>316</del>        |         |           | 6  |
| 7         | ⑦ Janet Bergen ②                  | 52 W/F 19             |         |           | 7  |
| 8         | <del>⑧ Jeanette Singleton ②</del> | <del>57 B/F 280</del> |         |           | 8  |
| 9         |                                   |                       |         |           | 9  |
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(ST OBJ

OBJ. 1ST 8/14

\* When calling your strikes, please call number in far left column.  
 Numbers in Juror's Number Column is the number on the venire.

# VOLUME TEN OF TEN

STATE OF SOUTH CAROLINA  
In The Supreme Court

---

APPEAL FROM CHARLESTON COUNTY  
R. Markley Dennis, Jr., Circuit Court Judge

---

THE STATE,

RESPONDENT,

V.

WILLIAM O. DICKERSON,

APPELLANT

---

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---

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**VOLUME TEN**  
**Pages 4501-4902**

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| Examination by the Court..... | 1916 |
| Examination by Mr. Bloom..... | 1918 |

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| JUROR #63                     |      |
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| JUROR #319                     |      |
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| Examination by Mr. Durant..... | 1933 |
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| JUROR #38                     |      |
| Examination by the Court..... | 1940 |
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| JUROR #26                      |      |
| Examination by the Court.....  | 1946 |
| Examination by Mr. Durant..... | 1959 |

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| Examination by the Court.....  | 1964 |
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| JUROR #304                     |      |
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| Examination by the Court..... | 2007 |

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| KINNEY KINSEY                                 |      |
| Direct Examination by Mr. Durant.....         | 2801 |
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| LILLY SMALL GALLMAN                           |      |
| Direct Examination by Mr. Durant.....         | 2852 |
| Cross Examination by Mr. Bloom.....           | 2890 |
| Redirect Examination by Mr. Durant.....       | 2916 |
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| LESTER WILLIAMS                         |      |
| Direct Examination by Mr. Durant.....   | 3788 |
| Cross Examination by Mr. Carroll .....  | 3795 |
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**THURSDAY, MAY 7, 2009**

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**VOLUME TEN**

|                                                                                                                                                                                                                                                                         |      |
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| JUROR QUESTIONNAIRES OF SITTING JURORS AND STRUCK JURORS.....                                                                                                                                                                                                           | 4501 |
| STATE'S EXHIBITS 141, 153, 160, 161, 162, 166, 171, 172, 173, 177, 178, 181, 184, 335, AND<br>336 (AUTOPSY PHOTOGRAPHS ADMITTED DURING PENALTY PHASE); AND<br>STATE'S EXHIBIT 78 (PHOTOGRAPH OF VICTIM'S BODY AT DISCOVERY SITE)<br>HAVE BEEN TRANSPORTED TO THE COURT. |      |





|                                                                                                                                          |                                                                               |                                                     |                                                                                    |                                              |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>JUROR INFORMATION SECTION</b><br>(PLEASE PRINT OR TYPE CLEARLY)                                                                       |                                                                               | FOR YEAR<br>BEGINNING WEEK<br>OF: <b>04-20-2009</b> |                                                                                    | JUROR<br>NUMBER: <b>227</b>                  |                                                                                                       |
| ITY/COIN                                                                                                                                 | AGE: <b>48</b>                                                                | DATE OF BIRTH                                       | # OF CHILDREN: <b>0</b>                                                            | MARRIED: <input checked="" type="checkbox"/> | SINGLE: <input type="checkbox"/> WIDOWED: <input type="checkbox"/> DIVORCED: <input type="checkbox"/> |
| OUR                                                                                                                                      | PRESENT OR FORMER EMPLOYER: <b>U.S. ARMY CORPS OF ENGINEERS</b>               | YEARS: <b>3</b>                                     |                                                                                    |                                              |                                                                                                       |
| FOR                                                                                                                                      | NAME OF SPOUSE: <b>William Paggi</b>                                          |                                                     |                                                                                    |                                              |                                                                                                       |
| OFFICER                                                                                                                                  | SPOUSE'S PRESENT OR FORMER EMPLOYER: <b>U.S. NAVY</b>                         | YEARS: <b>30</b>                                    |                                                                                    |                                              |                                                                                                       |
| CRIMINAL JURY?                                                                                                                           | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?                                |                                                     | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                |                                              |                                                                                                       |
| <b>NO</b>                                                                                                                                | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? |                                                     | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                |                                              |                                                                                                       |
| RE ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |                                                                               |                                                     |                                                                                    |                                              |                                                                                                       |
|                                                                                                                                          |                                                                               |                                                     | NEWKIRKPAGGI LAURI J                                                               |                                              |                                                                                                       |
|                                                                                                                                          |                                                                               |                                                     |  |                                              |                                                                                                       |

4501

(4x)

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

Supervisor of 7 EE *not eye 4 eye* JUROR QUESTIONNAIRE *"LWOP would be hell"*  
*"lean life"*  
*long brown hair* PLEASE PRINT YOUR ANSWERS IN *but "detention"*  
*- streaks of blonde* BLUE OR BLACK INK ONLY. *"could abt pop prisons"* *"Dep. on cities"*  
*big hoop earrings* *Idg - follower* *"focus on F's of crime"*

**To Prospective Jurors:**

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

**JUROR NUMBER:** 227

1. Name: LAURI NEWKIRK Paggi

Age: 48 Birth: [redacted] [redacted] [redacted] [redacted]  
Month Day Year

2. Address: [redacted] [redacted] [redacted]

Charleston, SC

What is Your Race?: Caucasian / Wt

Do you: (check one) { } Rent ☒ Own { } Live with other family member/friends

What community or area do you live in? James Island

How long have you lived in Charleston County? 17 yrs.

Have you lived outside of Charleston County within the last 10 years? No

If so: Where: \_\_\_\_\_ When: \_\_\_\_\_

3. What is your marital status? (Check all that apply)  
{ } Never married ☒ Married (how long?) 17 yrs { } Divorced

{ } Separated

{ } Widow/Widower

4. If married, is your spouse: (Check all that apply)

☒ Currently Employed

{ } Unemployed

{ } Homemaker

☐ Retired

{ } Student

5. Name of Spouse:

William Paggi

6. Employer of Spouse:

U.S. NAVY - SPAWAR

7. Educational level of Spouse:

MASTERS - MBA

8. What kind of work does your Spouse do?

CONTRACT Management

9. If you have children, list the number, ages and gender:

NA

10. What are (or were) your parents' primary occupations?

Mother:

Marketing Hotel/Resort

Father:

Unknown

11. Are you: (Check all that apply)

☒ Currently Employed

{ } Unemployed

{ } Homemaker

☐ Retired

{ } Student

{ } Disabled

12. Name of your employer:

U.S. ARMY Corps

Address:

[REDACTED]

How long have you worked there?

2 yrs. 1 mos

13. Please give a description of work you do at your job:

CONTRACT Management

Do you (or did you) have a second job?

{ } yes

☒ no

If yes, please explain:

14. Are you the primary wage earner for your family? { } yes

☒ no

Are you a salaried or hourly employee?

{ } salaried

{ } hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

U.S. NAVY - NAVFAC - 19 YEARS

16. Have any of your jobs involved supervisory responsibilities? ☒ yes ☐ no *timekeeper*  
 Explain: Responsible for work assignments and performance evaluations for 7 employees of my team.
17. Please name the schools you have attended, their locations, and the grade level completed:  
 Grade School: Bay/Waveland - Waveland, MS  
 Junior High School: Bay Jr. High - Bay St Louis, MS  
 High School: Same
18. If you attended college, what school or university? Pearl River Jr. College  
 Major Subject: Business Minor Subject: —  
 Did you graduate? ☐ yes ☒ no  
 What degree(s) did you receive? NA
19. If you attended graduate school after college, what was your:  
 Major Subject: NA Minor Subject: —  
 What university did you attend? —  
 What degree(s) did you receive? —
20. What type of training, if any, have you received beyond high school?  
Government contracting courses  
ITAS Defense Acquisition University  
Required courses to be certified w/in my grade level.
21. If you were in the service (including National Guard or Reserves), please state:

Branch: CIVILIAN Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes ☒ no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

NA

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

NA

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_\_ Solicitor Scarlett Wilson

\_\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

NA - None

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes ☒ no  
 If yes, please describe:

\_\_\_\_\_  
 \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims?  
 If so, where and when, and please explain?

No  
 \_\_\_\_\_  
 \_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes ☒ no  
 If yes, please state where and when:

\_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes ☒ no  
 If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes ☒ no  
 If yes, please describe:

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?  
 { } yes ☒ no If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? No

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☒ yes ☐ no If yes, please describe:

identity theft

36. Was anyone arrested for any of the above incidents? ☒ yes ☐ no

What, if anything, happened to the person charged after the arrest? yes - served  
jail time.

If there was a trial, did you testify? ☐ yes ☒ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no

38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime? \_\_\_\_\_

When? \_\_\_\_\_

Result? \_\_\_\_\_

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☐ Newspaper ☐ News Magazines

☒ } Conversations with others                      { } Radio  
 { } Internet                      { } Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes                      { } no  
 If yes, please identify: AMERICAN CRAFT - CERAMICS Monthly

42. Which newspapers do you read? (Check all that apply)  
 { } USA Today                      ☒ The Post and Courier                      { } Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

{ } Daily                      ☒ Most Days                      { } Weekends                      { } Seldom                      { } Never

What internet sites, if any, do you read for news and information?

NA

43. What television shows do you regularly watch? NBC, CBS, FOX, ABC

What radio stations/programs do you presently listen to? NA

44. Which television stations do you watch for local and state news? NBC

Which radio stations do you listen to for local and state news? NA

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family



Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

NA

46. Have you ever had a bumper sticker on your car? { } yes { } no  
 If yes, what did it say: \_\_\_\_\_

~~{ }~~ no

47. What is your opinion, if any, about the death penalty?

Depends on the situation, crime, facts.  
 In general, I am concerned about the  
 population of prisons.

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes { } no  
 If yes, please explain: \_\_\_\_\_

~~{ }~~ no

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes { } no  
 If yes, please explain: \_\_\_\_\_

~~{ }~~ no

4510

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|                                                                                                                                                   |                |                                  |                                     |                                   |                                             |                                   |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|-------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------|------------------------------------|
| <b>PERSONAL INFORMATION SECTION</b><br><small>(PLEASE PRINT OR TYPE CLEARLY)</small>                                                              |                | BEGINNING WEEK OF:               |                                     | 04-20-2009                        |                                             | NUMBER:                           |                                    |
| NAME: <i>South Carolina</i>                                                                                                                       | AGE: <i>29</i> | DATE OF BIRTH: <i>[REDACTED]</i> | # OF CHILDREN: <i>0</i>             | MARRIED: <input type="checkbox"/> | SINGLE: <input checked="" type="checkbox"/> | WIDOWED: <input type="checkbox"/> | DIVORCED: <input type="checkbox"/> |
| PRESENT OR FORMER EMPLOYER: <i>Charleston Golf Inc / Coastal South Carolina</i>                                                                   |                |                                  | YEARS: <i>2</i>                     |                                   |                                             |                                   |                                    |
| NAME OF SPOUSE: <i>Governors house Inn - 16 months</i>                                                                                            |                |                                  |                                     |                                   |                                             |                                   |                                    |
| SPOUSE'S PRESENT OR FORMER EMPLOYER:                                                                                                              |                |                                  | YEARS:                              |                                   |                                             |                                   |                                    |
| HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |                |                                  |                                     |                                   |                                             |                                   |                                    |
| HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                |                                  |                                     |                                   |                                             |                                   |                                    |
| ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left.             |                |                                  |                                     |                                   |                                             |                                   |                                    |
| ADDRESS:                                                                                                                                          |                |                                  | HIGH CHARLES A<br><i>[REDACTED]</i> |                                   |                                             |                                   |                                    |

4511

spectrum? "somewhere in middle" I would imagine sent someone to court would be a diff. decision "never thought about it much" "It wouldn't be any decision"

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

## JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN BLUE OR BLACK INK ONLY.

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

134

1. Name:

Charles Andrew High

Age:

29

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race? :

White

Do you: (check one) ☐ Rent ☐ Own ☒ Live with other family member/friends

What community or area do you live in? James Island

How long have you lived in Charleston County? 2 years

Have you lived outside of Charleston County within the last 10 years? 1/09

If so: When: Columbia, SC  
Florence, SCWhen: Florence 1979-2000  
Columbia 2000-2007

What is your marital status? (Check all that apply)

☒ Never married ☐ Married (how long?) ☐ Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student

5. Name of Spouse: \_\_\_\_\_

6. Employer of Spouse: \_\_\_\_\_

7. Educational level of Spouse: \_\_\_\_\_

8. What kind of work does your Spouse do? \_\_\_\_\_

9. If you have children, list the number, ages and gender: \_\_\_\_\_

10. What are (or were) your parents' primary occupations?

Mother: Real Estate Agent

Father: CPA

11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled

12. Name of your employer: Charleston Golf Inc / Coastal South Carolina

[REDACTED]

How long have you worked there? 2 years

13. Please give a description of work you do at your job:

Golf Marketing

Do you (or did you) have a second job? ☒ yes      ☐ no

If yes, please explain:

Governor's House Inn

14. Are you the primary wage earner for your family? ☒ yes      ☐ no

Are you a salaried or hourly employee? ☒ salaried      ☐ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Waiter @ California Dreaming in Columbia, SC  
Intern @ South Carolina Parks Recreation & Tourism Dept.  
Intern @ Forest Lake CC in Columbia, SC

16. Have any of your jobs involved supervisory responsibilities? { } yes ~~{ }~~ no

Explain: \_\_\_\_\_  
 \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Briggs Elementary

Junior High School: Southside

High School: South Florence

18. If you attended college, what school or university? University of South Carolina

Major Subject: Hospitality Minor Subject: \_\_\_\_\_

Did you graduate? ~~{ }~~ yes { } no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes { ~~x~~ } no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

\_\_\_\_\_

\_\_\_\_\_

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

\_\_\_\_\_

\_\_\_\_\_

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_\_ Solicitor Scarlett Wilson  
 \_\_\_\_ Deputy Solicitor Bruce DuRant  
 \_\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm  
 \_\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes { ~~x~~ } no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { ☒ } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { ☒ } yes { } no  
 If yes, please describe:

One roommate just passed the bar exam and another  
is in law school

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims?  
 If so, where and when, and please explain:

\_\_\_\_\_  
 \_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes { ☒ } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?  
 { } yes { ☒ } no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes { ☒ } no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?  
 { } yes { ☒ } no If yes, please state who, which office, position held, and dates:

\_\_\_\_\_  
 \_\_\_\_\_



- \_\_\_\_\_
- \_\_\_\_\_
33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:  
 \_\_\_\_\_  
 \_\_\_\_\_
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:  
 \_\_\_\_\_  
 \_\_\_\_\_
36. Was anyone arrested for any of the above incidents? ☐ yes ☐ no  
 What, if anything, happened to the person charged after the arrest? \_\_\_\_\_  
 \_\_\_\_\_
- If there was a trial, did you testify? ☐ yes ☐ no
37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:  
 \_\_\_\_\_  
 \_\_\_\_\_
39. What crime? \_\_\_\_\_  
 When? \_\_\_\_\_  
 Result? \_\_\_\_\_
40. What are your main source(s) of news and information? (Check all that apply)  
☒ Television ☒ Newspaper ☐ News Magazines

☐ Conversations with others ☐ Radio  
☐ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: Golf Digest

42. Which newspapers do you read? (Check all that apply)  
☒ USA Today ☒ The Post and Courier ☒ Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☒ Daily ☐ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

USA Today.com

Thestate.com

Charleston.net

43. What television shows do you regularly watch? Seinfeld, 60 minutes, ESPN

What radio stations/programs do you presently listen to? ESPN Radio, NPR

44. Which television stations do you watch for local and state news? \_\_\_\_\_

Which radio stations do you listen to for local and state news? NPR

Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

|                                               |                                     |                          |
|-----------------------------------------------|-------------------------------------|--------------------------|
| Medicine (including nursing, EMT)             | <input type="checkbox"/>            | <input type="checkbox"/> |
| Psychology, Counseling, Mental Health         | <input type="checkbox"/>            | <input type="checkbox"/> |
| Criminal Justice, Government                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Political Science, Police Sciences, Sociology | <input type="checkbox"/>            | <input type="checkbox"/> |
| Forensic Sciences, Pathology                  | <input type="checkbox"/>            | <input type="checkbox"/> |
| Biology, Chemistry                            | <input type="checkbox"/>            | <input type="checkbox"/> |
| Religion, Philosophy, Ethics                  | <input type="checkbox"/>            | <input type="checkbox"/> |
| Photography, Videography                      | <input type="checkbox"/>            | <input type="checkbox"/> |
| Security/Investigative Services               | <input type="checkbox"/>            | <input type="checkbox"/> |
| Social Work                                   | <input type="checkbox"/>            | <input type="checkbox"/> |

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: Took a few Criminal Justice classes

in College

46. Have you ever had a bumper sticker on your car? ☒ yes ☐ no  
If yes, what did it say:

University of South Carolina

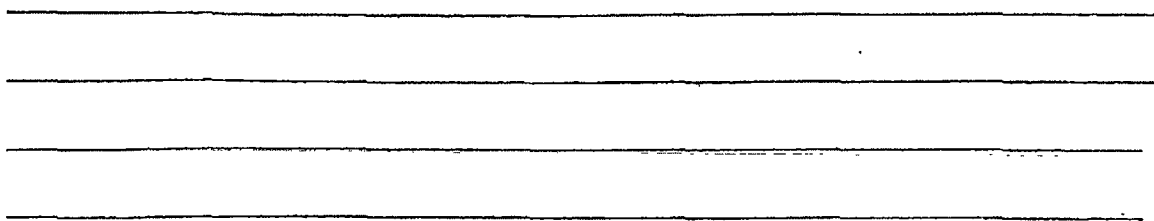
47. What is your opinion, if any, about the death penalty?

Undecided

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? ☐ yes ☒ no  
If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? ☐ yes ☒ no  
If yes, please explain:

4520



|                                                                                                                                                   |  |                                                                                                                                                   |                           |                    |                                                                                                                                                |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------|
| (PLEASE PRINT OR TYPE CLEARLY.)                                                                                                                   |  | BEGINNING WEEK OF: 04-20-2009                                                                                                                     |                           | JUNIOR NUMBER: 079 |                                                                                                                                                | 4521 |
| CITY, COUNTY, STATE OF BIRTH: [REDACTED] PA                                                                                                       |  | AGE: 52                                                                                                                                           | DATE OF BIRTH: [REDACTED] | # OF CHILDREN: 2   | MARRIED <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |      |
| YOUR OCCUPATION: [REDACTED]                                                                                                                       |  | PRESENT OR FORMER EMPLOYER: Roper Hospital                                                                                                        |                           |                    | YEARS: 26                                                                                                                                      |      |
| LEVEL OF FORMAL EDUCATION COMPLETED: [REDACTED]                                                                                                   |  | NAME OF SPOUSE: Kevin J. Bergen                                                                                                                   |                           |                    |                                                                                                                                                |      |
| YOUR OCCUPATION: Engineer                                                                                                                         |  | SPOUSE'S PRESENT OR FORMER EMPLOYER: SPAWAR - Dept. of Defense                                                                                    |                           |                    | YEARS: 18                                                                                                                                      |      |
| HAVE YOU EVER SERVED ON A CIVIL JURY, OR IF SO WHEN? <input type="checkbox"/> CRIMINAL JURY?                                                      |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |                           |                    |                                                                                                                                                |      |
|                                                                                                                                                   |  | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                           |                    |                                                                                                                                                |      |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |                                                                                                                                                   |                           |                    |                                                                                                                                                |      |
|                                                                                                                                                   |  |                                                                                                                                                   |                           |                    | BERGEN JANET J                                                                                                                                 |      |
|                                                                                                                                                   |  |                                                                                                                                                   |                           |                    | [REDACTED]                                                                                                                                     |      |
|                                                                                                                                                   |  |                                                                                                                                                   |                           |                    |                                                                                                                                                |      |
|                                                                                                                                                   |  |                                                                                                                                                   |                           |                    |                                                                                                                                                |      |

*"can set personal beliefs aside + consider it"*

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

*(2)*  
JUROR QUESTIONNAIRE

*"I think it's poss. there are some"*  
*"It's poss. there are some risks I do. Both that"*  
PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

*"b/c 2+3 - would follow the law"*

*Set Op. Excl. "never on the V of viol crime or beam. of a"*  
To Prospective Jurors: *V + I would consider that"*

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

019

1. Name: Janet Bergen

Age: 52

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race?: Caucasian

Do you: (check one) ☒ Rent ☐ Own ☐ Live with other family member/friends

What community or area do you live in? Brickyard Plantation

How long have you lived in Charleston County? 4 years

Have you lived outside of Charleston County within the last 10 years? yes

If so: Where: Italy

When: 1999-2005

3. What is your marital status? (Check all that apply)

☐ Never married

☒ Married (how long?) 23 years

☐ Divorced

- ☐ Separated      ☐ Widow/Widower
4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: Kevin Bergen
6. Employer of Spouse: SPAWAR - US Navy
7. Educational level of Spouse: College degree
8. What kind of work does your Spouse do? Engineer
9. If you have children, list the number, ages and gender: 2 children -  
boy - 17, boy - 15
10. What are (or were) your parents' primary occupations?  
 Mother: homemaker  
 Father: Engineer
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: Roper Hospital  
 Address: [REDACTED]  
 How long have you worked there? 21 yr.
13. Please give a description of work you do at your job:  
RN - Women's Services/OB-GYN
- Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain:
14. Are you the primary wage earner for your family?      ☐ yes      ☒ no  
 Are you a salaried or hourly employee?      ☐ salaried      ☒ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

16. Have any of your jobs involved supervisory responsibilities? ☐ yes ☒ no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Leomis Elementary - Broomall, PA

Junior High School: Paxon-Hollow Jr. High - Broomall, PA

High School: Marple-Newtown H.S. - Newtown Square, PA - graduated

18. If you attended college, what school or university? Temple University

Major Subject: Therapeutic Recreation Minor Subject: \_\_\_\_\_

Did you graduate? ☒ yes ☐ no

What degree(s) did you receive? B.S.

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

Returned to school recently - graduated December 2008 from  
Trident Tech. Nursing ADN program

21. If you were in the service (including National Guard or Reserves), please state:



Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes { ☒ } no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

Attend Seacoast Church in Mt. Pleasant but not a member yet

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Student Nurse's Association (SC), Lambda Chi Mu, Naples Officers'

Spouse's Club

Are you/they presently a member? { ☒ } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_

\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes { ☒ } no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:      { } State Court      How many times? \_\_\_\_\_  
                              { } Federal Court      How many times? \_\_\_\_\_  
                              { } Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?      { } yes      { } no

If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?      { } yes      {✓} no  
 If yes, please describe:

\_\_\_\_\_  
 \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

\_\_\_\_\_  
 \_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?      { } yes      {✓} no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?      { } yes      {✓} no      If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?      { } yes      {✓} no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?      { } yes      {✓} no      If yes, please state who, which office, position held, and dates:

\_\_\_\_\_  
 \_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? No
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☒ yes ☐ no If yes, please describe:

Theft - car broken into, home broken into, wallet stolen from purse

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no Not to my knowledge  
 What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? ☐ yes ☐ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☐ Television ☒ Newspaper ☐ News Magazines

☐ Conversations with others ☐ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes ☐ no  
 If yes, please identify: Charleston Magazine, Information Weekly, Advance for Nurses,  
Nursing Made Incredibly Easy
42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☒ Daily ☐ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

MSN

43. What television shows do you regularly watch? The Office, House

What radio stations/programs do you presently listen to? 102.5, 101.7

44. Which television stations do you watch for local and state news? None - but occasionally  
Channel 2

Which radio stations do you listen to for local and state news? None

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT) ☒ ☐  
 Psychology, Counseling, Mental Health ☐ ☒  
 Criminal Justice, Government ☐ ☐  
 Political Science, Police Sciences, Sociology ☐ ☐  
 Forensic Sciences, Pathology ☐ ☐  
 Biology, Chemistry ☐ ☐  
 Religion, Philosophy, Ethics ☐ ☐  
 Photography, Videography ☐ ☐  
 Security/Investigative Services ☐ ☐  
 Social Work ☐ ☐

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: I am an RN, my husband has a BS in

psychology + worked briefly in the field

46. Have you ever had a bumper sticker on your car? ☐ yes ☒ no  
 If yes, what did it say:

47. What is your opinion, if any, about the death penalty?

I do not believe in it. It is never right to take a life.

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? ☐ yes ☒ no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? ☐ yes ☒ no  
 If yes, please explain:

4530

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THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

**JUROR QUESTIONNAIRE**

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

*braided hair (2)  
mustache  
dark complexion*

*SL-VP? (hesitate) "it depends, whatever  
person did"  
"give it too much"  
"but he/she give it over  
time"*

**To Prospective Jurors:**

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

**JUROR NUMBER:**

133

1. Name: Denode Mortice Heyward

Age: 26

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race?: Black

Do you: (check one) { } Rent { } Own { ☒ } Live with other family member/friends

What community or area do you live in? Pine land/Hollywood

How long have you lived in Charleston County? 26 years

Have you lived outside of Charleston County within the last 10 years? NO

If so: Where: \_\_\_\_\_ When: \_\_\_\_\_

3. What is your marital status? (Check all that apply)

{ ☒ } Never married { } Married (how long?) \_\_\_\_\_ { } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: \_\_\_\_\_
6. Employer of Spouse: \_\_\_\_\_
7. Educational level of Spouse: \_\_\_\_\_
8. What kind of work does your Spouse do? \_\_\_\_\_
9. If you have children, list the number, ages and gender: 1 child, age 7,  
Female
10. What are (or were) your parents' primary occupations?  
 Mother: daycare owner  
 Father: \_\_\_\_\_
11. Are you: (Check all that apply)  
☐ Currently Employed      ☒ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 How long have you worked there? \_\_\_\_\_
13. Please give a description of work you do at your job:  
 \_\_\_\_\_  
 \_\_\_\_\_
- Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_
14. Are you the primary wage earner for your family?      ☐ yes      ☒ no  
 Are you a salaried or hourly employee?      ☐ salaried      ☐ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:



16. Have any of your jobs involved supervisory responsibilities? ☐ yes ☐ no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: C.C. Blaney Hollywood, SC 5th

Junior High School: R.D. Schroder Middle, Hollywood, SC 8th

High School: Baptist Hill High, Hollywood, SC 12th

18. If you attended college, what school or university? \_\_\_\_\_

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

Did you graduate? ☐ yes ☐ no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

Welding - Metal Trade

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes ☐ no

If so, what is the name and location? St. James Baptist Church / Hollywood, SC

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Are you/they presently a member? ☐ yes ☐ no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them? NO

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? ☐ yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:      { } State Court      How many times? \_\_\_\_\_  
                              { } Federal Court      How many times? \_\_\_\_\_  
                              { } Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?      { } yes      { ☒ } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?      { } yes      { ☒ } no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?      70

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?      { } yes      { ☒ } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?      { } yes { ☒ } no      If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?      { } yes      { ☒ } no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?      { } yes      { ☒ } no      If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? no
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no

What, if anything, happened to the person charged after the arrest? \_\_\_\_\_

If there was a trial, did you testify? ☐ yes ☐ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☐ no

38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime? \_\_\_\_\_

When? \_\_\_\_\_

Result? \_\_\_\_\_

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☒ Newspaper ☐ News Magazines

☒ Conversations with others { } Radio  
☐ Internet { } Other

41. Do you presently have a magazine subscription? { } yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier { } Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily { } Most Days { } Weekends ☒ Seldom { } Never

What internet sites, if any, do you read for news and information?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

43. What television shows do you regularly watch? Live 5 news, Channel  
4, 2, Fox 24

What radio stations/programs do you presently listen to? 99.7, 93.3

44. Which television stations do you watch for local and state news? Live 5 news,  
Channel 4, 2, Fox 24

Which radio stations do you listen to for local and state news? \_\_\_\_\_

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

46. Have you ever had a bumper sticker on your car? { } yes { ☒ } no  
 If yes, what did it say: \_\_\_\_\_
- \_\_\_\_\_

47. What is your opinion, if any, about the death penalty?

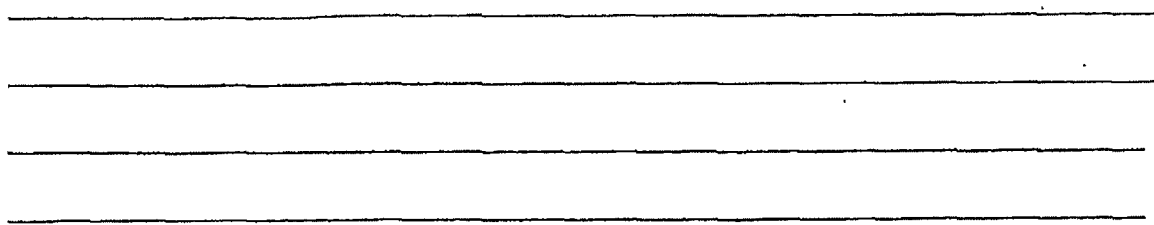
Depending on the crime, the death  
 penalty should be sentenced as  
 necessary

\_\_\_\_\_

\_\_\_\_\_

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes { ☒ } no  
 If yes, please explain: \_\_\_\_\_
- \_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes { ☒ } no  
 If yes, please explain: \_\_\_\_\_
- \_\_\_\_\_



4540

COURT OF COMMON PLEAS

11000

STATE OF SOUTH CAROLINA,

Panel 3

# \_\_\_\_\_ CP-10-\_\_\_\_\_

COUNTY OF CHARLESTON

PLAINTIFF \_\_\_\_\_

VS

DEFENDANT \_\_\_\_\_

2:00

|           |                                  |    |     | JUROR'S<br>NUMBER | STRIKES   |      |
|-----------|----------------------------------|----|-----|-------------------|-----------|------|
|           |                                  |    |     |                   | PLTR.     | DEF. |
| 1         | <del>Sgt James Orr</del> (6)     | 46 | W/M | 232               |           | X    |
| 2         | <del>Mr Diane Buchanan</del> (6) | 54 | W/F | 37                |           | X    |
| 3         | <del>Sgt Steven Deas</del> *     | 48 | B/M | 65                |           | X    |
| 4         | <del>Mr John Raymond</del> +     | 30 | W/M | 389               |           | X    |
| 5         | <del>Sgt Brian Manigault</del> + | 28 | B/M | 197               |           | X    |
| 6         | <del>Mr Terence Deas</del> L     | 20 | B/M | 66                |           | X    |
| 7         |                                  |    |     |                   |           |      |
| 8         |                                  |    |     |                   |           |      |
| 9         |                                  |    |     |                   |           |      |
| 10        |                                  |    |     |                   |           |      |
| 11        |                                  |    |     |                   |           |      |
| 12        |                                  |    |     |                   |           |      |
| 13        |                                  |    |     |                   |           |      |
| 14        |                                  |    |     |                   |           |      |
| 15        |                                  |    |     |                   |           |      |
| 16        |                                  |    |     |                   |           |      |
| 17        |                                  |    |     |                   |           |      |
| 18        |                                  |    |     |                   |           |      |
| 19        |                                  |    |     |                   |           |      |
| 20        |                                  |    |     |                   |           |      |
| ALTERNATE |                                  |    |     |                   | ALTERNATE |      |
| 21        |                                  |    |     |                   |           |      |
| 22        |                                  |    |     |                   |           |      |
| 23        |                                  |    |     |                   |           |      |

(1/8/14 DEJ)

\* When calling your strikes, please call number in far left column.  
Numbers in Juror's Number Column is the number on the venire.



Fill out this portion as instructed using the self-addressed envelope provided.

|                                                                                                                                                   |                                                              |                                                 |                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JUROR INFORMATION SECTION</b><br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                               |                                                              | FOR TERM BEGINNING WEEK OF<br><b>04-20-2009</b> | JUROR NUMBER<br><b>037</b>                                                                                                                                               |
| CITY, COUNTY, STATE OF BIRTH<br><b>Cookeville Chester Pa</b>                                                                                      | AGE<br><b>54</b>                                             | DATE OF BIRTH<br><b>[REDACTED]</b>              | # OF CHILDREN MARRIED<br><b>2</b> <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |
| YOUR OCCUPATION<br><b>CNA</b>                                                                                                                     | PRESENT OR FORMER EMPLOYER<br><b>Somerby of Mt. Pleasant</b> |                                                 | YEARS<br><b>12</b>                                                                                                                                                       |
| LEVEL OF FORMAL EDUCATION COMPLETED<br><b>High School</b>                                                                                         | NAME OF SPOUSE<br><b>George M. Buchanan</b>                  |                                                 |                                                                                                                                                                          |
| YOUR SPOUSE'S OCCUPATION<br><b>Fork lift operator</b>                                                                                             | SPOUSE'S PRESENT OR FORMER EMPLOYER<br><b>DuPont</b>         |                                                 | YEARS<br><b>12</b>                                                                                                                                                       |
| HAVE YOU EVER SERVED ON A<br><input type="checkbox"/> CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY? IF SO, WHEN?                         |                                                              |                                                 |                                                                                                                                                                          |
| HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |                                                              |                                                 |                                                                                                                                                                          |
| HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                                              |                                                 |                                                                                                                                                                          |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |                                                              |                                                 |                                                                                                                                                                          |
|                                                                                                                                                   |                                                              | <b>BUCHANAN DIANE L</b><br><b>[REDACTED]</b>    |                                                                                                                                                                          |

|                                                                             |                  |                           |                   |               |
|-----------------------------------------------------------------------------|------------------|---------------------------|-------------------|---------------|
| INFORMATION BELOW WILL BE MADE AVAILABLE ONLY TO THE OFFICERS OF THE COURT. |                  |                           |                   |               |
| HOME PHONE #                                                                | BUSINESS PHONE # | SPOUSE'S BUSINESS PHONE # | EMERGENCY PHONE # | EMAIL ADDRESS |
|                                                                             |                  |                           |                   |               |

|                                            |                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JUROR RESPONSE SECTION INSTRUCTIONS</b> | Retain the top portion of this form for your reference and return the bottom portion of the form along with any required affidavits or written statements in the self-addressed envelope provided.<br><b>Note: Unless the clerk of court otherwise notifies you, you must report for jury duty as requested.</b> |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DISQUALIFICATIONS</b><br><input type="checkbox"/> I am not a U.S. citizen.<br><input type="checkbox"/> I am not a resident of this county. (Note correct address above.)<br><input type="checkbox"/> I cannot read, write, speak, or understand the English language.<br>Translator's name and telephone #:<br><br><input type="checkbox"/> I have less than a sixth grade education or its equivalent.<br><input type="checkbox"/> I have a mental or physical condition that prevents me from serving as a juror. (Doctor's statement required)<br><input type="checkbox"/> I have been convicted in a state or federal court of a crime that carries a sentence of more than one year of imprisonment and I have not been pardoned or given amnesty for that conviction. List offenses, when and where convicted:<br><br><input type="checkbox"/> I am a clerk of court, deputy clerk of court, constable, sheriff, commissioned law enforcement officer, probate judge, county commissioner, magistrate, or county officer, or I am employed within the walls of a courthouse. Occupation:<br><br><input type="checkbox"/> I have served on a circuit court jury within this calendar year.<br><br>Date of service: _____ County: _____ | <b>EXEMPTIONS</b><br><input type="checkbox"/> I am 65 years of age or older and wish to be excused. (If you do not wish to serve on a jury, you may telephone the clerk of court to be excused. Unless you are excused by the clerk of court prior to the term for which you are summoned, you must report for jury duty.)<br><input type="checkbox"/> I am the primary caretaker of a disabled person or a person age 65 or older who cannot care for himself.***<br><input type="checkbox"/> I have legal custody and duty of care of a child under the age of seven and I cannot provide adequate childcare while serving as a juror.***<br><input type="checkbox"/> I am a guard, keeper, employee, or other officer at a state penitentiary.<br><input type="checkbox"/> I have served on a circuit court jury during the previous two calendar years, or I have served on a grand jury during the previous four calendar years. Date of Service: _____ County: _____<br>Jury Type: <input type="checkbox"/> Circuit Court <input type="checkbox"/> Grand Jury<br><input type="checkbox"/> I am a student or a school employee and wish to be transferred to a later date that will not conflict with my school term.<br>Date Available for Service: _____<br>[When you return this form, you must also send evidence of school enrollment or employment.]<br>***An affidavit (notarized statement) must be returned with this form attesting to the above statements. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

I HAVE READ THE CONDITIONS FOR DISQUALIFICATION AND EXEMPTION ABOVE AND NONE OF THE CONDITIONS LISTED APPLY TO ME.  
NOTE: THE FURNISHING OF FALSE OR MISLEADING INFORMATION OR THE FAILURE TO FURNISH INFORMATION TO THE COURT MAY SUBJECT YOU TO PENALTIES AS PRESCRIBED BY LAW.

YOUR SIGNATURE *Diane L. Buchanan*

A 235E (7/2005) NOTE: Participation of all eligible citizens as jurors is encouraged. If you need specific accommodations, courthouse staff will be available for assistance.

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

(6)

*Br. chain  
plump  
yes - person*

*Idg - follower*

# JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN BLUE OR BLACK INK ONLY.

*DP" if not accdt"*

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

037

1. Name: Diane L. Buchanan

Age: 54

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race?: white

Do you: (check one) { } Rent { } Own { ☒ } Live with other family member/friends

What community or area do you live in? Mt. Pleasant

How long have you lived in Charleston County? 1 1/2 yrs

Have you lived outside of Charleston County within the last 10 years? yes

If so: Where: Lancaster Pa.

When: 2004-2007

3. What is your marital status? (Check all that apply)

{ } Never married

{ ☒ } Married (how long?) 20 yrs

{ } Divorced



16. Have any of your jobs involved supervisory responsibilities? { } yes {X} no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Lincoln Highway Elementary School - Coatesville Pa.

Junior High School: \_\_\_\_\_

High School: Twin Valley Jr. Sr. High School - Elverson, Pa.

18. If you attended college, what school or university? \_\_\_\_\_

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

Did you graduate? { } yes { } no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes {X} no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? { } yes {X} no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:      ☐ State Court      How many times? \_\_\_\_\_  
                          ☐ Federal Court      How many times? \_\_\_\_\_  
                          ☐ Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?      ☐ yes      ☐ no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?      ☐ yes      ☒ no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?      ☐ yes      ☒ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?      ☐ yes      ☐ no      If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?      ☐ yes      ☒ no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?      ☐ yes      ☒ no      If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes      ☒ no      If yes, please describe:
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes      ☒ no      If yes, please describe:
36. Was anyone arrested for any of the above incidents?    ☐ yes      ☒ no  
 What, if anything, happened to the person charged after the arrest?
- If there was a trial, did you testify?    ☐ yes      ☐ no
37. Have you known anyone who died as the result of a violent act?    ☐ yes      ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes      ☒ no      If yes, please describe:
39. What crime?  
 When?  
 Result?
40. What are your main source(s) of news and information? (Check all that apply)  
☒ Television      ☒ Newspaper      ☐ News Magazines

☐ Conversations with others ☒ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☒ Daily ☐ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

43. What television shows do you regularly watch? Law + Order - CSI (all of them)  
FBI Files

What radio stations/programs do you presently listen to? 96.9 - wolf

44. Which television stations do you watch for local and state news? WCBD

Which radio stations do you listen to for local and state news? 96.9 - wolf

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family



Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

☒ { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: I work with Nurse and Doctors

46. Have you ever had a bumper sticker on your car? { } yes { ☒ } no  
 If yes, what did it say:

47. What is your opinion, if any, about the death penalty?

I think if a person takes a life that was not an  
accident they should give up their life.

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes { ☒ } no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes { ☒ } no  
 If yes, please explain:

4550

.. )

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STATE OF SOUTH CAROLINA,

Panel 4

# CP-10-

COUNTY OF CHARLESTON

PLAINTIFF

VS

3:45

DEFENDANT

|    |                     |    |     |     | JUROR'S<br>NUMBER | STRIKES |           |    |
|----|---------------------|----|-----|-----|-------------------|---------|-----------|----|
|    |                     |    |     |     |                   | PLTF.   | DEF.      |    |
| 1  | Robert E. Jones, IV | 28 | W/M | 160 |                   |         |           | 1  |
| 2  | Guy Mead            | 55 | W/M | 207 |                   |         |           | 2  |
| 3  | Georgina Gadsden    | 36 | B/F | 101 |                   |         |           | 3  |
| 4  | Melissa Fields      | 38 | B/F | 92  |                   |         |           | 4  |
| 5  | Lisa Robinson       | 36 | B/F | 256 |                   |         |           | 5  |
| 6  | Mary Cox            | 27 | W/F | 462 |                   |         |           | 6  |
| 7  |                     |    |     |     |                   |         |           | 7  |
| 8  |                     |    |     |     |                   |         |           | 8  |
| 9  |                     |    |     |     |                   |         |           | 9  |
| 10 |                     |    |     |     |                   |         |           | 10 |
| 11 |                     |    |     |     |                   |         |           | 11 |
| 12 |                     |    |     |     |                   |         |           | 12 |
| 13 |                     |    |     |     |                   |         |           | 13 |
| 14 |                     |    |     |     |                   |         |           | 14 |
| 15 |                     |    |     |     |                   |         |           | 15 |
| 16 |                     |    |     |     |                   |         |           | 16 |
| 17 |                     |    |     |     |                   |         |           | 17 |
| 18 |                     |    |     |     |                   |         |           | 18 |
| 19 |                     |    |     |     |                   |         |           | 19 |
| 20 |                     |    |     |     |                   |         |           | 20 |
| 21 | ALTERNATE           |    |     |     |                   |         | ALTERNATE | 21 |
| 22 |                     |    |     |     |                   |         |           | 22 |
| 23 |                     |    |     |     |                   |         |           | 23 |

OBJ.

(ST. OBJ.)

OBJ.

When calling your strikes, please call number in far left column.  
Numbers in Juror's Number Column is the number on the venire.

6  
 THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
 OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
 RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

## JUROR QUESTIONNAIRE

young  
 wavy hair past ears  
 ruddy complexion  
 golf shirt  
 PLEASE PRINT YOUR ANSWERS IN  
 BLUE OR BLACK INK ONLY.

"MR + A/C - Auto DP? yes"  
 started out as Bd-Shifter w/ Q's b/dfr.

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

## JUROR NUMBER:

160

1. Name: Robert Edwin Jones IV

Age: 28

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race? :

White

Do you: (check one) ☒ Rent ☐ Own ☐ Live with other family member/friends

What community or area do you live in?

Mount Pleasant

How long have you lived in Charleston County?

4.5 years

Have you lived outside of Charleston County within the last 10 years?

Yes

If so:

Where: Auburn, AL

When:

1999-2004

3. What is your marital status? (Check all that apply)

☒ Never married

☐ Married (how long?)

☐ Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student

5. Name of Spouse: \_\_\_\_\_

6. Employer of Spouse: \_\_\_\_\_

7. Educational level of Spouse: \_\_\_\_\_

8. What kind of work does your Spouse do? \_\_\_\_\_

9. If you have children, list the number, ages and gender: \_\_\_\_\_

10. What are (or were) your parents' primary occupations?

Mother: Banker

Father: Manufacturing Plant Manager

11. Are you: (Check all that apply)

☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled

12. Name of your employer: MUSC

Address: \_\_\_\_\_

How long have you worked there? 3.5 years

13. Please give a description of work you do at your job:

*noticed* Research Technician

Do you (or did you) have a second job?      ☐ yes      ☒ no

If yes, please explain: \_\_\_\_\_

14. Are you the primary wage earner for your family?      ☒ yes      ☐ no

Are you a salaried or hourly employee?      ☐ salaried      ☒ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

16. Have any of your jobs involved supervisory responsibilities? { } yes {X} no

Explain: \_\_\_\_\_

17. Please name the schools you have attended; their locations, and the grade level completed:

Grade School: Gainsville, GA Fair Street School Completed

Junior High School: Dalton Junior High Dalton, GA Completed

High School: Dalton High School Dalton, GA Completed

18. If you attended college, what school or university?

Auburn University

Major Subject: Biomedical Science

Minor Subject: Business

Did you graduate? {X} yes { } no

What degree(s) did you receive? BS

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_

Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes {X} no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

NONE

Are you/they presently a member? { } yes {X} no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? { } yes {X} no

If yes, which one? Juror\_\_\_\_\_ Witness\_\_\_\_\_ Party to Law Suit\_\_\_\_\_

In which court:      { } State Court      How many times? \_\_\_\_\_  
                          { } Federal Court      How many times? \_\_\_\_\_  
                          { } Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?      { } yes      { } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?      { } yes      ☒ no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

No

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?      { } yes      ☒ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?      { } yes      ☒ no      If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?      { } yes      ☒ no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?      { } yes      ☒ no      If yes, please state who, which office, position held, and dates:



33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes      ☒ no      If yes, please describe:
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes      ☒ no      If yes, please describe:
36. Was anyone arrested for any of the above incidents?    ☐ yes      ☒ no  
 What, if anything, happened to the person charged after the arrest?
- If there was a trial, did you testify?    ☐ yes      ☒ no
37. Have you known anyone who died as the result of a violent act?    ☐ yes      ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes      ☒ no      If yes, please describe:
39. What crime?  
 When?  
 Result?
40. What are your main source(s) of news and information? (Check all that apply)  
☒ Television      ☐ Newspaper      ☐ News Magazines

☐ Conversations with others ☐ Radio  
☐ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily ☒ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

CNN, ABC Nightly News, Fox News

43. What television shows do you regularly watch? None

What radio stations/programs do you presently listen to? None (MP3)

104.5 FM

44. Which television stations do you watch for local and state news? Channel 5

Which radio stations do you listen to for local and state news? None

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

☒ { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
☒ { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked:

I work as MUSE in <sup>Medical</sup> Research

46. Have you ever had a bumper sticker on your car? { } yes ☒ no  
 If yes, what did it say:

47. What is your opinion, if any, about the death penalty?

Good

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
 If yes, please explain:

4560

Four horizontal lines for writing.

Note to Jdg: need to be @ work 1pm

4561

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

JUROR QUESTIONNAIRE

big round face  
big wavy hair  
pulled back  
brown complexion

PLEASE PRINT YOUR ANSWERS IN BLUE OR BLACK INK ONLY.

"I never really thought much of it"  
"I just told note for it"  
"I DK think of it as a rule"  
"I don't feel like a life-saver"  
"be taken"  
"have to hear it all"  
"I didn't do that" - then backs up "hear it all"

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

1. Name:

101  
Gardner, Georona

Age:

36

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race?

Black

Do you: (check one) ☒ Rent ☐ Own ☐ Live with other family member/friends

What community or area do you live in?

How long have you lived in Charleston County?

6 yrs

Have you lived outside of Charleston County within the last 10 years?

Yes

If so:

Where: Charlotte, NC

When:

6 yrs Ago

3.

What is your marital status? (Check all that apply)

☒ Never married

☐ Married (how long?)

☐ Divorced

☐ Separated☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)

☐ Currently Employed☐ Unemployed☐ Homemaker☐ Retired☐ Student

5. Name of Spouse: \_\_\_\_\_

6. Employer of Spouse: \_\_\_\_\_

7. Educational level of Spouse: \_\_\_\_\_

8. What kind of work does your Spouse do? \_\_\_\_\_

9. If you have children, list the number, ages and gender: \_\_\_\_\_

10. What are (or were) your parents' primary occupations?

Mother: \_\_\_\_\_

Father: \_\_\_\_\_

11. Are you: (Check all that apply)

☒ Currently Employed☐ Unemployed☐ Homemaker☐ Retired☐ Student☐ Disabled

12. Name of your employer: \_\_\_\_\_

Address: \_\_\_\_\_

How long have you worked there? \_\_\_\_\_

13. Please give a description of work you do at your job: \_\_\_\_\_

~~Certified~~ Nurse Aide

Do you (or did you) have a second job?

☐ yes☒ no

If yes, please explain: \_\_\_\_\_

Are you a wage earner for your family?

☐ yes☒ no

Are you a salaried or hourly employee?

☐ salaried☒ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years: \_\_\_\_\_

16. Have any of your jobs involved supervisory responsibilities? { } yes ☒ no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: \_\_\_\_\_

Junior High School: \_\_\_\_\_

High School: North Charleston High

18. If you attended college, what school or university? \_\_\_\_\_

Major Subject: \_\_\_\_\_

Minor Subject: \_\_\_\_\_

Did you graduate? ☒ yes { } no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your: MD

Major Subject: \_\_\_\_\_

Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

Nurse Aide Training

21. If you were in the service (including National Guard or Reserves), please state: \_\_\_\_\_

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes { ☒ } no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

\_\_\_\_\_

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

\_\_\_\_\_

Are you/they presently a member? { } yes { ☒ } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_

\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes { ☒ } no



If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes { ☒ } no  
 If yes, please describe:

\_\_\_\_\_  
 \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

\_\_\_\_\_ *and/or* \_\_\_\_\_  
 \_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes { ☒ } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes { ☒ } no  
 If yes, please describe the training, job title, and your relationship: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes { ☒ } no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes { ☒ } no  
 If yes, please state who, which office, position held, and dates: \_\_\_\_\_

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☒ yes ☐ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? ☐ yes ☐ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☐ no

38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☐ Newspaper ☐ News Magazines

☐ Conversations with others ☐ Radio  
☐ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily ☐ Most Days ☒ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

\_\_\_\_\_ N/A \_\_\_\_\_

43. What television shows do you regularly watch? \_\_\_\_\_

\_\_\_\_\_ At work \_\_\_\_\_  
 \_\_\_\_\_ 2933 \_\_\_\_\_

What radio stations/programs do you presently listen to? \_\_\_\_\_

44. Which television stations do you watch for local and state news? Siki

Which radio stations do you listen to for local and state news? \_\_\_\_\_

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ }  
 { }  
 { }  
 { }  
 { }  
 { }  
 { }  
 { }  
 { }  
 { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

*Nurse Aide*

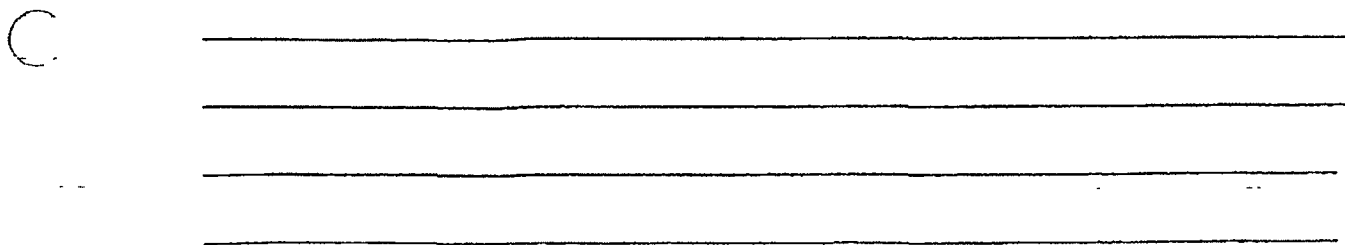
46. Have you ever had a bumper sticker on your car? { } yes { } no  
If yes, what did it say: \_\_\_\_\_

47. What is your opinion, if any, about the death penalty?

*Don't have an opinion*

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes { } no  
If yes, please explain: \_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes { } no  
If yes, please explain: \_\_\_\_\_



(3+)

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

092

1. Name:

4 Melissa Denise Fields Copeland

Age:

38

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race? :

Black

Do you: (check one)

☒ Rent

☐ Own

☐ Live with other family member/friends

What community or area do you live in?

Russell Dale

How long have you lived in Charleston County?

38 yrs.

Have you lived outside of Charleston County within the last 10 years?

NO

If so: Where:

When:

3.

What is your marital status? (Check all that apply)

☐ Never married

☒ Married (how long?)

10 mo.

☐ Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: Gordon Maurice Copeland
6. Employer of Spouse: Aldeco
7. Educational level of Spouse: \_\_\_\_\_
8. What kind of work does your Spouse do? Electrical Helper
9. If you have children, list the number, ages and gender: 0
10. What are (or were) your parents' primary occupations?  
 Mother: Teacher at Coastle Center  
 Father: unknown
11. Are you: (Check all that apply)  
☐ Currently Employed      ☒ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 How long have you worked there? \_\_\_\_\_
13. Please give a description of work you do at your job:  
 \_\_\_\_\_  
 \_\_\_\_\_
- Do you (or did you) have a second job?      ☐ yes      ☐ no  
 If yes, please explain:  
 \_\_\_\_\_
14. Are you the primary wage earner for your family?      ☐ yes      ☒ no  
 Are you a salaried or hourly employee?      ☐ salaried      ☐ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

16. Have any of your jobs involved supervisory responsibilities? ☐ yes ☒ no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Midland Park etc.

Junior High School: Alice Birney

High School: R.B. Stall

18. If you attended college, what school or university? Trident Tech.

Major Subject: welding Minor Subject: \_\_\_\_\_

Did you graduate? ☐ yes ☒ no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

NONE

21. If you were in the service (including National Guard or Reserves), please state:



Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes { } no

If so, what is the name and location? mt. moriah (Rivers ave.

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

none

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

noneAre you/they presently a member? ☒ yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_\_\_ Solicitor Scarlett Wilson\_\_\_\_\_ Deputy Solicitor Bruce DuRant\_\_\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm\_\_\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? { } yes { ☒ } no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:      { } State Court      How many times? \_\_\_\_\_  
                              { } Federal Court      How many times? \_\_\_\_\_  
                              { } Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?      { } yes      { ☒ } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?      { } yes      { ☒ } no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims?  
 If so, where and when, and please explain?

no

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?      { } yes      { ☒ } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?  
 { } yes { ☒ } no      If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?      { } yes      { ☒ } no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?  
 { } yes      { ☒ } no      If yes, please state who, which office, position held, and dates:

- \_\_\_\_\_
- \_\_\_\_\_
33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? no
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:  
\_\_\_\_\_  
\_\_\_\_\_
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:  
\_\_\_\_\_  
\_\_\_\_\_
36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no  
What, if anything, happened to the person charged after the arrest? \_\_\_\_\_  
\_\_\_\_\_
- If there was a trial, did you testify? ☐ yes ☒ no
37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:  
\_\_\_\_\_  
\_\_\_\_\_
39. What crime? \_\_\_\_\_  
When? \_\_\_\_\_  
Result? \_\_\_\_\_
40. What are your main source(s) of news and information? (Check all that apply)  
☒ Television ☒ Newspaper ☐ News Magazines

☐ Conversations with others ☐ Radio  
☐ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily ☐ Most Days ☒ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

none

43. What television shows do you regularly watch? wheel of fortune,  
Jeopardy

What radio stations/programs do you presently listen to? \_\_\_\_\_

none

44. Which television stations do you watch for local and state news? \_\_\_\_\_

2

Which radio stations do you listen to for local and state news? none

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

|                                               |                                         |     |
|-----------------------------------------------|-----------------------------------------|-----|
| Medicine (including nursing, EMT)             | { }                                     | { } |
| Psychology, Counseling, Mental Health         | { }                                     | { } |
| Criminal Justice, Government                  | { }                                     | { } |
| Political Science, Police Sciences, Sociology | { }                                     | { } |
| Forensic Sciences, Pathology                  | { }                                     | { } |
| Biology, Chemistry                            | { }                                     | { } |
| Religion, Philosophy, Ethics                  | { }                                     | { } |
| Photography, Videography                      | { }                                     | { } |
| Security/Investigative Services               | { }                                     | { } |
| Social Work                                   | { <input checked="" type="checkbox"/> } | { } |

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: aunt worked for D.S.S.

46. Have you ever had a bumper sticker on your car? { } yes {☒} no  
If yes, what did it say:

47. What is your opinion, if any, about the death penalty?

no opinion

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes {☒} no  
If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes {☒} no  
If yes, please explain:

---

---

---

---

wit. for pros. - Trep.

"if you - men 45, 79  
can't bring 'em back

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

long braided hair  
dk. complexion

JUROR QUESTIONNAIRE  
PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

spectrum? "no for me  
no real res  
for it - 1  
08

"not for or ag. it."  
"whether evd. brought forth"  
"if pros. proves the evd."

**To Prospective Jurors:**

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

256

1. Name:

LISA Robinson

Age:

36

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race? :

African American

Do you: (check one) ☒ Rent ☐ Own ☐ Live with other family member/friends

What community or area do you live in?

West Ashley

How long have you lived in Charleston County?

25 yrs

Have you lived outside of Charleston County within the last 10 years?

yes

If so: Where:

Berkeley County

When:

2005

3. What is your marital status? (Check all that apply)

☒ Never married

☐ Married (how long?)

☐ Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: \_\_\_\_\_
6. Employer of Spouse: \_\_\_\_\_
7. Educational level of Spouse: \_\_\_\_\_
8. What kind of work does your Spouse do? \_\_\_\_\_
9. If you have children, list the number, ages and gender: 1 Girl 15

10. What are (or were) your parents' primary occupations?

Mother: Nurse

Father: Insurance

11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled

12. Name of your employer: T-Mobile

Address: [REDACTED]

How long have you worked there? 3 months

13. Please give a description of work you do at your job:

CSR - help customers that call in with  
problems with their accounts or issues with their phone

Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_

14. Are you the primary wage earner for your family?      ☒ yes      ☐ no  
 Are you a salaried or hourly employee?      ☐ salaried      ☒ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Best Western Charleston Airport, Intown Suites,  
Stanley Associates



16. Have any of your jobs involved supervisory responsibilities? ☒ yes      { } no

Explain: General Manager - Interior Suites  
Assistant General Manager - Best Western Charleston Airt

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: N. Charleston  
Ben Tillman Elementary / Howe Hall Elementary Goose  
 Junior High School: Westview Middle / Sedgefield Middle - Goose Creek SC  
 High School: Goose Creek High / St. Johns High - Johns Island SC

18. If you attended college, what school or university? \_\_\_\_\_

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

Did you graduate?      { } yes      { } no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

US Navy Training  
Hospital Corp Training

21. If you were in the service (including National Guard or Reserves), please state:

Branch: NAVY Highest Rank: E-3

Occupational Specialty: Hospital Corpsman Dates of Service: 94-98

Type of Discharge: General

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes ☐ no

If so, what is the name and location? Deliverance Tabernacle For Christ Church - Johns Island SC

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

Choir, Youth Department, Trustee Board

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Are you/they presently a member? ☐ yes ☐ no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? ☐ yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: ☒ State Court How many times? \_\_\_\_\_  
☐ Federal Court How many times? \_\_\_\_\_  
☐ Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? Trespassing

Have you ever served on a grand jury? ☐ yes ☒ no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? ☐ yes ☒ no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? ☐ yes ☒ no  
 If yes, please state where and when:

\_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? ☐ yes ☒ no  
 If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? ☐ yes ☒ no  
 If yes, please describe:

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?  
☐ yes ☒ no If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? NO
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☒ yes ☐ no If yes, please describe:

Mother's House was Robbed

36. Was anyone arrested for any of the above incidents? ☒ yes ☐ no

What, if anything, happened to the person charged after the arrest? He had to do

Community service and pay restitution

If there was a trial, did you testify? ☐ yes ☒ no

37. Have you known anyone who died as the result of a violent act? ☒ yes ☐ no

38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☐ Newspaper ☐ News Magazines

☐ ☐ Conversations with others ☒ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☒ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily ☐ Most Days ☐ Weekends ☒ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

CNN.com

Yahoo News

43. What television shows do you regularly watch? Dancing with the stars,  
American Idol, Don't get to watch much television

What radio stations/programs do you presently listen to? 2-93, Gospel 106.3

44. Which television stations do you watch for local and state news? MSNBC, ABC

Which radio stations do you listen to for local and state news? PIA

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: mother - nursing, Brother works for

government, Neice studying Political Science, myself and  
two of my sister have theology train certificates and participate  
regularly in the church

46. Have you ever had a bumper sticker on your car? {X} yes { } no

If yes, what did it say:

Just a picture of the Tasmanian Devil

47. What is your opinion, if any, about the death penalty?

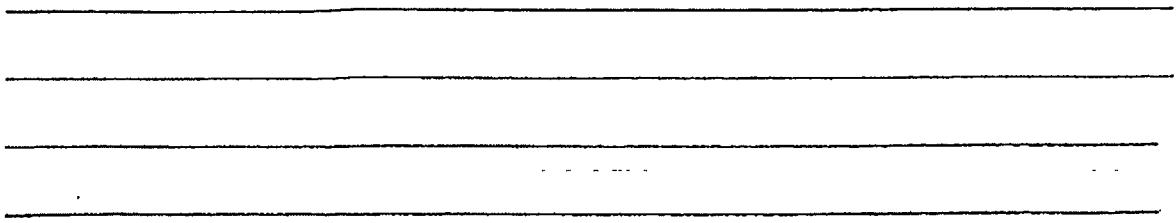
I + depends on the facts of the crime,  
im not either for it or against it. If you  
are up for the death penalty and you are guilty  
then thats what you should get

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes {X} no

If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes {X} no

If yes, please explain:



(7)

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

## JUROR QUESTIONNAIRE

young  
long dk. blonde hair  
rosy cheeks

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

"pun. shld bnt the crime"  
unless S/D, or child - born to #1

To Prospective Jurors:

Q7. "start w/ DP - then consider vices?" "yes"

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

402

1. Name:

Mary Cox

Age:

27

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race? :

white

Do you: (check one) ☐ Rent ☒ Own ☐ Live with other family member/friends

What community or area do you live in?

West Ashtay

How long have you lived in Charleston County?

27 years

Have you lived outside of Charleston County within the last 10 years?

no

If so: Where:

When:

3. What is your marital status? (Check all that apply)

☐ Never married☒ Married (how long?)

3 yrs

☐ Divorced



☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: Jesse Thomas Cox III
6. Employer of Spouse: Charleston County Auditors Office
7. Educational level of Spouse: Bachelor's Degree / currently in Law School
8. What kind of work does your Spouse do? Deputy Auditor for Chas County
9. If you have children, list the number, ages and gender: n/a
- 
10. What are (or were) your parents' primary occupations?  
 Mother: Paralegal  
 Father: Teacher
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: Ammedsys, Inc  
 Address: [REDACTED]  
 How long have you worked there? 3 yrs
13. Please give a description of work you do at your job:  
Nurse Coordinator
- 
- Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain:
- 
14. Are you the primary wage earner for your family?      ☒ yes      ☐ no  
 Are you a salaried or hourly employee?      ☒ salaried      ☐ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Pediatric  
RN @ MUSC Hospital

LPN @ St Francis Hospital

Sales Associate at Rack Room shoes

16. Have any of your jobs involved supervisory responsibilities? ☒ yes ☐ no

Explain: Charge Nurse

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Ashtey River Elementary

Junior High School: CE Williams Middle

High School: St Andrews High

18. If you attended college, what school or university?

Trident Tech

Major Subject: Nursing

Minor Subject: Associate in Arts

Did you graduate? ☒ yes ☐ no

What degree(s) did you receive?

Associate in Arts / Associate in Nursing

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_

Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes { } no

If so, what is the name and location? Holy Communion, Charleston

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes ☒ no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? ☒ yes { } no  
 If yes, please describe:

Mother- Paralegal, husband 3rd year law student  
 Stepfather- Attorney

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims?  
 If so, where and when, and please explain?

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes ☒ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?  
 { } yes ☒ no If yes, please describe the training, job title, and your relationship:

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes ☒ no  
 If yes, please describe: \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?  
 { } yes ☒ no If yes, please state who, which office, position held, and dates:

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? NO
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:
36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no  
 What, if anything, happened to the person charged after the arrest?
- If there was a trial, did you testify? ☐ yes ☒ no
37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:
39. What crime?  
 When?  
 Result?
40. What are your main source(s) of news and information? (Check all that apply)  
☒ Television ☒ Newspaper ☒ News Magazines

☒ Conversations with others ☒ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes ☐ no  
 If yes, please identify: Health, self, mane clare, Blamaw

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☒ Daily ☐ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

Yahoo charleston.net  
MSN

43. What television shows do you regularly watch? \_\_\_\_\_

Law Order

Dancing with the stars

What radio stations/programs do you presently listen to? \_\_\_\_\_

Howard Stern

Sirius radio

44. Which television stations do you watch for local and state news? \_\_\_\_\_

channel 3

Which radio stations do you listen to for local and state news? \_\_\_\_\_

95.5x

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

☒ { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked:

Husband in law school. Mother paralegal.  
 stepfather attorney

46. Have you ever had a bumper sticker on your car? ☒ yes { } no  
 If yes, what did it say:

sublime, Bobmaney

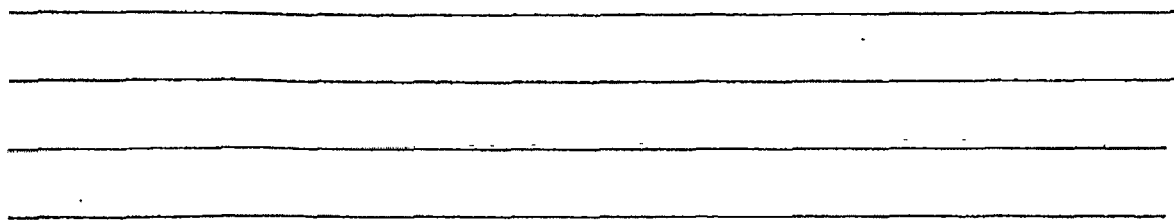
47. What is your opinion, if any, about the death penalty?

Depends on the situation

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
 If yes, please explain:

4596





|                                                                                                                                                   |                                                                                                                                                   |                               |                  |                                             |                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------|
| (PLEASE PRINT OR TYPE CLEARLY.)                                                                                                                   |                                                                                                                                                   | BEGINNING WEEK OF: 04-20-2009 |                  | JUROR NUMBER: 306                           |                                                                                                    |
| CITY, COUNTY, STATE, ZIP                                                                                                                          | AGE 30                                                                                                                                            | DATE OF BIRTH                 | # OF CHILDREN 0  | MARRIED <input checked="" type="checkbox"/> | SINGLE <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |
| YOUR OCCUPATION                                                                                                                                   | PRESENT OR FORMER EMPLOYER                                                                                                                        |                               |                  | YEARS                                       |                                                                                                    |
| LEVEL OF EDUCATION COMPLETED                                                                                                                      | NAME OF SPOUSE                                                                                                                                    |                               |                  |                                             |                                                                                                    |
| SPECIALIST                                                                                                                                        | SPOUSE'S PRESENT OR FORMER EMPLOYER                                                                                                               |                               |                  | YEARS                                       |                                                                                                    |
| HAVE YOU EVER SERVED ON A CIVIL JURY? <input type="checkbox"/> CRIMINAL JURY? <input type="checkbox"/>                                            | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |                               |                  |                                             |                                                                                                    |
| IF SO WHEN?                                                                                                                                       | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                               |                  |                                             |                                                                                                    |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |                                                                                                                                                   |                               |                  |                                             |                                                                                                    |
|                                                                                                                                                   |                                                                                                                                                   |                               | SZIVAK REBEKAH J |                                             |                                                                                                    |
|                                                                                                                                                   |                                                                                                                                                   |                               |                  |                                             |                                                                                                    |
|                                                                                                                                                   |                                                                                                                                                   |                               |                  |                                             |                                                                                                    |
|                                                                                                                                                   |                                                                                                                                                   |                               |                  |                                             |                                                                                                    |

4597

(3)

"morally I don't like it but I am pt of soc. + I understand it's at times necessary"

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

long br hair  
plain face  
athletic, slim

## JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN BLUE OR BLACK INK ONLY.

"would dep on A/C + M/C which way I would go"  
"would be case-specific"

"I don't like the idea of it but soilly I understand the use for it"

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

306

1. Name: Rebekah SzivakAge: 30

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race?: CaucasianDo you: (check one) { } Rent ☒ Own { } Live with other family member/friendsWhat community or area do you live in? James IslandHow long have you lived in Charleston County? 2 1/2 yrs.Have you lived outside of Charleston County within the last 10 years? yesIf so: Where: Dorchester Co., SCWhen: 2005-2006Ft. Lauderdale, FL2000-2003

3. What is your marital status? (Check all that apply)

{ } Never married

☒ Married (how long?)3 yrs.

{ } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: Sandor Szivak
6. Employer of Spouse: Best Buy
7. Educational level of Spouse: B.A.
8. What kind of work does your Spouse do? inventory specialist
9. If you have children, list the number, ages and gender: \_\_\_\_\_
10. What are (or were) your parents' primary occupations?
- Mother: nurse
- Father: electronics
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: Se Dept. of Natural Resources
- Address: [REDACTED]
- How long have you worked there? 4 yrs.
13. Please give a description of work you do at your job:  
Outreach on environmental issues to county and  
municipal government staff & officials
- Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_
14. Are you the primary wage earner for your family?      ☒ yes      ☐ no  
 Are you a salaried or hourly employee?      ☒ salaried      ☐ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Environmental Career Org. - coastal mgmt. fellow

Nova Southeastern University - admin assistant

16. Have any of your jobs involved supervisory responsibilities? ☒ yes      { } no

Explain: Supervision of college interns

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Friendship Elementary - Glen Rock, PA through 4th grade

Junior High School: Southern Middle School - Glen Rock, PA through 8th grade

High School: Susquehanna High School - Glen Rock, PA, high school diploma

18. If you attended college, what school or university? St. Mary's College of MD

Major Subject: Biology      Minor Subject: —

Did you graduate? ☒ yes      { } no

What degree(s) did you receive? B.A. in Biology

19. If you attended graduate school after college, what was your:

Major Subject: Marine Biology      Minor Subject: Coastal Zone Management

What university did you attend? Nova Southeastern University

What degree(s) did you receive? Ph.D. M.S.

20. What type of training, if any, have you received beyond high school?

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes { } no

If so, what is the name and location? International Church of God - West Ashley

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

children's ministry

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? {X} yes { } no  
 If yes, please describe:

friends that attended law school

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

NO

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes {X} no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes {X} no If yes, please describe the training, job title, and your relationship: \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes {X} no  
 If yes, please describe: \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes {X} no If yes, please state who, which office, position held, and dates: \_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? ☒ yes
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:
36. Was anyone arrested for any of the above incidents? ☐ yes ☐ no  
 What, if anything, happened to the person charged after the arrest?
- If there was a trial, did you testify? ☐ yes ☐ no
37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:
39. What crime?  
 When?  
 Result?
40. What are your main source(s) of news and information? (Check all that apply)  
☒ Television ☒ Newspaper ☐ News Magazines

☒ Conversations with others ☒ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☒ Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily ☐ Most Days ☐ Weekends ☒ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

43. What television shows do you regularly watch? LOST, Lie to me, Hell's Kitchen

What radio stations/programs do you presently listen to? NPR

44. Which television stations do you watch for local and state news? Channel 2

Which radio stations do you listen to for local and state news? NPR

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family



|                                               |                                     |                                     |
|-----------------------------------------------|-------------------------------------|-------------------------------------|
| Medicine (including nursing, EMT)             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Psychology, Counseling, Mental Health         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Criminal Justice, Government                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Political Science, Police Sciences, Sociology | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Forensic Sciences, Pathology                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Biology, Chemistry                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Religion, Philosophy, Ethics                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Photography, Videography                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Security/Investigative Services               | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Social Work                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: mother - nurse, husband - training in

counseling, brother in law - training in social work

46. Have you ever had a bumper sticker on your car? ☒ yes ☐ no  
If yes, what did it say:

college I attended, image of dire flag?

47. What is your opinion, if any, about the death penalty?

I would prefer that it was not an option, but know that

I cannot understand the emotions of people that are

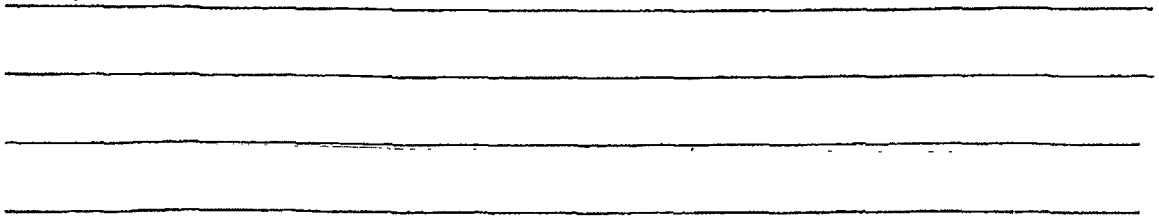
victims of horrible crimes

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? ☐ yes ☒ no  
If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? ☐ yes ☒ no  
If yes, please explain:

4606

C



E

E

(7)

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

### JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

#### To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

378

1. Name:

James K Martin

Age:

35

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race? :

White

Do you: (check one) ☐ Rent ☒ Own ☐ Live with other family member/friends

What community or area do you live in?

Springfield

How long have you lived in Charleston County?

35 yrs.

Have you lived outside of Charleston County within the last 10 years?

No

If so: Where:

When:

3.

What is your marital status? (Check all that apply)

☐ Never married

☒ Married (how long?)

2 yrs.

☐ Divorced

{ } Separated

{ } Widow/Widower

4. If married, is your spouse: (Check all that apply)

☒ Currently Employed☐ Unemployed☐ Homemaker☐ Retired☐ Student

5. Name of Spouse:

Terry Martin

6. Employer of Spouse:

Doctor Macdonald

7. Educational level of Spouse:

12<sup>th</sup> grade

8. What kind of work does your Spouse do?

Secretary

9. If you have children, list the number, ages and gender:

4, 12, 10, 6, 2F, F, F, M

10. What are (or were) your parents' primary occupations?

Mother:

OTRA

Father:

Electrical Cont.

11. Are you: (Check all that apply)

☒ Currently Employed☐ Unemployed☐ Homemaker☐ Retired☐ Student☐ Disabled

12. Name of your employer:

Martin Elec. Cont.

Address:

Waller school Rd

How long have you worked there?

10 yrs.

13. Please give a description of work you do at your job:

Electrical

Do you (or did you) have a second job?

☐ yes☒ no

If yes, please explain:

14. Are you the primary wage earner for your family?

☒ yes☐ no

Are you a salaried or hourly employee?

☐ salaried☒ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

16. Have any of your jobs involved supervisory responsibilities? { } yes ☒ no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Oakland Elem.

Junior High School: C.E. Wilbrow's Middle

High School: St Andrews

18. If you attended college, what school or university? \_\_\_\_\_

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

Did you graduate? { } yes { } no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes ☒ no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

\_\_\_\_\_

\_\_\_\_\_

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

\_\_\_\_\_

\_\_\_\_\_

Are you/they presently a member? { } yes ☒ no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:      { } State Court      How many times? \_\_\_\_\_  
                              { } Federal Court      How many times? \_\_\_\_\_  
                              { } Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?      { } yes      ☒ no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?      { } yes      ☒ no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?      { } yes      ☒ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?      { } yes      ☒ no      If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?      { } yes      ☒ no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?      { } yes      ☒ no      If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?

☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?

☐ yes ☒ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? ☐ yes ☒ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no

38. Have you, or any family or household member, ever been a witness to a crime?

☐ yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☒ Newspaper ☐ News Magazines



☐ Conversations with others ☐ Radio  
☐ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily ☒ Most Days ☒ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

43. What television shows do you regularly watch? N/A

\_\_\_\_\_  
 \_\_\_\_\_

What radio stations/programs do you presently listen to? N/A

\_\_\_\_\_  
 \_\_\_\_\_

44. Which television stations do you watch for local and state news? Channel 3

\_\_\_\_\_  
 \_\_\_\_\_

Which radio stations do you listen to for local and state news? N/A

\_\_\_\_\_  
 \_\_\_\_\_

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

46. Have you ever had a bumper sticker on your car? { } yes ☒ no  
 If yes, what did it say: \_\_\_\_\_
- \_\_\_\_\_

47. What is your opinion, if any, about the death penalty?

*eye for an eye*

\_\_\_\_\_

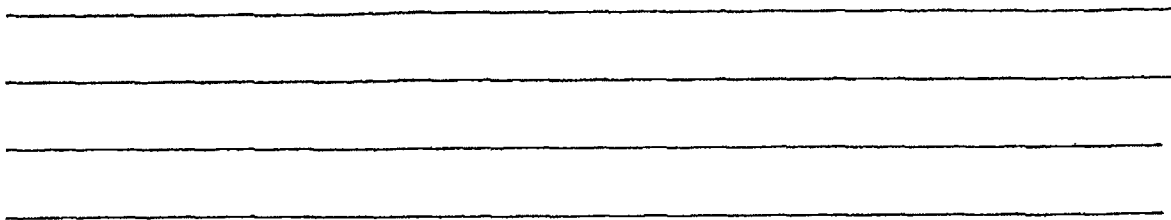
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
 If yes, please explain: \_\_\_\_\_
- \_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
 If yes, please explain: \_\_\_\_\_



THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

*long blk hair*  
*large face*  
*lots of 'yes'*

*Idg* ~~"Never"~~ *Sol* ~~"Always (with)"~~

JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

*"I do set aside"*  
*Sol some cases DP apt? "Yes"*

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

315

1. Name: Sallylisha Turner

Age: 27

Date of Birth:

Month Day Year

2. Address:

What is Your Race?: Black

Do you: (check one) ☒ Rent ☐ Own ☐ Live with other family member/friends

What community or area do you live in? West Ashley

How long have you lived in Charleston County? 27 years

Have you lived outside of Charleston County within the last 10 years? NO

If so, Where: \_\_\_\_\_ When: \_\_\_\_\_

3. What is your marital status? (Check all that apply)  
☒ Never married ☐ Married (how long?) \_\_\_\_\_ ☐ Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student

5. Name of Spouse: \_\_\_\_\_

6. Employer of Spouse: \_\_\_\_\_

7. Educational level of Spouse: \_\_\_\_\_

8. What kind of work does your Spouse do? \_\_\_\_\_

9. If you have children, list the number, ages and gender: \_\_\_\_\_

10. What are (or were) your parents' primary occupations?

Mother: disabled

Father: dead

11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled

12. Name of your Kangaroo gas station

Rd

How long have you worked there? 8 month

13. Please give a description of work you do at your job:

Cashier

Do you (or did you) have a second job?      ☐ yes      ☒ no

If yes, please explain:

14. Are you the primary wage earner for your family?      ☐ yes      ☒ no

Are you a salaried or hourly employee?      ☐ salaried      ☒ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

16. Have any of your jobs involved supervisory responsibilities? { } yes { } ~~no~~

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: \_\_\_\_\_

Junior High School: \_\_\_\_\_

High School: James Island High School

18. If you attended college, what school or university? \_\_\_\_\_

Major Subject: \_\_\_\_\_

Minor Subject: \_\_\_\_\_

Did you graduate? { } ~~yes~~ { } no

What degree(s) did you receive? \_\_\_\_\_

diploma

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_

Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes ☒ no

If so, what is the name and location? James Ishada Church

Forty Rd

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Are you/they presently a member? { } yes { } ☒ no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? ☒ yes { } no

If yes, which one? Juror ☒ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { } ☒ no

If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes { } ☒ no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes { } ☒ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes { } ☒ no  
 If yes, please describe the training, job title, and your relationship: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes { } ☒ no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes { } ☒ no  
 If yes, please state who, which office, position held, and dates: \_\_\_\_\_



33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes      ☒ no      If yes, please describe:
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes      ☒ no      If yes, please describe:
36. Was anyone arrested for any of the above incidents? ☐ yes      ☒ no  
 What, if anything, happened to the person charged after the arrest?
- If there was a trial, did you testify? ☐ yes      ☒ no
37. Have you known anyone who died as the result of a violent act? ☐ yes      ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes      ☒ no      If yes, please describe:
39. What crime?  
 When?  
 Result?
40. What are your main source(s) of news and information? (Check all that apply)  
☐ Television      ☐ Newspaper      ☐ News Magazines

☐ Conversations with others      ☒ Radio  
☒ Internet      ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription?      ☐ yes      ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today      ☒ The Post and Courier      ☐ Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☒ Daily      ☐ Most Days      ☐ Weekends      ☐ Seldom      ☐ Never

What internet sites, if any, do you read for news and information?

43. What television shows do you regularly watch? \_\_\_\_\_

What radio stations/programs do you presently listen to? \_\_\_\_\_

44. Which television stations do you watch for local and state news? \_\_\_\_\_

Which radio stations do you listen to for local and state news? \_\_\_\_\_

Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

46. Have you ever had a bumper sticker on your car? { } yes { ☒ } no  
 If yes, what did it say:

\_\_\_\_\_

47. What is your opinion, if any, about the death penalty?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

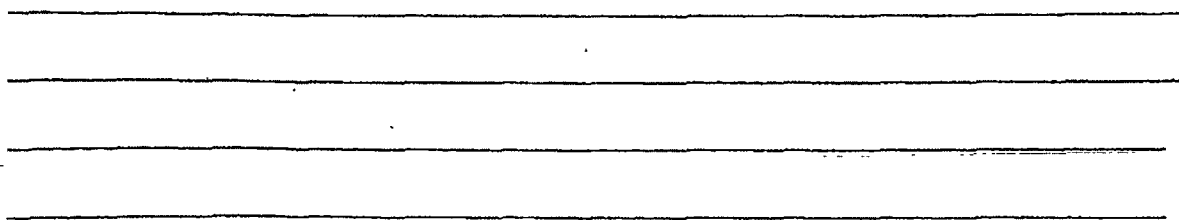
49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes { ☒ } no  
 If yes, please explain:

\_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes { ☒ } no  
 If yes, please explain:

\_\_\_\_\_

4624



STATE OF SOUTH CAROLINA,

Panel 5

# \_\_\_\_\_ CP-10- \_\_\_\_\_

COUNTY OF CHARLESTON.

PLAINTIFF \_\_\_\_\_

VS

DEFENDANT \_\_\_\_\_

9:30

| 14-                                   | JUROR'S<br>NUMBER | STRIKES |           |
|---------------------------------------|-------------------|---------|-----------|
|                                       |                   | PLTF.   | DEF.      |
| David E. White (7) 45 M/B/M 398       | 398               |         | X         |
| Charles Ott (7) 64 W/F 385            | 385               |         | X         |
| Debra Grant (14) (4+) 44 B/F 363      | 363               |         | 3         |
| James Martin (15) (7) 35 W/M 378      | 378               |         | 4         |
| Sally Lish Toomer (16) (1) 27 B/F 315 | 315               |         | 5         |
| Rebekah S Zivare (17) (3) 30 W/F 306  | 306               |         | 6         |
| 7                                     |                   |         | 7         |
| 8                                     |                   |         | 8         |
| 9                                     |                   |         | 9         |
| 10                                    |                   |         | 10        |
| 11                                    |                   |         | 11        |
| 12                                    |                   |         | 12        |
| 13                                    |                   |         | 13        |
| 14                                    |                   |         | 14        |
| 15                                    |                   |         | 15        |
| 16                                    |                   |         | 16        |
| 17                                    |                   |         | 17        |
| 18                                    |                   |         | 18        |
| 19                                    |                   |         | 19        |
| 20                                    |                   |         | 20        |
| ALTERNATE                             |                   |         | ALTERNATE |
| 21                                    |                   |         | 21        |
| 22                                    |                   |         | 22        |
| 23                                    |                   |         | 23        |

5/6/8/14  
OBJ  
-obj not  
allowed

When calling your strikes, please call number in far left column.  
Numbers in Juror's Number Column is the number on the venire.

5-

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

*hair fixed up + to the st.  
pretty face  
dk. complexion*

## JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN BLUE OR BLACK INK ONLY.

*"some so hideous"  
"some get in jail + repeat crime.  
wld want to hear b/gb; dg. add. -*

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this

jury.

JUROR NUMBER:

*363*

1. Name:

*Debra L. Grant*

Age:

Date of Birth:

Month

Year

2. Address:

What is Your Race? :

*African American*

Do you: (check one) { } Rent { ☒ } Own { } Live with other family member/friends

What community or area do you live in?

*John's Island*

How long have you lived in Charleston County?

*4 1/2 yrs*

Have you lived outside of Charleston County within the last 10 years?

*never*

If so:

Where:

When:

3.

What is your marital status? (Check all that apply)

{ } Never married

{ } Married (how long?)

{ ☒ } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)

☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student

5. Name of Spouse: \_\_\_\_\_

6. Employer of Spouse: \_\_\_\_\_

7. Educational level of Spouse: \_\_\_\_\_

8. What kind of work does your Spouse do? \_\_\_\_\_

9. If you have children, list the number, ages and gender:

*3 Children ages 28, 25, & 22 Two Boys one girl*

10. What are (or were) your parents' primary occupations?

Mother: *Charleston County School Transportation Busdriver*

Father: \_\_\_\_\_

11. Are you: (Check all that apply)

☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled

12. Name of your employer: *Charleston County School*

Address: *[Redacted]*

How long have you worked there? *24 yrs*

13. Please give a description of work you do at your job:

*I transport our future to and from school safe & timely*

Do you (or did you) have a second job? ☐ yes ☒ no

If yes, please explain: \_\_\_\_\_

14. Are you the primary wage earner for your family? ☒ yes ☐ no

Are you a salaried or hourly employee? ☐ salaried ☒ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Park & Recreation thru Charleston  
County Schools

16. Have any of your jobs involved supervisory responsibilities? ☒ yes ☐ no

Explain: Southeastern Cleaning Company ~~with~~  
Charleston County School

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: \_\_\_\_\_

Junior High School: Hawt Gap Middle Publs Completion F.I.

High School: St Johns Dyke 11th grade Completed John Island

18. If you attended college, what school or university? \_\_\_\_\_

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

Did you graduate? ☐ yes ☐ no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

21. If you were in the service (including National Guard or Reserves), please state:



Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes { } no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

\_\_\_\_\_

\_\_\_\_\_

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

\_\_\_\_\_

\_\_\_\_\_

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson  
 \_\_\_ Deputy Solicitor Bruce DuRant  
 \_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm  
 \_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes { ☒ } no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:      { } State Court      How many times? \_\_\_\_\_  
                              { } Federal Court      How many times? \_\_\_\_\_  
                              { } Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?      { } yes      { ☒ } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?      { } yes      { ☒ } no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?      { } yes      { ☒ } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?      { } yes      { ☒ } no      If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?      { } yes      { ☒ } no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a District or Prosecutor's Office, by blood or marriage, or as a close friend?      { } yes      { ☒ } no      If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? NO

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes      ☐ no      If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes      ☒ no      If yes, please describe: ~~\_\_\_\_\_~~

36. Was anyone arrested for any of the above incidents?    ☐ yes      ☐ no

What, if anything, happened to the person charged after the arrest? \_\_\_\_\_

If there was a trial, did you testify?    ☐ yes      ☒ no

37. Have you known anyone who died as the result of a violent act?    ☐ yes      ☐ no

38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes      ☒ no      If yes, please describe:

39. What crime? \_\_\_\_\_

When? \_\_\_\_\_

Result? \_\_\_\_\_

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television      ☐ Newspaper      ☐ News Magazines

☐ { } Conversations with others ☐ { } Radio  
☐ { } Internet ☐ { } Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ { } yes ☒ { } no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ { } USA Today ☐ { } The Post and Courier ☐ { } Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ { } Daily ☐ { } Most Days ☐ { } Weekends ☒ { } Seldom ☐ { } Never

What internet sites, if any, do you read for news and information?

43. What television shows do you regularly watch? *Honoree Files The First 48 hrs*  
*CSI, NCIS Cops Dr. S. Examiner, Price*  
*Right*

What radio stations/programs do you presently listen to? \_\_\_\_\_

44. Which television stations do you watch for local and state news? *Price #5 News*

Which radio stations do you listen to for local and state news? \_\_\_\_\_

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

46. Have you ever had a bumper sticker on your car? { } yes { ☒ } no  
 If yes, what did it say: \_\_\_\_\_

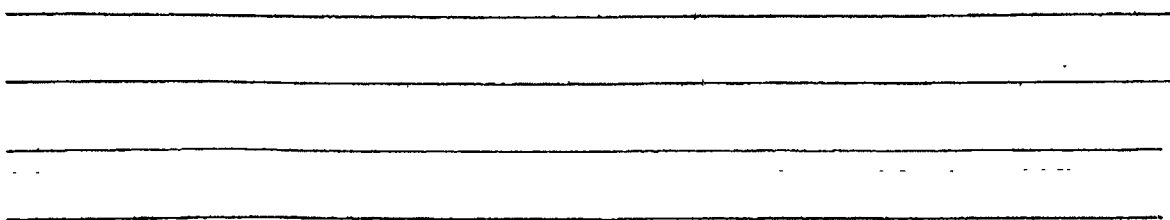
47. What is your opinion, if any, about the death penalty?

*I feel if the Crime falls <sup>in</sup> under the category for the death penalty. And all of the evidence, proof, facts, truth are clear as the nose on your face the Crime had to be hideous. Some people continue in jail.*

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes { ☒ } no  
 If yes, please explain: \_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes { ☒ } no  
 If yes, please explain: \_\_\_\_\_

4634



STATE OF SOUTH CAROLINA,

Panel 6

# \_\_\_\_\_ CP-10- \_\_\_\_\_

COUNTY OF CHARLESTON

PLAINTIFF \_\_\_\_\_

VS

11:30

DEFENDANT \_\_\_\_\_

|                                        | JUROR'S<br>NUMBER | STRIKES |      |
|----------------------------------------|-------------------|---------|------|
|                                        |                   | PLTF.   | DEF. |
| 18- Charles Hall (18) (6) 61 W/M 124   | 124               |         |      |
| 2 Garrett Waterman (19) (5) 21 W/M 330 | 330               |         |      |
| 3 Anita Green (20) (4) 45 B/F 121      | 121               |         |      |
| 4 Donna Melville (21) (3) 49 W/F 209   | 209               |         |      |
| 5 Anthony Cochran (22) (2) 54 B/M 54   | 54                |         |      |
| 6 Steven Waneinger (23) (1) 55 W/M 343 | 343               |         |      |
| 7                                      |                   |         |      |
| 8                                      |                   |         |      |
| 9                                      |                   |         |      |
| 10                                     |                   |         |      |
| 11                                     |                   |         |      |
| 12                                     |                   |         |      |
| 13                                     |                   |         |      |
| 14                                     |                   |         |      |
| 15                                     |                   |         |      |
| 16                                     |                   |         |      |
| 17                                     |                   |         |      |
| 18                                     |                   |         |      |
| 19                                     |                   |         |      |
| 20                                     |                   |         |      |
| 21                                     |                   |         |      |
| 22                                     |                   |         |      |
| 23                                     |                   |         |      |

USAF  
Desert Storm  
Juror in danger  
29-Dep. Shiff 76-80  
TX. 60  
DP. "it's really"

ALTERNATE

ALTERNATE

Calling your strikes, please call number in far left column.  
in Juror's Number Column is the number on the venire.

| JUROR INFORMATION SECTION<br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                                    |  |                                                                               |                             | JURY TERM<br>BEGINNING WEEK OF: 04-20-2009 |                    | JUROR NUMBER 124                               |                                                                     |                                     |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|-----------------------------|--------------------------------------------|--------------------|------------------------------------------------|---------------------------------------------------------------------|-------------------------------------|--------------------------------------|
| COUNTY, STATE OF BIRTH<br>Charleston, Charleston, SC                                                                                            |  | AGE<br>61                                                                     | DATE OF BIRTH<br>[REDACTED] |                                            | # OF CHILDREN<br>0 | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/>                                  | WIDOWED<br><input type="checkbox"/> | DIVORCED<br><input type="checkbox"/> |
| YOUR OCCUPATION<br>Public Relations                                                                                                             |  | PRESENT OR FORMER EMPLOYER<br>PATRIOTS POINT NAVAL + MARITIME MUSEUM          |                             |                                            |                    |                                                | YEARS<br>6mo.                                                       |                                     |                                      |
| LEVEL OF FORMAL EDUCATION COMPLETED<br>13 YRS                                                                                                   |  | NAME OF SPOUSE<br>JACQUELYN P. HALL                                           |                             |                                            |                    |                                                |                                                                     |                                     |                                      |
| YOUR OCCUPATION<br>Medical Practice Manager                                                                                                     |  | SPOUSE'S PRESENT OR FORMER EMPLOYER<br>EYECARE Physicians + Surgeons          |                             |                                            |                    |                                                | YEARS<br>8 YRS                                                      |                                     |                                      |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?                                                             |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?                                |                             |                                            |                    |                                                | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                     |                                      |
| SO WHEN? 20 YRS AGO?                                                                                                                            |  | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? |                             |                                            |                    |                                                | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                     |                                      |
| ME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |                                                                               |                             |                                            |                    |                                                |                                                                     |                                     |                                      |
|                                                                                                                                                 |  |                                                                               |                             |                                            | HALL CHARLES E JR  |                                                |                                                                     |                                     |                                      |
|                                                                                                                                                 |  |                                                                               |                             |                                            | [REDACTED]         |                                                |                                                                     |                                     |                                      |
|                                                                                                                                                 |  |                                                                               |                             |                                            |                    |                                                |                                                                     |                                     |                                      |
|                                                                                                                                                 |  |                                                                               |                             |                                            |                    |                                                |                                                                     |                                     |                                      |



6\*  
- This guy is a regular  
- ex-Dep S. 4637  
- military supervisor  
THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

1. Name:

124  
CHARLIE HALL, JR

Age:

61

Date of Birth:

Month Day Year

2. Address:

What is Your Race ? :

CAUCASION

Do you: (check one) { } Rent { ☒ } Own { } Live with other family member/friends

What community or area do you live in? "OLD VILLAGE" of MT. PLEASANT

How long have you lived in Charleston County? 50 YRS

Have you lived outside of Charleston County within the last 10 years? NO

If so: Where:

When:

3. What is your marital status? (Check all that apply)

{ } Never married { ☒ } Married (how long?) 12 YRS { ☒ } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)

☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student

5. Name of Spouse: JACQUELYN P. HALL

6. Employer of Spouse: EYECARE Physicians & Surgeons

7. Educational level of Spouse: 14 YRS

8. What kind of work does your Spouse do? PRACTICE MANAGER EYE CLINIC

9. If you have children, list the number, ages and gender: \_\_\_\_\_

10. What are (or were) your parents' primary occupations?

Mother: Deceased

Father: Deceased

11. Are you: (Check all that apply)

☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☒ Retired USAF      ☐ Student      ☐ Disabled

12. Name of your employer: PATRIOTS POINT NAVAL & MARITIME MUSEUM

Address: \_\_\_\_\_

How long have you worked there? 8 months

13. Please give a description of work you do at your job:

MEDIA & PUBLIC RELATIONS MANAGER

Do you (or did you) have a second job?      ☐ yes      ☒ no

If yes, please explain: \_\_\_\_\_

14. Are you the primary wage earner for your family?      ☒ yes      ☐ no

Are you a salaried or hourly employee?      ☒ salaried      ☐ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

PUBLIC RELATIONS for SALVATION ARMY 1 YR  
USAF AIR TRANSPORTATION IN USAF Reserve 23 YRS  
USAF AIR Reserve Technician (Civil Service)

16. Have any of your jobs involved supervisory responsibilities? { ☒ } yes { } no

Explain: Supervised 185 AF Reservist

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: ST. ANDREWS ELEMENTARY 1-6

Junior High School: ST. ANDREWS JR. HIGH 7-8-9

High School: ST. ANDREWS HIGH 10-12

18. If you attended college, what school or university? SPARTANBURG JR. College

Major Subject: Psychology

Minor Subject: (SPARTANBURG Methodist)  
BUSINESS

Did you graduate? { } yes { ☒ } no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_

Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

MILITARY - ARMY 6 YRS

AIR Force 23 YRS

21. If you were in the service (including National Guard or Reserves), please state:

US Army SS6 E-6 1968-1975

Branch: USAir Force Reserve (MSGT E-9) Highest Rank:

Occupational Specialty: AIR TRANSPORTATION Dates of Service: 1984-2007

Type of Discharge: HONORABLE

Please describe combat experience, if any: DESERT STORM 1990-1991

22. Are you a member of any church, temple, or other religious organization? { } yes { ☒ } no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

N/A

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

WASHINGTON Light INFANTRY

Are you/they presently a member? { ☒ } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

NO

26. Have you ever served as a juror, witness or a party in a law suit? { ☒ } yes { } no

If yes, which one? Juror ☒ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: ☒ State Court How many times? \_\_\_\_\_  
☒ Federal Court How many times? \_\_\_\_\_  
☐ Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? DOMESTIC BATTERY

What type(s) of criminal case(s)? DRUG

Have you ever served on a grand jury? ☐ yes ☒ no

If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? ☐ yes ☒ no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

NO

\_\_\_\_\_

\_\_\_\_\_

29. Have you or any family or household members, been employed by law enforcement or applied for work with law enforcement? ☒ yes ☐ no  
 If yes, please state where and when: HARRIS CO. Deputy Sheriff 1976-80

30. Have you or any family or household members, ever received any training in law enforcement? ☒ yes ☐ no  
 If yes, please describe the training, job title, and your relationship:

TEXAS LAW ENFORCEMENT ACADEMY

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? ☐ yes ☒ no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? ☐ yes ☒ no  
 If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? ☐ yes ☐ no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? ☐ yes ☐ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☒ Newspaper ☐ News Magazines

☐ ☐ Conversations with others ☐ ☐ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☒ Daily ☐ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

N/A

43. What television shows do you regularly watch? NEWS - MASIA

What radio stations/programs do you presently listen to? N/A

44. Which television stations do you watch for local and state news? 5 & 4

Which radio stations do you listen to for local and state news? N/A

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ }  
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 { }  
 { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked:

MY wife IS A PRACTICE MANAGER FOR AN EYE SURGEON  
 I AM A PUBLIC RELATIONS MANAGER

46. Have you ever had a bumper sticker on your car? { } yes {4} no  
 If yes, what did it say:

47. What is your opinion, if any, about the death penalty?

I BELIEVE IT IS NECESSARY

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes { } no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes { } no  
 If yes, please explain:



C

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|                                                                                                                                                   |  |                                                                               |               |                                                |                          |                                     |                          |                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|---------------|------------------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| <b>JUROR INFORMATION SECTION</b><br>454 (PLEASE PRINT OR TYPE CLEARLY)                                                                            |  | FOR TERM BEGINNING WEEK OF:                                                   |               | 04-20-2009                                     |                          | JUROR NUMBER:                       |                          | 330                      |  |
| CITY, COUNTY, STATE OF BIRTH                                                                                                                      |  | AGE                                                                           | DATE OF BIRTH | # OF CHILDREN                                  | MARRIED                  | SINGLE                              | WIDOWED                  | DIVORCED                 |  |
| MASS                                                                                                                                              |  | 21                                                                            |               | 0                                              | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| PRESENT OR FORMER EMPLOYER                                                                                                                        |  | NAME OF SPOUSE                                                                |               | YEARS                                          |                          |                                     |                          |                          |  |
| ANDOLINI'S PIZZA                                                                                                                                  |  |                                                                               |               | 2                                              |                          |                                     |                          |                          |  |
| HIGHEST EDUCATION COMPLETED                                                                                                                       |  | SPOUSE'S PRESENT OR FORMER EMPLOYER                                           |               | YEARS                                          |                          |                                     |                          |                          |  |
| HIGH SCHOOL GRAD.                                                                                                                                 |  |                                                                               |               |                                                |                          |                                     |                          |                          |  |
| HIGHEST OCCUPATION                                                                                                                                |  | HAVE YOU EVER SERVED ON A CRIMINAL JURY?                                      |               | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? |                          | YES                                 |                          | NO                       |  |
|                                                                                                                                                   |  | <input type="checkbox"/>                                                      |               | <input type="checkbox"/>                       |                          | <input checked="" type="checkbox"/> |                          | <input type="checkbox"/> |  |
| HIGHEST WHEN                                                                                                                                      |  | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? |               | YES                                            |                          | NO                                  |                          |                          |  |
|                                                                                                                                                   |  | <input checked="" type="checkbox"/>                                           |               | <input type="checkbox"/>                       |                          |                                     |                          |                          |  |
| MEAN AND OF ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |                                                                               |               |                                                |                          |                                     |                          |                          |  |
|                                                                                                                                                   |  |                                                                               |               | WATERMAN GARRETT E                             |                          |                                     |                          |                          |  |
|                                                                                                                                                   |  |                                                                               |               |                                                |                          |                                     |                          |                          |  |
|                                                                                                                                                   |  |                                                                               |               |                                                |                          |                                     |                          |                          |  |
|                                                                                                                                                   |  |                                                                               |               |                                                |                          |                                     |                          |                          |  |

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

## JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN *DP. "appropriate"*  
BLUE OR BLACK INK ONLY.

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no “right” or “wrong” answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

**JUROR NUMBER:**

1. Name: GARRETI WATERMAN

Age: 21 Date of Birth:                       
Month Day Year

2. Address: \_\_\_\_\_

What is Your Race?: WHITE

Do you: (check one) ☒ Rent ☐ Own ☐ Live with other family member/friends

What community or area do you live in? FOLLY BEACH

How long have you lived in Charleston County? 2 YEARS

Have you lived outside of Charleston County within the last 10 years? YES

If so: Where: OCONEE COUNTY When: 1989-2006

3. What is your marital status? (Check all that apply)

☒ Never married      { } Married (how long?) \_\_\_\_\_ { } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: \_\_\_\_\_
6. Employer of Spouse: \_\_\_\_\_
7. Educational level of Spouse: \_\_\_\_\_
8. What kind of work does your Spouse do? \_\_\_\_\_
9. If you have children, list the number, ages and gender: \_\_\_\_\_  
 \_\_\_\_\_
10. What are (or were) your parents' primary occupations?  
 Mother: WORKS FOR HOSPITAL  
 Father: OWNS CABLE COMPANY
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: ANDOLINI'S PIZZA  
 Address: [REDACTED]  
 How long have you worked there? 1 1/2 YEARS
13. Please give a description of work you do at your job:  
AS MANAGER MY DUTIES INCLUDE KEEPING STORE CLEAN,  
THROWING PIZZA DOUGH, TAKING ORDERS, PAPERWORK, ETC.  
 Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_
14. Are you the primary wage earner for your family?      ☐ yes      ☐ no  
 Are you a salaried or hourly employee?      ☒ salaried      ☐ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

FAMILYVIEW CABLE, PEPPINO'S PIZZARIA, 113 CHOPHOUSE  
1 GRILL, A.J.'S SPORTS BAR 1 GRILL

16. Have any of your jobs involved supervisory responsibilities? ☒ yes { } no

Explain: I MANAGE ANDOLINI'S ON FOLLY RD.

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: CODE ELEMENTARY

Junior High School: SENECA MIDDLE

High School: SENECA HIGH - GRADUATE

18. If you attended college, what school or university? \_\_\_\_\_

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

Did you graduate? { } yes { } no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes { } no

If so, what is the name and location? ST, MARK METHODIST, SENECA

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:      { } State Court      How many times? \_\_\_\_\_  
                              { } Federal Court      How many times? \_\_\_\_\_  
                              { } Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?      { } yes      {X} no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes {X} no  
 If yes, please describe:

\_\_\_\_\_  
 \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

\_\_\_\_\_  
 \_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes {X} no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes {X} no      If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes {X} no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes {X} no      If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
 { } yes      {X} no      If yes, please describe:
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
 { } yes      {X} no      If yes, please describe:
36. Was anyone arrested for any of the above incidents? { } yes      {X} no  
 What, if anything, happened to the person charged after the arrest?
- If there was a trial, did you testify? { } yes      {X} no
37. Have you known anyone who died as the result of a violent act? { } yes      {X} no
38. Have you, or any family or household member, ever been a witness to a crime?  
 { } yes      {X} no      If yes, please describe:
39. What crime?  
 When?
40. What are your main source(s) of news and information? (Check all that apply)  
 { } Television      {X} Newspaper      { } News Magazines



☒ Conversations with others ☒ Radio  
☒ Internet { } Other \_\_\_\_\_

41. Do you presently have a magazine subscription? { } yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
 { } USA Today ☒ The Post and Courier { } Other

List all other newspapers and magazines that you presently read: SURFER, SKATEBOARD MAG,

How often do you read the newspaper?

{ } Daily { } Most Days { } Weekends ☒ Seldom { } Never

What internet sites, if any, do you read for news and information?

AOL

43. What television shows do you regularly watch? I DON'T HAVE CABLE

What radio stations/programs do you presently listen to? 104.5, 98.1, 89.9

44. Which television stations do you watch for local and state news? NO CABLE

Which radio stations do you listen to for local and state news? NPR

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| { }                                 | <input checked="" type="checkbox"/> |
| { }                                 | { }                                 |
| { }                                 | { }                                 |
| { }                                 | { }                                 |
| { }                                 | { }                                 |
| { }                                 | { }                                 |
| { }                                 | <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> | { }                                 |
| { }                                 | { }                                 |
| { }                                 | { }                                 |

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: MY MOTHER IS A NURSE, MY FATHER

WENT TO SEMINARY, I TOOK SEVERAL CAREER CENTER  
CLASSES ON VIDEO EDITING

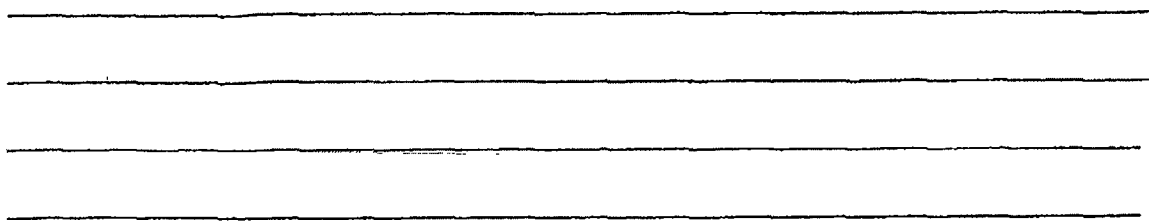
46. Have you ever had a bumper sticker on your car? { } yes ☒ no  
 If yes, what did it say:

47. What is your opinion, if any, about the death penalty?

I FEEL IT IS APPROPRIATE, IF THE CRIME IS  
SEVERE ENOUGH.

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
 If yes, please explain:



|                                                                                                                                                   |  |                                                                                                                    |  |                           |                  |                  |  |                                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|---------------------------|------------------|------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 4. JURY INFORMATION SECTION<br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                                    |  | FOR TERM BEGINNING WEEK OF:                                                                                        |  | 04-20-2009                |                  | JUROR NUMBER     |  | 209                                                                                                                                            |  |
| JURY COUNTY: Charleston, SC                                                                                                                       |  | AGE: 49                                                                                                            |  | DATE OF BIRTH: [REDACTED] |                  | # OF CHILDREN: 2 |  | MARRIED <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| PRESENT OR FORMER EMPLOYER: Parkwood Pediatric Group                                                                                              |  | YEARS: 1                                                                                                           |  |                           |                  |                  |  |                                                                                                                                                |  |
| EDUCATION COMPLETED: [REDACTED]                                                                                                                   |  | NAME OF SPOUSE: Gary Melville                                                                                      |  |                           |                  |                  |  |                                                                                                                                                |  |
| SPOUSE'S PRESENT OR FORMER EMPLOYER: Trident Technical College                                                                                    |  | YEARS: 16                                                                                                          |  |                           |                  |                  |  |                                                                                                                                                |  |
| HAVE YOU EVER SERVED ON A<br>CRIMINAL JURY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                   |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |                           |                  |                  |  |                                                                                                                                                |  |
| HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |                                                                                                                    |  |                           |                  |                  |  |                                                                                                                                                |  |
| AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left.      |  |                                                                                                                    |  |                           |                  |                  |  |                                                                                                                                                |  |
|                                                                                                                                                   |  |                                                                                                                    |  |                           | MELVILLE DONNA L |                  |  |                                                                                                                                                |  |
|                                                                                                                                                   |  |                                                                                                                    |  |                           | [REDACTED]       |                  |  |                                                                                                                                                |  |

(4)

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

### JUROR QUESTIONNAIRE

*petite  
shrt. blk hair*

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

*"no stry beelngs"  
"DP apply to MR of a child" -  
"sel spectrum?" "it in middle"*

#### To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

#### JUROR NUMBER:

209

1. Name:

Donna melville

Age:

49

Date of Birth:

[REDACTED] Year

2. Address:

[REDACTED]  
[REDACTED]

What is Your Race? :

white

Do you: (check one) ☐ Rent ☒ Own ☐ Live with other family member/friends

What community or area do you live in? James Island

How long have you lived in Charleston County? ON + OFF 49 years

Have you lived outside of Charleston County within the last 10 years? yes

If so: Where: Berkeley Country When: 1995- 2001

3.

What is your marital status? (Check all that apply)

☐ Never married

☒ Married (how long?)

7 yrs (to 2nd spouse)  
(22 years to 1st spouse)

☒ Divorced (2001)

☐ Separated☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)

☒ Currently Employed☐ Unemployed☐ Homemaker☐ Retired☐ Student

5. Name of Spouse:

Gary Melville

6. Employer of Spouse:

Trident Tech College

7. Educational level of Spouse:

Masters

8. What kind of work does your Spouse do?

teach Psychology

9. If you have children, list the number, ages and gender:

two, 27 & 21, male

10. What are (or were) your parents' primary occupations?

Mother:

homemaker

Father:

electrician

11. Are you: (Check all that apply)

☒ Currently Employed☐ Unemployed☐ Homemaker☐ Retired☐ Student☐ Disabled

12. Name of your employer:

Parkwood Pediatric Group

Address:

[REDACTED]

How long have you worked there?

9 Months

13. Please give a description of work you do at your job:

Nursing assessments of Pediatric patients from birth to 18 years. Administer Vaccinations

Do you (or did you) have a second job?

☐ yes☒ no

If yes, please explain:

14. Are you the primary wage earner for your family?

☐ yes☒ no

Are you a salaried or hourly employee?

☐ salaried☒ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Charleston County School district- Guidance Counselor  
Musc- Childrens Hospital- Registered Nurse  
University Medical Associates- Pediatric Oncology- RN

16. Have any of your jobs involved supervisory responsibilities? { } yes {X} no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: J. Howard Berry Elem. N. Charleston 7th

Junior High School: \_\_\_\_\_

High School: North Charleston High School- N. Char. 12th

18. If you attended college, what school or university?

Trident Tech College  
College of Charleston

Major Subject: Nursing

Minor Subject: \_\_\_\_\_

Did you graduate? {X} yes { } no

What degree(s) did you receive?

Associate in Nursing  
Bachelor of Science

19. If you attended graduate school after college, what was your:

Major Subject: Elementary School  
Counseling

Minor Subject: \_\_\_\_\_

What university did you attend?

Citadel

What degree(s) did you receive?

Master of Education in  
Elem. School Counseling

20. What type of training, if any, have you received beyond high school?

Training associated with Nursing

21. If you were in the service (including National Guard or Reserves), please state:

N/A

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes { ☒ } no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

N/A

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

~~None~~ Chi Sigma Iota, SC Counselors Association  
Happy Days Special Times

Are you/they presently a member? { } yes { ☒ } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson  
\_\_\_ Deputy Solicitor Bruce DuRant  
\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm  
\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

No

26. Have you ever served as a juror, witness or a party in a law suit? { ☒ } yes { } no



If yes, which one? Juror ☒ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: ☒ State Court How many times? 1  
☒ Federal Court How many times? 1  
☐ Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? UNSURE

What type(s) of criminal case(s)? UNSURE

Have you ever served on a grand jury? { } yes ☒ no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes ☒ no  
 If yes, please describe:

\_\_\_\_\_  
 \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims?  
 If so, where and when, and please explain?

NO  
 \_\_\_\_\_  
 \_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes ☒ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?  
 { } yes ☒ no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes ☒ no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?  
 { } yes ☒ no If yes, please state who, which office, position held, and dates:

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? *ND*
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☒ yes ☐ no If yes, please describe:

*~1979 Armed Robbery McDonalds Ashley Phosphate*  
*held at gun point.*

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? ☐ yes ☒ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no

38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☐ Television ☒ Newspaper ☐ News Magazines

☒ Conversations with others      ☐ Radio  
☐ Internet      ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes      ☐ no  
 If yes, please identify: Southern living Outdoor Photography, Shutterbug  
Coastal Living

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today      ☒ The Post and Courier      ☐ Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily      ☐ Most Days      ☐ Weekends      ☒ Seldom      ☐ Never

What internet sites, if any, do you read for news and information?

If something interesting catches my eye when I  
open my yahoo account everyday, I will read  
it.

43. What television shows do you regularly watch? Seinfeld reruns, Nature +  
travel channel.

What radio stations/programs do you presently listen to? None

44. Which television stations do you watch for local and state news? None

Which radio stations do you listen to for local and state news? None

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

☒ ☐  
☒ ☐  
☐ ☐  
☒ ☐  
☐ ☐  
☐ ☐  
☐ ☐  
☒ ☐  
☐ ☐  
☐ ☐

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: My spouse and I both have a Master's

Degree in Counseling. My husband teaches Psychology  
& I have been practicing Nursing since 1995. I am a serious  
photographer in my spare time.

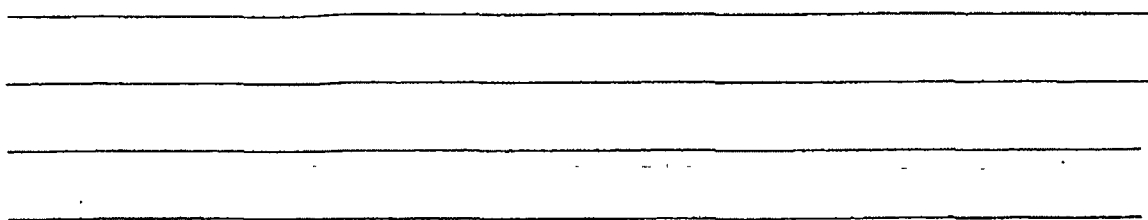
46. Have you ever had a bumper sticker on your car? { } yes ☒ no  
 If yes, what did it say:

47. What is your opinion, if any, about the death penalty?

I have no strong opinion about the death penalty.

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
 If yes, please explain:

Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
 If yes, please explain:



| JUROR INFORMATION SECTION<br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                                      |                                                                               |                  | FOR TERM<br>BEGINNING WEEK<br>OF                                                                                                               | JUROR<br>NUMBER |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 4666<br>CITY, COUNTY, STATE OF BIRTH<br>Waspel, Dubois, Indiana                                                                                   | AGE<br>55                                                                     | DATE OF BIRTH    | 04-20-2009                                                                                                                                     | 343             |
| YOUR OCCUPATION<br>Maintenance                                                                                                                    | PRESENT OR FORMER EMPLOYER<br>The Whitfield Company                           | # OF CHILDREN    | MARRIED <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | YEARS           |
| LEVEL OF FORMAL EDUCATION COMPLETED<br>High School                                                                                                | NAME OF SPOUSE<br>Patricia Wineinger                                          |                  |                                                                                                                                                |                 |
| YOUR OCCUPATION<br>Office Administration                                                                                                          | SPOUSE'S PRESENT OR FORMER EMPLOYER<br>Rick Hendrick Dodge                    |                  |                                                                                                                                                |                 |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?                                                               | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?                                |                  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                            |                 |
| IF SO, WHEN?                                                                                                                                      | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? |                  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                            |                 |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |                                                                               |                  |                                                                                                                                                |                 |
|                                                                                                                                                   |                                                                               | WINEINGER STEVEN |                                                                                                                                                |                 |
|                                                                                                                                                   |                                                                               |                  |                                                                                                                                                |                 |
|                                                                                                                                                   |                                                                               |                  |                                                                                                                                                |                 |
|                                                                                                                                                   |                                                                               |                  |                                                                                                                                                |                 |

6  
 THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
 OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
 RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

## JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
 BLUE OR BLACK INK ONLY.

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

343

1. Name: STEVEN D. WINEINGER

Age: 55

Date of Birth:

Month

Day

Year

2. [REDACTED]

What is Your Race?: WHITE

Do you: (check one) ☒ Rent ☐ Own ☐ Live with other family member/friends

What community or area do you live in? LADSON

How long have you lived in Charleston County? 4 YRS

Have you lived outside of Charleston County within the last 10 years? YES

If so: Where: INDIANA When: 1998-2005

3. What is your marital status? (Check all that apply)  
☐ Never married ☒ Married (how long?) 35 YRS ☐ Divorced

{ } Separated

{ } Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed    { } Unemployed    { } Homemaker  
                                 { } Retired                      { } Student
5. Name of Spouse: PATRICIA WINEINGER
6. Employer of Spouse: RICK HENDRICK DODGE
7. Educational level of Spouse: 12
8. What kind of work does your Spouse do? ACCOUNTING
9. If you have children, list the number, ages and gender: 3 - 34, 30,  
26 - 2 daughters 1- son
10. What are (or were) your parents' primary occupations?  
 Mother: FACTORY WORKER  
 Father: UNKNOWN
11. Are you: (Check all that apply)  
☒ Currently Employed    { } Unemployed    { } Homemaker  
                                 { } Retired                      { } Student                      { } Disabled
12. Name of your employer: WHITEFIELD CO  
 Address: [REDACTED]  
 How long have you worked there? 4 YRS
13. Please give a description of work you do at your job:  
APARTMENT MAINT
- 
- Do you (or did you) have a second job?    { } yes    ☒ no  
 .. yes, please explain:
- 
14. Are you the primary wage earner for your family?    ☒ yes    { } no  
 Are you a salaried or hourly employee?    { } salaried    ☒ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:



FEDERAL GOVT.

16. Have any of your jobs involved supervisory responsibilities? { } yes ☒ no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: PAOLI IN

Junior High School: PAOLI IN

High School: PAOLI IN

18. If you attended college, what school or university? \_\_\_\_\_

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

Did you graduate? { } yes { } no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

21. If you were in the service (including National Guard or Reserves), please state:

Branch: NAVY Highest Rank: E-5

Occupational Specialty: TERPEDOMAN Dates of Service: 71-75

Type of Discharge: HONORABLE

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes ~~X~~ no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

N/A

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

N/A

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

NO Solicitor Scarlett Wilson

NO Deputy Solicitor Bruce DuRant

NO Attorney C. Andrew Carroll, of the Joye Law Firm

NO Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ~~X~~ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes ~~X~~ no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes ~~X~~ no  
 If yes, please describe:

\_\_\_\_\_  
 \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims?  
 If so, where and when, and please explain?

No

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes ~~X~~ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?  
 { } yes ~~X~~ no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes ~~X~~ no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?  
 { } yes ~~X~~ no If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?

NO

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?

{ } yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?

{ } yes ☒ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? { } yes { } no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? { } yes { } no

37. Have you known anyone who died as the result of a violent act? { } yes ☒ no

38. Have you, or any family or household member, ever been a witness to a crime?

{ } yes ☒ no If yes, please describe:

39. What crime?

Where?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☒ Newspaper { } News Magazines

☐ Conversations with others ☐ Radio

☐ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no

If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)

☒ USA Today ☐ The Post and Courier ☐ Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☒ Daily ☐ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

43. What television shows do you regularly watch? BASKETBALL, BASEBALL & FOOTBALL

What radio stations/programs do you presently listen to? 94.3

\_\_\_\_\_  
\_\_\_\_\_

44. Which television stations do you watch for local and state news? CBS

Which radio stations do you listen to for local and state news? NONE

\_\_\_\_\_

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT) ☐ ☐  
 Psychology, Counseling, Mental Health ☐ ☐  
 Criminal Justice, Government ☐ ☐  
 Political Science, Police Sciences, Sociology ☐ ☐  
 Forensic Sciences, Pathology ☐ ☐  
 Biology, Chemistry ☐ ☐  
 Religion, Philosophy, Ethics ☐ ☐  
 Photography, Videography ☐ ☐  
 Security/Investigative Services ☐ ☐  
 Social Work ☐ ☐

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

46. Have you ever had a bumper sticker on your car? ☐ yes ☒ no  
 If yes, what did it say: \_\_\_\_\_
- \_\_\_\_\_

47. What is your opinion, if any, about the death penalty?

I AGREE WITH THE DEATH PENALTY

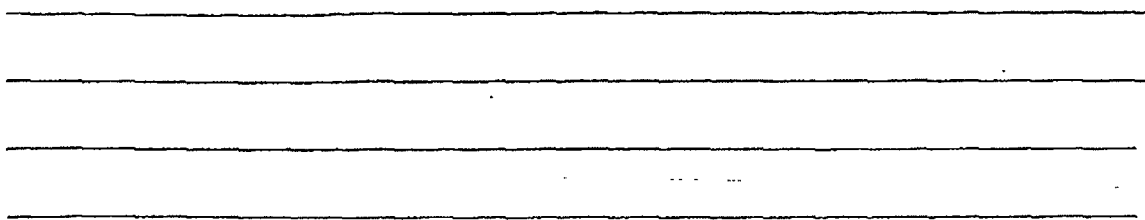
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? ☐ yes ☒ no  
 If yes, please explain: \_\_\_\_\_
- \_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? ☐ yes ☒ no  
 If yes, please explain: \_\_\_\_\_
- \_\_\_\_\_



| JUROR INFORMATION SECTION<br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                                      |  |                                                                                                                                                                                                                                                                         |                                   | BEGINNING WEEK OF | 04-20-2009         |                                                | JUROR NUMBER:                      | 353                                 |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|--------------------|------------------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|
| CITY, STATE OF BIRTH<br>Niagara Falls, Niagara, New York                                                                                          |  | AGE<br>60                                                                                                                                                                                                                                                               | DATE OF BIRTH<br>[REDACTED]       |                   | # OF CHILDREN<br>2 | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/> | WIDOWED<br><input type="checkbox"/> | DIVORCED<br><input type="checkbox"/> |
| YOUR OCCUPATION<br>Operation Manager                                                                                                              |  | PRESENT OR FORMER EMPLOYER<br>Heritage Community Services                                                                                                                                                                                                               |                                   |                   |                    |                                                | YEARS<br>7                         |                                     |                                      |
| LEVEL OF FORMAL EDUCATION COMPLETED<br>College                                                                                                    |  |                                                                                                                                                                                                                                                                         | NAME OF SPOUSE<br>Anne M. Badgley |                   |                    |                                                |                                    |                                     |                                      |
| YOUR OCCUPATION<br>- 5                                                                                                                            |  | SPOUSE'S PRESENT OR FORMER EMPLOYER<br>Heritage Community Services                                                                                                                                                                                                      |                                   |                   |                    |                                                | YEARS<br>13                        |                                     |                                      |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?<br>SO, WHEN?                                                  |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                   |                   |                    |                                                |                                    |                                     |                                      |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |                                                                                                                                                                                                                                                                         |                                   |                   |                    |                                                |                                    |                                     |                                      |
|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                                   |                   | BADGLEY GORDON M   |                                                |                                    |                                     |                                      |
|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                                   |                   | [REDACTED]         |                                                |                                    |                                     |                                      |
|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                                   |                   |                    |                                                |                                    |                                     |                                      |
|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                                   |                   |                    |                                                |                                    |                                     |                                      |



**JUROR INFORMATION SECTION**  
(PLEASE PRINT OR TYPE CLEARLY.)

|                                                                                                                                              |  |                                                                               |                             |                                                                     |                                                |                                    |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|------------------------------------------------|------------------------------------|-------------------------------------|
| COUNTY, STATE OF BIRTH<br>N.Y. N.Y.                                                                                                          |  | AGE<br>51                                                                     | DATE OF BIRTH<br>[REDACTED] | BEGINNING WEEK OF<br>04-20-2009                                     | JUROR NUMBER<br>362                            | 4677                               |                                     |
| OCCUPATION<br>Consultant                                                                                                                     |  | PRESENT OR FORMER EMPLOYER<br>JAMES L. DAVEY + Associates                     |                             | # OF CHILDREN<br>3                                                  | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/> | WIDOWED<br><input type="checkbox"/> |
| OF FORMAL EDUCATION COMPLETED<br>Doctor - Post Graduate                                                                                      |  | NAME OF SPOUSE<br>DAVID S GORSTEIN                                            |                             | YEARS<br>5                                                          |                                                |                                    |                                     |
| OCCUPATION                                                                                                                                   |  | SPOUSE'S PRESENT OR FORMER EMPLOYER                                           |                             | YEARS                                                               |                                                |                                    |                                     |
| YOU EVER SERVED ON A<br>CIVIL JURY, OR<br>WHEN? 2003                                                                                         |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?                                |                             | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                                |                                    |                                     |
| <input type="checkbox"/> CRIMINAL JURY?                                                                                                      |  | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? |                             | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                                |                                    |                                     |
| AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |                                                                               |                             |                                                                     |                                                |                                    |                                     |
|                                                                                                                                              |  |                                                                               |                             | GORSTEIN DAVID S                                                    |                                                |                                    |                                     |
|                                                                                                                                              |  |                                                                               |                             | [REDACTED]                                                          |                                                |                                    |                                     |
|                                                                                                                                              |  |                                                                               |                             |                                                                     |                                                |                                    |                                     |
|                                                                                                                                              |  |                                                                               |                             |                                                                     |                                                |                                    |                                     |

|                                                                                                                                                |                                                                               |                                                     |                                                                     |                                     |                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------|-------------------------------------|-----------------------------------------------|
| (PLEASE PRINT OR TYPE CLEARLY)                                                                                                                 |                                                                               | I OF:                                               |                                                                     | NUMBER                              |                                               |
| COUNTY, STATE OF BIRTH<br>1608 Weston                                                                                                          | AGE<br>75                                                                     | DATE OF BIRTH<br>[REDACTED]                         | # OF CHILDREN<br>0                                                  | MARRIED<br><input type="checkbox"/> | SINGLE<br><input checked="" type="checkbox"/> |
| WIDOWED<br><input type="checkbox"/>                                                                                                            | DIVORCED<br><input type="checkbox"/>                                          | PRESENT OR FORMER EMPLOYER<br>Lowes of James Island |                                                                     | YEARS<br>21yo.                      |                                               |
| DEGREE OF FORMAL EDUCATION COMPLETED<br>12th                                                                                                   | NAME OF SPOUSE                                                                |                                                     |                                                                     |                                     |                                               |
| SPOUSE'S OCCUPATION                                                                                                                            |                                                                               | SPOUSE'S PRESENT OR FORMER EMPLOYER                 |                                                                     |                                     | YEARS                                         |
| EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?                                                                     | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?                                |                                                     | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                     |                                               |
| SO, WHEN?                                                                                                                                      | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? |                                                     | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                     |                                               |
| E AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |                                                                               |                                                     |                                                                     |                                     |                                               |
|                                                                                                                                                |                                                                               |                                                     | GRANT MARILYN D                                                     |                                     |                                               |
|                                                                                                                                                |                                                                               |                                                     | [REDACTED]                                                          |                                     |                                               |
|                                                                                                                                                |                                                                               |                                                     |                                                                     |                                     |                                               |
|                                                                                                                                                |                                                                               |                                                     |                                                                     |                                     |                                               |

| JUROR INFORMATION SECTION<br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                                        |                                                                          | FOR TERM<br>BEGINNING WEEK<br>OF:                                                                                                                 | 04-20-2009                | JUROR<br>NUMBER:                               | 379                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------|------------------------------------|
| COUNTY, STATE OF BIRTH<br><i>Indianapolis, Indiana</i>                                                                                              | AGE<br><i>52</i>                                                         | DATE OF BIRTH<br>[REDACTED]                                                                                                                       | # OF CHILDREN<br><i>2</i> | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/> |
| WIDOWED<br><input type="checkbox"/>                                                                                                                 | DIVORCED<br><input type="checkbox"/>                                     |                                                                                                                                                   |                           |                                                |                                    |
| JR OCCUPATION<br><i>elementary PE teacher</i>                                                                                                       | PRESENT OR FORMER EMPLOYER<br><i>Charleston County Public Schools</i>    |                                                                                                                                                   | YEARS<br><i>20</i>        |                                                |                                    |
| LEVEL OF FORMAL EDUCATION COMPLETED<br><i>Masters degree</i>                                                                                        | NAME OF SPOUSE<br><i>Brinkley McArver</i>                                |                                                                                                                                                   |                           |                                                |                                    |
| CURRENT OCCUPATION<br><i>retired accountant</i>                                                                                                     | SPOUSE'S PRESENT OR FORMER EMPLOYER<br><i>Piggly Wiggly Carolina Co.</i> |                                                                                                                                                   | YEARS                     |                                                |                                    |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?                                                                 |                                                                          | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |                           |                                                |                                    |
| O, WHEN?                                                                                                                                            |                                                                          | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                           |                                                |                                    |
| PLEASE AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |                                                                          |                                                                                                                                                   |                           |                                                |                                    |
| _____                                                                                                                                               |                                                                          |                                                                                                                                                   |                           |                                                |                                    |
| _____                                                                                                                                               |                                                                          |                                                                                                                                                   |                           |                                                |                                    |
| _____                                                                                                                                               |                                                                          |                                                                                                                                                   |                           |                                                |                                    |
| _____                                                                                                                                               |                                                                          |                                                                                                                                                   |                           |                                                |                                    |

MCARVER TONI F

[REDACTED]

4679

| JUROR INFORMATION SECTION                                                                                                                       |  |  |  | FOR TERM<br>BEGINNING WEEK<br>OF:                                                                                                                 |  | 04-20-2009    |  | JUROR<br>NUMBER:   |  | 385                                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|--------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 4680 (PLEASE PRINT OR TYPE CLEARLY.)                                                                                                            |  |  |  |                                                                                                                                                   |  |               |  |                    |  |                                                                                                                                                |  |
| CITY, COUNTY, STATE OF BIRTH<br>Charleston SC                                                                                                   |  |  |  | AGE<br>64                                                                                                                                         |  | DATE OF BIRTH |  | # OF CHILDREN<br>1 |  | MARRIED <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| YOUR OCCUPATION<br>Retired                                                                                                                      |  |  |  | PRESENT OR FORMER EMPLOYER<br>U.S. Postal Service                                                                                                 |  |               |  | YEARS<br>36        |  |                                                                                                                                                |  |
| LEVEL OF FORMAL EDUCATION COMPLETED<br>College Grad.                                                                                            |  |  |  | NAME OF SPOUSE<br>Lynda Ott                                                                                                                       |  |               |  |                    |  |                                                                                                                                                |  |
| YOUR OCCUPATION<br>Retired                                                                                                                      |  |  |  | SPOUSE'S PRESENT OR FORMER EMPLOYER<br>U.S. Postal Service                                                                                        |  |               |  | YEARS<br>37        |  |                                                                                                                                                |  |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?<br>SO, WHEN? 1980                                           |  |  |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |  |               |  |                    |  |                                                                                                                                                |  |
|                                                                                                                                                 |  |  |  | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |               |  |                    |  |                                                                                                                                                |  |
| IF AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |  |  |                                                                                                                                                   |  |               |  |                    |  |                                                                                                                                                |  |
|                                                                                                                                                 |  |  |  | OTT CHARLES R<br>[REDACTED]                                                                                                                       |  |               |  |                    |  |                                                                                                                                                |  |
|                                                                                                                                                 |  |  |  |                                                                                                                                                   |  |               |  |                    |  |                                                                                                                                                |  |
|                                                                                                                                                 |  |  |  |                                                                                                                                                   |  |               |  |                    |  |                                                                                                                                                |  |
|                                                                                                                                                 |  |  |  |                                                                                                                                                   |  |               |  |                    |  |                                                                                                                                                |  |

**JUROR INFORMATION SECTION**  
(PLEASE PRINT OR TYPE CLEARLY.)

FOR 12KW  
BEGINNING WEEK  
OF

04-20-2009

JUROR  
NUMBER:

396

4681

|                                                                                     |  |                                                                               |                             |                           |                                                                     |                                               |                                     |                                      |
|-------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|-----------------------------|---------------------------|---------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|--------------------------------------|
| CITY, COUNTY, STATE OF BIRTH<br><i>Wannah, Chatham, Georgia</i>                     |  | AGE<br><i>42</i>                                                              | DATE OF BIRTH<br>[REDACTED] | # OF CHILDREN<br><i>0</i> | MARRIED<br><input type="checkbox"/>                                 | SINGLE<br><input checked="" type="checkbox"/> | WIDOWED<br><input type="checkbox"/> | DIVORCED<br><input type="checkbox"/> |
| CURRENT OCCUPATION                                                                  |  | PRESENT OR FORMER EMPLOYER<br><i>Charleston County School District</i>        |                             |                           | YEARS<br><i>13</i>                                                  |                                               |                                     |                                      |
| HIGHEST SCHOOLING COMPLETED<br><i>High School degree</i>                            |  | NAME OF SPOUSE                                                                |                             |                           |                                                                     |                                               |                                     |                                      |
| SPOUSE'S OCCUPATION                                                                 |  | SPOUSE'S PRESENT OR FORMER EMPLOYER                                           |                             |                           |                                                                     |                                               | YEARS                               |                                      |
| HAVE YOU EVER SERVED ON A CIVIL JURY, OR<br><input type="checkbox"/> CRIMINAL JURY? |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?                                |                             |                           | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                                               |                                     |                                      |
| IF YES, WHEN?                                                                       |  | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? |                             |                           | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                               |                                     |                                      |

PLEASE AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left.

|                         |                        |
|-------------------------|------------------------|
| <i>Vickery, Carol P</i> | <b>VICKERY CAROL P</b> |
| [REDACTED]              | [REDACTED]             |
| [REDACTED]              | [REDACTED]             |
| [REDACTED]              | [REDACTED]             |

4682

COURT OF COMMON PLEAS

STATE OF SOUTH CAROLINA,

COUNTY OF CHARLESTON

CP-10-

Panel 7

PLAINTIFF

VS

DEFENDANT

2:00

| 22 -                                                        | JUROR'S<br>NUMBER | STRIKES |                |
|-------------------------------------------------------------|-------------------|---------|----------------|
|                                                             |                   | PLTF.   | DEF.           |
| <del>32</del> <del>Diana Fraser</del> (1) - MISS 54 B/F 358 |                   |         | 1X             |
| <del>33</del> <del>David Shmael</del> (6) FIRE 49 W/M 149   |                   |         | 2X             |
| <del>23</del> <del>Virginia Tompkins</del> (5+) 45 W/F 31H  |                   |         | 3X             |
| <del>24</del> <del>Michael Johnson</del> (5+) 55 W/M 157    |                   |         | 4X             |
| <del>25</del> <del>Sheri Barker*</del> (6) 42 W/F 11        |                   |         | 5X             |
| <del>26</del> <del>Ortiz Simmons</del> (7) 19 B/F 392       |                   |         | 6X OBT. 1/8/14 |
| 7                                                           |                   |         | 7              |
| 8                                                           |                   |         | 8              |
| 9                                                           |                   |         | 9              |
| 10                                                          |                   |         | 10             |
| 11                                                          |                   |         | 11             |
| 12                                                          |                   |         | 12             |
| 13                                                          |                   |         | 13             |
| 14                                                          |                   |         | 14             |
| 15                                                          |                   |         | 15             |
| 16                                                          |                   |         | 16             |
| 17                                                          |                   |         | 17             |
| 18                                                          |                   |         | 18             |
| 19                                                          |                   |         | 19             |
| 20                                                          |                   |         | 20             |
| ALTERNATE                                                   |                   |         | ALTERNATE      |
| 21                                                          |                   |         | 21             |
| 22                                                          |                   |         | 22             |
| 23                                                          |                   |         | 23             |

\*When calling your strikes, please call numbers in far left column.  
Numbers in Juror's Number Column is the number on the venire.

|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                             |                    |                                                |                                    |                                     |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|------------------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|
| CITY, COUNTY, STATE OF BIRTH<br>San Diego, CA                                                                                                     |  | AGE<br>49                                                                                                                                                                                                                                                               | DATE OF BIRTH<br>[REDACTED] | # OF CHILDREN<br>2 | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/> | WIDOWED<br><input type="checkbox"/> | DIVORCED<br><input type="checkbox"/> |
| YOUR OCCUPATION<br>Employee                                                                                                                       |  | PRESENT OR FORMER EMPLOYER<br>City of Charleston                                                                                                                                                                                                                        |                             |                    | YEARS<br>28                                    |                                    |                                     |                                      |
| LEVEL OF FORMAL EDUCATION COMPLETED<br>H.S. 12                                                                                                    |  | NAME OF SPOUSE<br>Joyce Ishmael                                                                                                                                                                                                                                         |                             |                    | YEARS<br>22                                    |                                    |                                     |                                      |
| SPOUSE'S OCCUPATION<br>[REDACTED]                                                                                                                 |  | SPOUSE'S PRESENT OR FORMER EMPLOYER<br>[REDACTED]                                                                                                                                                                                                                       |                             |                    | YEARS<br>22                                    |                                    |                                     |                                      |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input checked="" type="checkbox"/> CRIMINAL JURY?<br>SO, WHEN? 8                                     |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |                    |                                                |                                    |                                     |                                      |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |                                                                                                                                                                                                                                                                         |                             |                    |                                                |                                    |                                     |                                      |
|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                             | ISHMAEL DAVID R    |                                                |                                    |                                     |                                      |
|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                             | [REDACTED]         |                                                |                                    |                                     |                                      |
|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                             |                    |                                                |                                    |                                     |                                      |
|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                             |                    |                                                |                                    |                                     |                                      |

4683



OK - MR  
MCC

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

Fraser Guy  
husky  
glasses  
short hair - military haircut

## JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN BLUE OR BLACK INK ONLY.

OK # of P/O Wits.  
dth sent: "Oh I did do that"  
"After R/D I can do that"  
"Not afraid to give it"

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

## JUROR NUMBER:

1. Name:

149  
David R. Ishmael

Age:

49

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race? :

White

Do you: (check one) { } Rent { ☒ } Own { } Live with other family member/friends

What community or area do you live in?

West Ashley

How long have you lived in Charleston County?

1972 / 37 yrs.

Have you lived outside of Charleston County within the last 10 years?

No

When:

When:

3.

What is your marital status? (Check all that apply)

{ } Never married

{ ☒ } Married (how long?)

25 yrs.

{ } Divorced



☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: Joyce
6. Employer of Spouse: MUSC Med. Ctr.
7. Educational level of Spouse: HS + 2
8. What kind of work does your Spouse do? Adm. Asst.
9. If you have children, list the number, ages and gender:  
2 Boys 23+20
10. What are (or were) your parents' primary occupations?  
 Mother: Retired  
 Father: h
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: [REDACTED]
13. Please give a description of work you do at your job:  
Supervisor - Firefighters
- Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_
14. Are you the primary wage earner for your family?      ☒ yes      ☐ no  
 Are you a salaried or hourly employee?      ☒ salaried      ☐ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

16. Have any of your jobs involved supervisory responsibilities? ☒ yes ☐ no

Explain: Fire Dept -

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Military Family

Junior High School: 4 7

High School: Middleton H.S.

18. If you attended college, what school or university? N/A

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

Did you graduate? ☐ yes ☐ no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

Fire Department classes

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes ☐ no

If so, what is the name and location? St. Andrews Episcopal Church  
Charleston

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

None

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Citadel Family Association

Are you/they presently a member? ☒ yes ☐ no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_\_ Solicitor Scarlett Wilson  
\_\_\_\_ Deputy Solicitor Bruce DuRant  
\_\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm  
\_\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? ☒ yes ☐ no

If yes, which one? Juror ☒ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:

☒ State Court  
☐ Federal Court  
☐ Military Court

How many times? 2

How many times? \_\_\_\_\_

How many times? \_\_\_\_\_

What type(s) of civil case(s)? General Sessions

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { ☒ } no

If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes { ☒ } no  
 If yes, please describe: \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims?  
 If so, where and when, and please explain?

NO

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes { ☒ } no

If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes { ☒ } no If yes, please describe the training, job title, and your relationship:

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes { ☒ } no

If yes, please describe: \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?

{ } yes { ☒ } no If yes, please state who, which office, position held, and dates:

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? NO
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:
36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no  
 What, if anything, happened to the person charged after the arrest?
- If there was a trial, did you testify? ☐ yes ☐ no
37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:
39. What crime?  
 When?  
 Result?
40. What are your main source(s) of news and information? (Check all that apply)  
☒ Television ☒ Newspaper ☐ News Magazines

☐ Conversations with others  
☐ Internet ☐ Other \_\_\_\_\_

☒ Radio

41. Do you presently have a magazine subscription? ☒ yes ☐ no  
 If yes, please identify: THE ENGINEERING

42. Which newspapers do you read? (Check all that apply)  
☒ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☒ Daily ☐ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

None

43. What television shows do you regularly watch? \_\_\_\_\_

Comedies

What radio stations/programs do you presently listen to? \_\_\_\_\_

X-M Radio

WTMA

44. Which television stations do you watch for local and state news? \_\_\_\_\_

Cable TV

Which radio stations do you listen to for local and state news? \_\_\_\_\_

WTMA

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

1st Responder/EMS

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked:

1st Responder/EMS

46. Have you ever had a bumper sticker on your car? { } yes { ☒ } no

If yes, what did it say:

47. What is your opinion, if any, about the death penalty?

Reasonable doubt will need to be proven

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes { ☒ } no

If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { ☒ } yes { } no

If yes, please explain:

Over 28 yrs in the Fire Department I have  
met many police officers & EMS workers—

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| JURY INFORMATION SECTION<br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                                       |                                                                                                                                                      |                             | BEGINNING WEEK<br>OF:     | 04-20-2009                                     | JUROR<br>NUMBER:                   | 314                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|------------------------------------------------|------------------------------------|-------------------------------------|
| CITY, COUNTY, STATE OF BIRTH<br><i>Holyoke, Massachusetts</i>                                                                                     | AGE<br><i>43</i>                                                                                                                                     | DATE OF BIRTH<br>[REDACTED] | # OF CHILDREN<br><i>0</i> | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/> | WIDOWED<br><input type="checkbox"/> |
| CURRENT OCCUPATION<br><i>Sales Associate</i>                                                                                                      | PRESENT OR FORMER EMPLOYER<br><i>Lowes (Northwood Blvd.)</i>                                                                                         |                             |                           |                                                | YEARS<br><i>7</i>                  |                                     |
| LEVEL OF FORMAL EDUCATION COMPLETED<br><i>High School (Diploma rec'd)</i>                                                                         | NAME OF SPOUSE<br><i>Lewis Everson</i>                                                                                                               |                             |                           |                                                |                                    |                                     |
| YOUR OCCUPATION<br><i>Civil Service/US Gov't.</i>                                                                                                 | SPOUSE'S PRESENT OR FORMER EMPLOYER<br><i>WAFB</i>                                                                                                   |                             |                           |                                                | YEARS<br><i>20</i>                 |                                     |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR<br>SO, WHEN? <i>N/A</i>                                                                               | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |                             |                           |                                                |                                    |                                     |
|                                                                                                                                                   | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |                           |                                                |                                    |                                     |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |                                                                                                                                                      |                             |                           |                                                |                                    |                                     |
|                                                                                                                                                   |                                                                                                                                                      |                             |                           |                                                |                                    |                                     |
|                                                                                                                                                   |                                                                                                                                                      |                             |                           |                                                |                                    |                                     |
|                                                                                                                                                   |                                                                                                                                                      |                             |                           |                                                |                                    |                                     |
|                                                                                                                                                   |                                                                                                                                                      |                             |                           |                                                |                                    |                                     |

TOMPKINS VIRGINIA L

[REDACTED]

4693

Ct-DK MK ✓

5+

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

## JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN BLUE OR BLACK INK ONLY.

chunky  
gum-chewing  
hair parted in middle

"It has to be BIRD"

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

## JUROR NUMBER:

314

1. Name: VIRGINIA L. TOMPKINS

Age: 45

Date of Birth:

Day Year

2. Address:

What is Your Race? :

WHITE

Do you: (check one) { } Rent {X} Own { } Live with other family member/friends

What community or area do you live in? N. CHARLESTON

How long have you lived in Charleston County? 11 YEARS

Have you lived outside of Charleston County within the last 10 years? No

If so: Where: N/A

When: N/A

3. What is your marital status? (Check all that apply)

{ } Never married

{X} Married (how long?)

2 yrs.

{ } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student

5. Name of Spouse: LEWIS EVERSON

6. Employer of Spouse: U.S. GOVERNMENT / CIVIL SERVICE

7. Educational level of Spouse: 2 YRS COLLEGE

8. What kind of work does your Spouse do? MANAGEMENT

9. If you have children, list the number, ages and gender: NONE

10. What are (or were) your parents' primary occupations?

Mother: HOMEMAKER

Father: MILITARY

11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled

12. Name of your employer: LOWE

[REDACTED]

[REDACTED] 7 YEARS

[REDACTED]

CUSTOMER SERVICE / SALES ASSOCIATE - SEASONAL DEPT.

Do you (or did you) have a second job?      ☐ yes      ☒ no

If yes, please explain:

Are you the primary wage earner for your family?      ☐ yes      ☒ no

Are you a salaried or hourly employee?      ☐ salaried      ☒ hourly

Please list any other jobs, occupations, and employers you have held in the last 10 years:

CONREM - QUALITY CONTROL INSPECTOR  
FORCE PROTECTION - MATERIALS HANDLER

16. Have any of your jobs involved supervisory responsibilities? ☒ yes ☐ no

Explain: GIVING WORK ASSIGNMENTS, SCHEDULING EMPLOYEES

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: \_\_\_\_\_

Junior High School: EASTERN, SUMTER SC

High School: SALEM ACADEMY, NEW ZION SC / HIGH SCHOOL  
 DIPLOMA PEND.

18. If you attended college, what school or university? N/A

Major Subject: N/A Minor Subject: N/A

Did you graduate? ☐ yes ☐ no

What degree(s) did you receive? N/A

19. If you attended graduate school after college, what was your:

Major Subject: N/A Minor Subject: N/A

What university did you attend? N/A

What degree(s) did you receive? N/A

20. What type of training, if any, have you received beyond high school?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

21. If you were in the service (including National Guard or Reserves), please state:

Branch: N/A Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes { ☒ } no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

N/A

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

N/A

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

N/A

26. Have you ever served as a juror, witness or a party in a law suit? { } yes { ☒ } no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:      { } State Court      How many times? \_\_\_\_\_  
                              { } Federal Court      How many times? \_\_\_\_\_  
                              { } Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?      { } yes      {☒} no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?      { } yes      {☒} no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain:

N/A

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?      { } yes      {☒} no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?      { } yes      {☒} no      If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?      { } yes      {☒} no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?      { } yes      {☒} no      If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
 { } yes { } <sup>No</sup>no If yes, please describe:
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
 { } yes { } <sup>no</sup>no If yes, please describe:
36. Was anyone arrested for any of the above incidents? { } yes { } no  
 What, if anything, happened to the person charged after the arrest?
- If there was a trial, did you testify? { } yes { } no
37. Have you known anyone who died as the result of a violent act? { } <sup>yes</sup>yes { } no
38. Have you, or any family or household member, ever been a witness to a crime?  
 { } yes { } <sup>no</sup>no If yes, please describe:
39. What crime?  
 When?  
 Result?
40. What are your main source(s) of news and information? (Check all that apply)  
 { } <sup>yes</sup>yes Television { } <sup>yes</sup>yes Newspaper { } News Magazines

☐ ☐ Conversations with others ☐ Radio  
☐ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes ☐ no  
 If yes, please identify: HANDYMAN, COUNTRY WOMAN

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily ☐ Most Days ☒ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

MSNBC, FOX

43. What television shows do you regularly watch? SURVIVOR, CSI, LAW AND ORDER

What radio stations/programs do you presently listen to? 101.7, 104.5

44. Which television stations do you watch for local and state news? CHANNEL 2 & 5

Which radio stations do you listen to for local and state news? NONE

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family



Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ }  
{ }  
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{ }  
{ }

{X}  
{ }  
{ }  
{ }  
{ }  
{ }  
{ }  
{ }  
{ }  
{ }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: Nephew is a paramedic/EMT

46. Have you ever had a bumper sticker on your car? { } yes {X} no  
 If yes, what did it say:

47. What is your opinion, if any, about the death penalty?

I believe in the death penalty if the crime warrants it  
and it is beyond reasonable doubt that they are guilty  
of the crime.

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes {X} no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes {X} no  
 If yes, please explain:

4702

C

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**JUROR INFORMATION SECTION**  
(PLEASE PRINT OR TYPE CLEARLY.)

BEGINNING WEEK  
OF:

04-20-2009

NUMBER:

101

|                                                                                     |  |                                                                                                                                                   |                             |                           |                                                |                                    |                                     |                                      |
|-------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|------------------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|
| CITY, COUNTY, STATE OF BIRTH<br><i>Charleston, SC</i>                               |  | AGE<br><i>55</i>                                                                                                                                  | DATE OF BIRTH<br>[REDACTED] | # OF CHILDREN<br><i>1</i> | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/> | WIDOWED<br><input type="checkbox"/> | DIVORCED<br><input type="checkbox"/> |
| YOUR OCCUPATION<br><i>Geologist</i>                                                 |  | PRESENT OR FORMER EMPLOYER<br><i>Self</i>                                                                                                         |                             |                           | YEARS                                          |                                    |                                     |                                      |
| LEVEL OF FORMAL EDUCATION COMPLETED<br><i>SC</i>                                    |  | NAME OF SPOUSE<br><i>Glenda</i>                                                                                                                   |                             |                           |                                                |                                    |                                     |                                      |
| YOUR OCCUPATION<br><i>Teacher</i>                                                   |  | SPOUSE'S PRESENT OR FORMER EMPLOYER<br><i>College of Chas.</i>                                                                                    |                             |                           | YEARS<br><i>5</i>                              |                                    |                                     |                                      |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY? |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                |                             |                           |                                                |                                    |                                     |                                      |
| SO, WHEN?                                                                           |  | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |                           |                                                |                                    |                                     |                                      |

NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left.

JOHNSON MICHAEL A

[REDACTED]

4703

CT - Def MR ✓

+ me so

- Leode  
- Sci.MC's  
(5+)"I don't K if I will make that  
commitment to what is up to the  
pt. will be" - "need all the day"

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

scraggly hair  
mustache

## JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

too much / not? DK  
"not to be taken  
lightly"  
op? "some cases" "used too liberal"

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

## JUROR NUMBER:

157

1. Name: Michael A. Johnson

Age: 55 Date of Birth: [redacted] [redacted] [redacted]  
Month Day Year

2. Address: [redacted] [redacted] [redacted]  
[redacted]

What is Your Race?: W

Do you: (check one) { } Rent ☒ Own { } Live with other family member/friends

What community or area do you live in? Headquarters Plantation Subd.

How long have you lived in Charleston County? 33 years

Have you lived outside of Charleston County within the last 10 years? N

Where: When:

3. What is your marital status? (Check all that apply)  
{ } Never married ☒ Married (how long?) 30 yrs. { } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: Glenda
6. Employer of Spouse: College of Charleston
7. Educational level of Spouse: M.A.
8. What kind of work does your Spouse do? Instructor
9. If you have children, list the number, ages and gender: 1 F - 18

10. What are (or were) your parents' primary occupations?

Mother: Secretary / clerical

Father: M.D.

11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled

12. Name of your employer: Self

Address: \_\_\_\_\_

How long have you worked there? 22 years

13. Please give a description of work you do at your job:

Oil + gas exploration

Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_

14. Are you the primary wage earner for your family?      ☒ yes      ☐ no  
 Are you a salaried or hourly employee?      ☐ salaried      ☐ hourly      neither
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

none

16. Have any of your jobs involved supervisory responsibilities? ☒ yes { } no

Explain: President/Owner - Zeit Exploration Co., Inc.  
1986 - 96 - 3 employees, numerous contract personnel

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Memminger Elem. / Riverland Terrace Elem.

Junior High School: \_\_\_\_\_

High School: James Island - Rams!

18. If you attended college, what school or university? College of Charleston

Major Subject: Geology Minor Subject: \_\_\_\_\_

Did you graduate? ☒ yes { } no

What degree(s) did you receive? B.Sc.

19. If you attended graduate school after college, what was your:

Major Subject: Geology Minor Subject: \_\_\_\_\_

What university did you attend? Univ. of S.C.

What degree(s) did you receive? M.Sc.

20. What type of training, if any, have you received beyond high school?

Numerous oil and gas industry courses

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes { } no

If so, what is the name and location? St. John's Episcopal

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

Teller Committee, Investment Committee

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

AA PG

Are you/they presently a member? ☒ yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

☐ Solicitor Scarlett Wilson  
☐ Deputy Solicitor Bruce DuRant  
☐ Attorney C. Andrew Carroll, of the Joye Law Firm  
☐ Attorney Jeffrey P. Bloom, of Columbia.

3 NO

If you checked yes, please explain:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? ☒ yes { } no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit ☒

In which court: ☒ State Court How many times? 1  
☐ Federal Court How many times? \_\_\_\_\_  
☐ Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? Property damage

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? ☐ yes ☒ no

If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? ☐ yes ☒ no  
 If yes, please describe:

\_\_\_\_\_  
 \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims?  
 If so, where and when, and please explain? no

\_\_\_\_\_  
 \_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? ☐ yes ☒ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?  
☐ yes ☒ no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? ☐ yes ☒ no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?  
☐ yes ☒ no If yes, please state who, which office, position held, and dates:

\_\_\_\_\_



33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? *no*

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☒ yes ☐ no If yes, please describe:

*Burglary, larceny*

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? ☐ yes ☐ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no

38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☐ Newspaper ☐ News Magazines

☐ { } Conversations with others ☒ { } Radio  
☒ { } Internet ☐ { } Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes ☒ no  
 If yes, please identify: Limbaugh Letter

42. Which newspapers do you read? (Check all that apply)  
☐ { } USA Today ☐ { } The Post and Courier ☐ { } Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ { } Daily ☐ { } Most Days ☐ { } Weekends ☒ { } Seldom ☐ { } Never

What internet sites, if any, do you read for news and information?

Comcast.net, Drudge Report, Rush Limbaugh.com  
Yahoo Finance

43. What television shows do you regularly watch? none

What radio stations/programs do you presently listen to? \_\_\_\_\_

Limbaugh / Schmitt

44. Which television stations do you watch for local and state news? none

Which radio stations do you listen to for local and state news? 1250 AM

94.3 FM

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
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 { } { }  
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 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked:

*Self - Basic and Geochemistry*

*Daughter - minor (?) in philosophy*

46. Have you ever had a bumper sticker on your car? ☒ yes { } no  
 If yes, what did it say:

*Too bad cars don't run on stupidity.*

47. What is your opinion, if any, about the death penalty?

*Warranted in some cases.*

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
 If yes, please explain:

Fill in this bottom portion as instructed using the self-addressed envelope provided.

|                                                                                                                                                   |                                     |                                                                                                                                                   |                    |                                     |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|-----------------------------------------------|
| <b>JUROR INFORMATION SECTION</b><br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                               |                                     | FOR TERM<br>BEGINNING WEEK<br>OF                                                                                                                  | 04-26-2009         | JUROR<br>NUMBER:                    | 011                                           |
| CITY, COUNTY, STATE OF BIRTH<br>4712 Chas SC                                                                                                      | AGE<br>42                           | DATE OF BIRTH                                                                                                                                     | # OF CHILDREN<br>0 | MARRIED<br><input type="checkbox"/> | SINGLE<br><input checked="" type="checkbox"/> |
| YOUR OCCUPATION<br>Armed and Dangerous                                                                                                            | PRESENT OR FORMER EMPLOYER          |                                                                                                                                                   |                    | WIDOWED<br><input type="checkbox"/> | DIVORCED<br><input type="checkbox"/>          |
| LEVEL OF FORMAL EDUCATION COMPLETED<br>B.A.                                                                                                       | NAME OF SPOUSE                      |                                                                                                                                                   | YEARS              |                                     |                                               |
| JSE'S OCCUPATION                                                                                                                                  | SPOUSE'S PRESENT OR FORMER EMPLOYER |                                                                                                                                                   | YEARS              |                                     |                                               |
| HAVE YOU EVER SERVED ON A<br><input type="checkbox"/> CIVIL JURY, OR<br><input checked="" type="checkbox"/> CRIMINAL JURY?<br>IF SO, WHEN? 2005   |                                     | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                             |                    |                                     |                                               |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |                                     | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                    |                                     |                                               |
|                                                                                                                                                   |                                     | BARKER SHERI A                                                                                                                                    |                    |                                     |                                               |
|                                                                                                                                                   |                                     |                                                                                                                                                   |                    |                                     |                                               |
|                                                                                                                                                   |                                     |                                                                                                                                                   |                    |                                     |                                               |
|                                                                                                                                                   |                                     |                                                                                                                                                   |                    |                                     |                                               |

INFORMATION BELOW WILL BE MADE AVAILABLE ONLY TO THE OFFICERS OF THE COURT.

|                                                                                                                                                                                                                                                                                                                                                         |                  |                           |                   |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|-------------------|---------------|
| HOME PHONE #                                                                                                                                                                                                                                                                                                                                            | BUSINESS PHONE # | SPOUSE'S BUSINESS PHONE # | EMERGENCY PHONE # | EMAIL ADDRESS |
|                                                                                                                                                                                                                                                                                                                                                         |                  |                           |                   |               |
| <b>JUROR RESPONSE SECTION INSTRUCTIONS</b><br>Retain the top portion of this form for your reference and return the bottom portion of the form along with any required affidavits or written statements in the self-addressed envelope provided.<br>Note: Unless the clerk of court otherwise notifies you, you must report for jury duty as requested. |                  |                           |                   |               |

**DISQUALIFICATIONS**

- ☐ I am not a U.S. citizen.
- ☐ I am not a resident of this county. (Note correct address above.)
- ☐ I cannot read, write, speak, or understand the English language. Translator's name and telephone #:
- ☐ I have less than a sixth grade education or its equivalent.
- ☐ I have a mental or physical condition that prevents me from serving as a juror. (Doctor's statement required)
- ☐ I have been convicted in a state or federal court of a crime that carries a sentence of more than one year of imprisonment and I have not been pardoned or given amnesty for that conviction. List offenses, when and where convicted.
- ☐ I am a clerk of court, deputy clerk of court, constable, sheriff, commissioned law enforcement officer, probate judge, county commissioner, magistrate, or county officer, or I am employed within the walls of a courthouse. Occupation:
- ☐ I have served on a circuit court jury within this calendar year.
- Date of service: \_\_\_\_\_ County: \_\_\_\_\_

**EXEMPTIONS**

- ☐ I am 65 years of age or older and wish to be excused. (If you do not wish to serve on a jury, you may telephone the clerk of court to be excused. Unless you are excused by the clerk of court prior to the term for which you are summoned, you must report for jury duty.)
- ☐ I am the primary caretaker of a disabled person or a person age 65 or older who cannot care for himself \*\*\*
- ☐ I have legal custody and duty of care of a child under the age of seven and I cannot provide adequate childcare while serving as a juror. \*\*\*
- ☐ I am a guard, keeper, employee, or other officer at a state penitentiary.
- ☐ I have served on a circuit court jury during the previous two calendar years, or I have served on a grand jury during the previous four calendar years. Date of Service: \_\_\_\_\_ County: \_\_\_\_\_ Jury Type: ☐ Circuit Court ☐ Grand Jury
- ☐ I am a student or a school employee and wish to be transferred to a later date that will not conflict with my school term. Date Available for Service: \_\_\_\_\_
- [When you return this form, you must also send evidence of school enrollment or employment.]
- \*\*\*An affidavit (notarized statement) must be returned with this form attesting to the above statements.

I HAVE READ THE CONDITIONS FOR DISQUALIFICATION AND EXEMPTION ABOVE AND NONE OF THE CONDITIONS LISTED APPLY TO ME  
 NOTE: THE FURNISHING OF FALSE OR MISLEADING INFORMATION OR THE FAILURE TO FURNISH INFORMATION TO THE COURT MAY SUBJECT YOU TO PENALTIES AS PRESCRIBED BY LAW.

YOUR SIGNATURE

*Sheri Barker*

CA 235E (7/2005)

NOTE: Participation of all eligible citizens as jurors is encouraged. If you need specific accommodations, courthouse staff will be available for assistance.

used to work in Sol 11/2/00  
 27 - cousin - P. 11/2/00  
 35 - V (crimes +

DP - "Go for it!"

10A  
 THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
 OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
 RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

## JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
 BLUE OR BLACK INK ONLY.

*dark blonds  
single on head*

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers. Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

011

1. Name: Sheri BarkerAge: 42

Date of Birth:

Day Year

2. Address:

What is Your Race?: WDo you: (check one) ☐ Rent ☒ Own ☐ Live with other family member/friendsWhat community or area do you live in? Northbridge TerraceHow long have you lived in Charleston County? 42 yrsHave you lived outside of Charleston County within the last 10 years? yesIf so: Where: CTWhen: 2001-2005

3. What is your marital status? (Check all that apply)

☒ Never married ☐ Married (how long?) ☐ Divorced

☐ Separated☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)

☐ Currently Employed☐ Unemployed☐ Homemaker☐ Retired☐ Student

5. Name of Spouse: \_\_\_\_\_

6. Employer of Spouse: \_\_\_\_\_

7. Educational level of Spouse: \_\_\_\_\_

8. What kind of work does your Spouse do? \_\_\_\_\_

9. If you have children, list the number, ages and gender: \_\_\_\_\_

10. What are (or were) your parents' primary occupations?

Mother: \_\_\_\_\_

Father: \_\_\_\_\_

11. Are you: (Check all that apply)

☐ Currently Employed☒ Unemployed☐ Homemaker☐ Retired☐ Student☐ Disabled

12. Name of your employer: \_\_\_\_\_

Address: \_\_\_\_\_

How long have you worked there? \_\_\_\_\_

13. Please give a description of work you do at your job: \_\_\_\_\_

Do you (or did you) have a second job?

☐ yes☒ no

If yes, please explain: \_\_\_\_\_

14. Are you the primary wage earner for your family? ☐ yes☒ no

Are you a salaried or hourly employee?

☐ salaried☐ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

*Office mgr*

16. Have any of your jobs involved supervisory responsibilities? ☐ yes ☒ no  
Explain: \_\_\_\_\_
17. Please name the schools you have attended, their locations, and the grade level completed:  
Grade School: Blessed Sacrament  
Junior High School: Wallace  
High School: Middleton
18. If you attended college, what school or university? CofC  
Major Subject: Business Minor Subject: \_\_\_\_\_  
Did you graduate? ☒ yes ☐ no  
What degree(s) did you receive? BS
19. If you attended graduate school after college, what was your:  
Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_  
What university did you attend? \_\_\_\_\_  
What degree(s) did you receive? \_\_\_\_\_
20. What type of training, if any, have you received beyond high school?  
Sales
21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes ~~{ } no~~

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

\_\_\_\_\_

\_\_\_\_\_

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

\_\_\_\_\_

\_\_\_\_\_

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ~~{ } no~~



If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? ☒ yes ~~no~~  
 If yes, please describe:

my cousin, Edward Knisley is a  
State Prosecutor

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims?  
 If so, where and when, and please explain?

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes ☒ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?  
 { } yes ☒ no If yes, please describe the training, job title, and your relationship:

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes ☒ no  
 If yes, please describe: \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?  
☒ yes ~~no~~ If yes, please state who, which office, position held, and dates:

Edward Khisley - State Prosecutor

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☒ yes ☐ no If yes, please describe:

Assault, Rape, Harassment, Stalking

36. Was anyone arrested for any of the above incidents? ☒ yes ☐ no

What, if anything, happened to the person charged after the arrest? He served some time, but got out early because of his contacts

If there was a trial, did you testify? ☐ yes ☐ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no

38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime? \_\_\_\_\_  
 When? \_\_\_\_\_  
 Result? \_\_\_\_\_

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☒ Newspaper ☐ News Magazines

☐ Conversations with others ☐ Radio  
☐ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes ☐ no  
 If yes, please identify: Consumer Reports

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily ☒ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

43. What television shows do you regularly watch? varies

What radio stations/programs do you presently listen to? varies

44. Which television stations do you watch for local and state news? All local

CNN & Fox news

Which radio stations do you listen to for local and state news? none

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

|                                               |     |     |
|-----------------------------------------------|-----|-----|
| Medicine (including nursing, EMT)             | { } | { } |
| Psychology, Counseling, Mental Health         | { } | { } |
| Criminal Justice, Government                  | { } | { } |
| Political Science, Police Sciences, Sociology | { } | { } |
| Forensic Sciences, Pathology                  | { } | { } |
| Biology, Chemistry                            | { } | { } |
| Religion, Philosophy, Ethics                  | { } | { } |
| Photography, Videography                      | { } | { } |
| Security/Investigative Services               | { } | { } |
| Social Work                                   | { } | { } |

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

46. Have you ever had a bumper sticker on your car? { } yes ☒ no  
If yes, what did it say: \_\_\_\_\_
- \_\_\_\_\_

47. What is your opinion, if any, about the death penalty?

*Go for it!*

\_\_\_\_\_

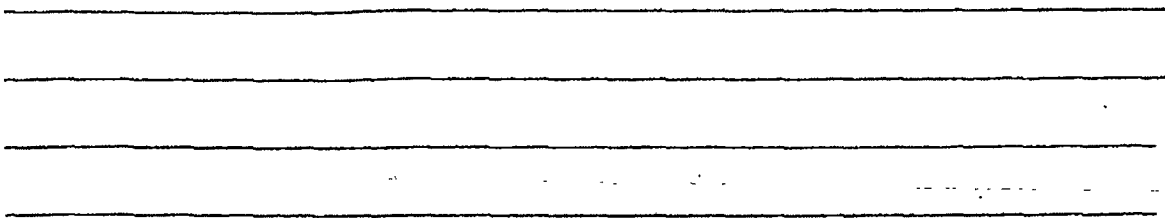
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
If yes, please explain: \_\_\_\_\_
- \_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
If yes, please explain: \_\_\_\_\_



| JUROR INFORMATION SECTION                                                                                                                         |  |  |  | JURY YEAR BEGINNING WEEK OF                                                                                                                          |               | 04-20-2009         |                                                | JUROR NUMBER:                      |                                     | 247                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|------------------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|--|
| CITY, COUNTY, STATE OF BIRTH<br>HARTLESTON, CHARLESTON, SOUTH CAROLINA                                                                            |  |  |  | AGE<br>50                                                                                                                                            | DATE OF BIRTH | # OF CHILDREN<br>2 | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/> | WIDOWED<br><input type="checkbox"/> | DIVORCED<br><input type="checkbox"/> |  |
| JUROR OCCUPATION<br>ABLE REPAIR DISPATCHER                                                                                                        |  |  |  | PRESENT OR FORMER EMPLOYER<br>COMCAST CABLE                                                                                                          |               |                    |                                                | YEARS<br>23                        |                                     |                                      |  |
| LEVEL OF FORMAL EDUCATION COMPLETED<br>COLLEGE                                                                                                    |  |  |  | NAME OF SPOUSE<br>RICHARD PRIOLEAU III                                                                                                               |               |                    |                                                |                                    |                                     |                                      |  |
| JUROR'S OCCUPATION<br>LABOR WORKER                                                                                                                |  |  |  | SPOUSE'S PRESENT OR FORMER EMPLOYER<br>INTERNATIONAL LONG SHOREMAN ASSOCIATION                                                                       |               |                    |                                                | YEARS<br>9                         |                                     |                                      |  |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input checked="" type="checkbox"/> CRIMINAL JURY?<br>SO, WHEN? 1980                                  |  |  |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |               |                    |                                                |                                    |                                     |                                      |  |
|                                                                                                                                                   |  |  |  | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |               |                    |                                                |                                    |                                     |                                      |  |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |  |  |                                                                                                                                                      |               |                    |                                                |                                    |                                     |                                      |  |
| PRIOLEAU ELAINE L                                                                                                                                 |  |  |  |                                                                                                                                                      |               |                    |                                                |                                    |                                     |                                      |  |
|                                                                                                                                                   |  |  |  |                                                                                                                                                      |               |                    |                                                |                                    |                                     |                                      |  |
|                                                                                                                                                   |  |  |  |                                                                                                                                                      |               |                    |                                                |                                    |                                     |                                      |  |
|                                                                                                                                                   |  |  |  |                                                                                                                                                      |               |                    |                                                |                                    |                                     |                                      |  |

STATE OF SOUTH CAROLINA,

4723

# CP-10-

COUNTY OF CHARLESTON

PLAINTIFF

VS

DEFENDANT

Panel 8

G.B.B.

|                                                    | JUROR'S<br>NUMBER | STRIKES |           |
|----------------------------------------------------|-------------------|---------|-----------|
|                                                    |                   | PLTF    | DEF.      |
| 1/25/20<br>2/15/21<br>1 Deborah Metcalf 32 W/F 381 | 381               |         |           |
| 2 Elaine Proleau 50 B/F 247                        | 247               |         |           |
| 3 Phillip Kuhnemann 28 W/M 177                     | 177               |         |           |
| 4 Susan Mullen 48 W/F 221                          | 221               |         |           |
| 5 Damon Smith 38 W/M 289                           | 289               |         |           |
| 6 Marilyn Grant 25 B/F 364                         | 364               |         |           |
| 7                                                  |                   |         | 7         |
| 8                                                  |                   |         | 8         |
| 9                                                  |                   |         | 9         |
| 10                                                 |                   |         | 10        |
| 11                                                 |                   |         | 11        |
| 12                                                 |                   |         | 12        |
| 13                                                 |                   |         | 13        |
| 14                                                 |                   |         | 14        |
| 15                                                 |                   |         | 15        |
| 16                                                 |                   |         | 16        |
| 17                                                 |                   |         | 17        |
| 18                                                 |                   |         | 18        |
| 19                                                 |                   |         | 19        |
| 20                                                 |                   |         | 20        |
| ALTERNATE                                          |                   |         | ALTERNATE |
| 21                                                 |                   |         | 21        |
| 22                                                 |                   |         | 22        |
| 23                                                 |                   |         | 23        |

(ST. OBJ.)

When calling your strikes, please call number in far left column.  
Numbers in Juror's Number Column is the number on the venire.

Ut - Def M/V -  
M/C -

had disc. - w/ people  
who's shldnt have DT -  
then cases w/ serial K -  
hired K - "

(3)  
THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

gray + blk hair  
swept back

## JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

Type 3

"~~help~~" can't is across the  
board I agree or  
not agree "  
"be on the side of issue"  
"real - what I hear"  
+ look inside myself =  
to see what sentence "

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

## JUROR NUMBER:

381

1. Name:

Deborah J. Meteraud "MAY-TROW"

Age:

52

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race?:

White

Do you: (check one) { } Rent { ☒ } Own { } Live with other family member/friends

What community or area do you live in?

West Ashley

How long have you lived in Charleston County?

20 yrs

Have you lived outside of Charleston County within the last 10 years?

No

If so: Where:

When:

3.

What is your marital status? (Check all that apply)

{ } Never married

{ } Married (how long?)

{ ☒ } Divorced



☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: \_\_\_\_\_
6. Employer of Spouse: \_\_\_\_\_
7. Educational level of Spouse: \_\_\_\_\_
8. What kind of work does your Spouse do? \_\_\_\_\_
9. If you have children, list the number, ages and gender: 2, ages 21 & 23  
males
10. What are (or were) your parents' primary occupations?  
 Mother: Clerical  
 Father: Sales
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: Genesis Technologies, Inc.  
 Address: [REDACTED]  
 How long have you worked there? 4 1/2 years
13. Please give a description of work you do at your job:  
Sales; new business development
- Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_
14. Are you the primary wage earner for your family?      ☒ yes      ☒ no  
 Are you a salaried or hourly employee?      ☒ salaried      ☐ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Interior Designer - Kitchen Designer

16. Have any of your jobs involved supervisory responsibilities? ☒ yes ☐ no

Explain: supervised kitchen installations

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Nativity

Junior High School: Nativity

High School: Fort Johnson HS

18. If you attended college, what school or university?

Western Carolina University

Major Subject: Art

Minor Subject: None

Did you graduate? ☒ yes ☐ no

What degree(s) did you receive?

BFA

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_

Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

Solar Technician Diploma

Lib. - no Coach

Port Management Specialist

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes ☐ no

If so, what is the name and location? Circular Congregational Church

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

Council Member

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Are you/they presently a member? ☐ yes ☐ no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? ☒ yes ☐ no

If yes, which one? Juror ☒ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? theft

Have you ever served on a grand jury? { } yes { ☒ } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes { ☒ } no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

No

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes { ☒ } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes { ☒ } no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes { ☒ } no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes { ☒ } no If yes, please state who, which office, position held, and dates:

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? No
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:
36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no  
 What, if anything, happened to the person charged after the arrest?
- If there was a trial, did you testify? ☐ yes ☐ no
37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:
39. What crime? \_\_\_\_\_  
 When? \_\_\_\_\_  
 Result? \_\_\_\_\_
40. What are your main source(s) of news and information? (Check all that apply)  
☒ Television ☐ Newspaper ☐ News Magazines

☒ Conversations with others                      { } Radio  
 { } Internet                      { } Other \_\_\_\_\_

41. Do you presently have a magazine subscription?                      { } yes                      ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply) None  
 { } USA Today                      { } The Post and Courier                      { } Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

{ } Daily    { } Most Days    { } Weekends    { } Seldom    { } Never

What internet sites, if any, do you read for news and information?

43. What television shows do you regularly watch? For News; House

What radio stations/programs do you presently listen to? None

44. Which television stations do you watch for local and state news? None

Which radio stations do you listen to for local and state news? None

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

46. Have you ever had a bumper sticker on your car? { } yes {☒} no  
 If yes, what did it say: \_\_\_\_\_

47. What is your opinion, if any, about the death penalty?

uncertain

\_\_\_\_\_

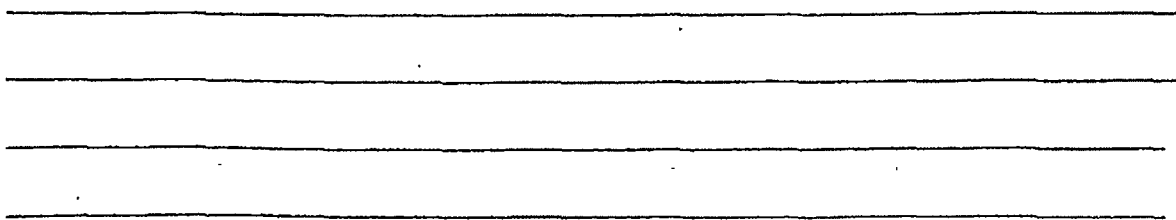
\_\_\_\_\_

\_\_\_\_\_

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes {☒} no  
 If yes, please explain: \_\_\_\_\_
- \_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes {☒} no  
 If yes, please explain: \_\_\_\_\_

4732





GT-MR ✓  
M/C ✓

4733

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

big cheeks  
glasses  
bang to the side

DP? "some cases"  
"hard - look @ everything"

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

247

1. Name:

ELAINE L. PRIOLE

Age:

50

Date of Birth:

Month Day Year

2. Address:

What is Your Race? :

Black

Do you: (check one) { } Rent { ☒ } Own { } Live with other family member/friends

What community or area do you live in?

West Ashley (South pinepoint Subd)

How long have you lived in Charleston County?

40 years

Have you lived outside of Charleston County within the last 10 years?

No

If so: Where:

When:

3. What is your marital status? (Check all that apply)

{ } Never married

{ ☒ } Married (how long?)

22 years

{ } Divorced

{ } Separated

{ } Widow/Widower

4. If married, is your spouse: (Check all that apply)

☒ Currently Employed☐ Unemployed☐ Homemaker☐ Retired☐ Student

5. Name of Spouse:

Richard Prioleau III

6. Employer of Spouse:

International Longshoreman Association

7. Educational level of Spouse:

High school graduate

8. What kind of work does your Spouse do?

LABORER

9. If you have children, list the number, ages and gender:

2 male 31 & 20

10. What are (or were) your parents' primary occupations?

Mother:

Retired

Father:

Retired

11. Are you: (Check all that apply)

☒ Currently Employed☐ Unemployed☐ Homemaker☐ Retired☐ Student☐ Disabled

12. Name of your employer:

Comcast Cable

Address:

How long have you worked there?

23 years

13. Please give a description of work you do at your job:

Repair dispatcher: Assign and dispatch  
Area Outages and other plant Related Issues to Maintenance Technicians

Do you (or did you) have a second job?

☐ yes☒ no

If yes, please explain:

14. Are you the primary wage earner for your family?

☐ yes☒ no

Are you a salaried or hourly employee?

☐ salaried☒ hourly

- Please list any other jobs, occupations, and employers you have held in the last 10 years:

None

16. Have any of your jobs involved supervisory responsibilities? { } yes { ☒ } no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Immaculate conception <sup>grades</sup> 1-3 Abbeville <sup>CHARLESTON S.</sup> 4-7

Junior High School: None

High School: Burke High School 12th grade

18. If you attended college, what school or university? Benedict College/Columbia S.

Major Subject: Physical Education Minor Subject: Music

Did you graduate? { ☒ } yes { } no

What degree(s) did you receive? Bachelors Degree

19. If you attended graduate school after college, what was your:

Major Subject: None Minor Subject: None

What university did you attend? None

What degree(s) did you receive? None

20. What type of training, if any, have you received beyond high school?

None

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: N/A

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes { } no

If so, what is the name and location? CHURCH OF CHRIST Azalea Dr Nehas

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

None

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

None

Are you/they presently a member? ☒ yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson  
\_\_\_ Deputy Solicitor Bruce DuRant  
\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm  
\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? ☒ yes { } no

If yes, which one? Juror ☒ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:

☒ State Court  
☐ Federal Court  
☐ Military Court

How many times? 1

How many times? \_\_\_\_\_

How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)?

Robbery

Have you ever served on a grand jury?

☐ yes

☒ no

If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? ☐ yes ☒ no  
 If yes, please describe:

\_\_\_\_\_  
 \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

No

\_\_\_\_\_  
 \_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? ☐ yes ☒ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? ☐ yes ☒ no  
 If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? ☐ yes ☒ no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? ☐ yes ☒ no  
 If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? *NO*

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?

☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?

☐ yes ☒ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? ☐ yes ☐ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no

38. Have you, or any family or household member, ever been a witness to a crime?

☐ yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☐ Newspaper ☐ News Magazines

☐ Conversations with others ☒ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: Post & Courier

How often do you read the newspaper?

☐ Daily ☐ Most Days ☐ Weekends ☒ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

Comcast yahoo

43. What television shows do you regularly watch? \_\_\_\_\_

What radio stations/programs do you presently listen to? WJNF

99.7 magic 101.7

44. Which television stations do you watch for local and state news? ABC NBC

WTAT

Which radio stations do you listen to for local and state news? magic 101.7

WJNF 99.7

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked:

N/A

46. Have you ever had a bumper sticker on your car? { } yes { ☒ } no  
 If yes, what did it say:

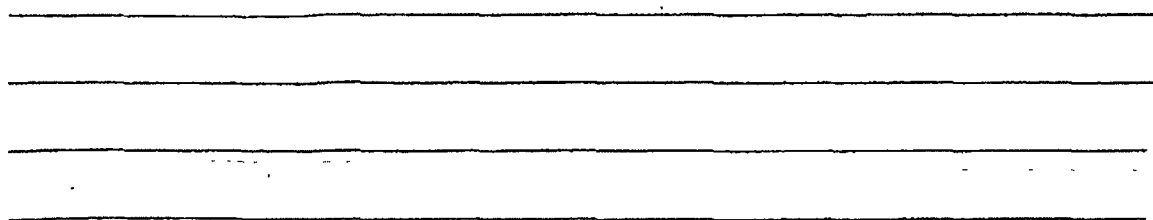
47. What is your opinion, if any, about the death penalty?

Uncertain

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes { ☒ } no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes { ☒ } no  
 If yes, please explain:





| JUROR INFORMATION SECTION<br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                                      |                                                        |                                                                                                                                                   | FOR TERM<br>BEGINNING WEEK<br>OF: | 04-20-2009                                     | JUROR<br>NUMBER:                   | 221                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|------------------------------------|-------------------------------------|
| CITY, COUNTY, STATE OF BIRTH<br>Charlotte, NC                                                                                                     | AGE<br>48                                              | DATE OF BIRTH<br>[REDACTED]                                                                                                                       | # OF CHILDREN<br>2                | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/> | WIDOWED<br><input type="checkbox"/> |
| CURRENT OCCUPATION<br>Shipping Clerk                                                                                                              | PRESENT OR FORMER EMPLOYER<br>D. Powers Co Inc         |                                                                                                                                                   |                                   | YEARS                                          |                                    |                                     |
| LEVEL OF FORMAL EDUCATION COMPLETED<br>4 yrs of college                                                                                           | NAME OF SPOUSE<br>Michael Mullen                       |                                                                                                                                                   |                                   | YEARS                                          |                                    |                                     |
| YOUR SPOUSE'S OCCUPATION<br>Insurance Adjuster                                                                                                    | SPOUSE'S PRESENT OR FORMER EMPLOYER<br>Satco Insurance |                                                                                                                                                   |                                   | YEARS                                          |                                    |                                     |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?                                                               |                                                        | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |                                   |                                                |                                    |                                     |
| IF SO, WHEN?                                                                                                                                      |                                                        | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                   |                                                |                                    |                                     |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |                                                        |                                                                                                                                                   |                                   |                                                |                                    |                                     |
|                                                                                                                                                   |                                                        |                                                                                                                                                   | MULLEN SUSAN M                    |                                                |                                    |                                     |
|                                                                                                                                                   |                                                        |                                                                                                                                                   | [REDACTED]                        |                                                |                                    |                                     |
|                                                                                                                                                   |                                                        |                                                                                                                                                   |                                   |                                                |                                    |                                     |
|                                                                                                                                                   |                                                        |                                                                                                                                                   |                                   |                                                |                                    |                                     |
|                                                                                                                                                   |                                                        |                                                                                                                                                   |                                   |                                                |                                    |                                     |

CT - MR -  
M/C

"not war  
in some ways"

"more respect to  
deputy... 4743  
prison we have + he's  
still alive"

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

attractive  
blonde/brown  
glasses

JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

Type 3

- Understood now what  
"felt DP - but that  
was revenge"  
I'm older now"

"certain acts... so evil,  
even tho I don't believe in it  
you have to consider it (DP)"

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned  
in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are  
being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this  
jury.

JUROR NUMBER:

221

1. Name: Susan Mullen

Age: 48 Date of Birth: [redacted]  
Month Day Year

2. Address: [redacted]

What is Your Race? Caucasian

Do you: (check one) { } Rent {x} Own { } Live with other family member/friends

What community or area do you live in? James Island

How long have you lived in Charleston County? 43 yrs

Have you lived outside of Charleston County within the last 10 years? NO

If so: Where: When:

3. What is your marital status? (Check all that apply)  
{ } Never married {x} Married (how long?) 7 yrs { } Divorced

{ } Separated

{ } Widow/Widower

4. If married, is your spouse: (Check all that apply)

☒ Currently Employed

{ } Unemployed

{ } Homemaker

{ } Retired

{ } Student

5. Name of Spouse:

Michael Mullen

6. Employer of Spouse:

Liberty Mutual

7. Educational level of Spouse:

Bachelors degree

8. What kind of work does your Spouse do?

insurance appraiser

9. If you have children, list the number, ages and gender:

2 children26 yrs and 6 yrs

10. What are (or were) your parents' primary occupations?

Mother:

retail

Father:

insurance

11. Are you: (Check all that apply)

☒ Currently Employed

{ } Unemployed

☒ Homemaker

{ } Retired

{ } Student

{ } Disabled

12. Name of your employer:

DJ Powers Co. Inc

Address:

How long have you worked there?

2.5 yrs

13. Please give a description of work you do at your job:

I am a freight forwarder and assist exporters in moving cargo to over seas destinations

Have you (or did you) have a second job?

☒ yes

{ } no

yes, please explain:

I worked several second jobs 20 years ago to help make ends meet.

14. Are you the primary wage earner for your family?

{ } yes

☒ no

Are you a salaried or hourly employee?

{ } salaried

☒ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Orient Overseas Container Line  
NYK Line

16. Have any of your jobs involved supervisory responsibilities? { ☒ } yes { } no

Explain: Documentation Supervisor at OOCK  
Documentation Manager at NYK

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: North Charleston Elem

Junior High School: \_\_\_\_\_

High School: North Charleston High

18. If you attended college, what school or university? \_\_\_\_\_

Major Subject: General Business Minor Subject: \_\_\_\_\_

Did you graduate? { } yes { ☒ } no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

Training related to international shipping  
Management training

21. If you were in the service (including National Guard or Reserves), please state: \_\_\_\_\_

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes {☒} no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

NONE

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Parents and Teachers Association

Are you/they presently a member? {☒} yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? {☒} yes { } no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit ☒

In which court: ☒ State Court How many times? 2  
☐ Federal Court How many times? \_\_\_\_\_  
☐ Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? automobile accident

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { ☒ } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes { ☒ } no  
 If yes, please describe:

\_\_\_\_\_  
 \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

Yes, Citizens against crime because my brother  
was murdered in 1974.

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes { ☒ } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes { ☒ } no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes { ☒ } no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes { ☒ } no If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☒ yes ☐ no If yes, please describe:

my brother was murdered

36. Was anyone arrested for any of the above incidents? ☒ yes ☐ no

What, if anything, happened to the person charged after the arrest? sentenced to  
life in prison

If there was a trial, did you testify? ☐ yes ☒ no

37. Have you known anyone who died as the result of a violent act? ☒ yes ☐ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime? \_\_\_\_\_

When? \_\_\_\_\_

Result? \_\_\_\_\_

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☒ Newspaper ☐ News Magazines



☒ Conversations with others ☒ Radio  
☐ Internet ☐ Other

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify:

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other

List all other newspapers and magazines that you presently read: just the paper

How often do you read the newspaper?

☐ Daily ☐ Most Days ☒ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

43. What television shows do you regularly watch? I prefer to read

What radio stations/programs do you presently listen to? music stations

101.7, 102.5, 103.5

44. Which television stations do you watch for local and state news? Channels

4 and 5

Which radio stations do you listen to for local and state news? I don't really  
listen to radio for news.

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: My daughter is a medical

assistant at a doctors office

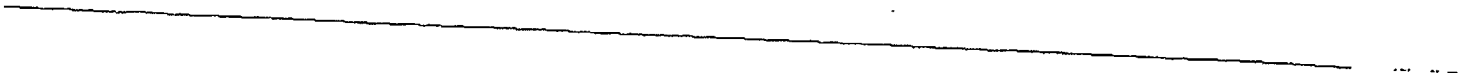
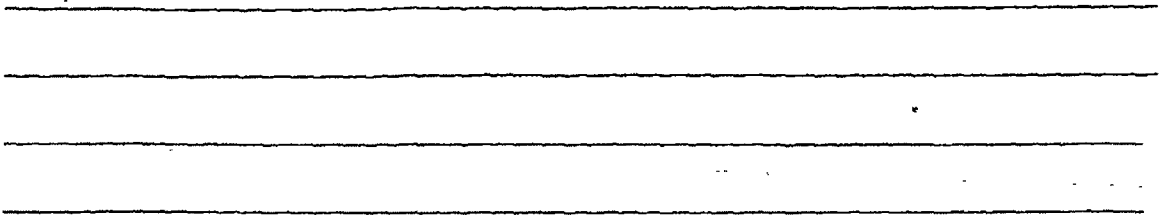
46. Have you ever had a bumper sticker on your car? { } yes { ☒ } no  
If yes, what did it say:

47. What is your opinion, if any, about the death penalty?

I do not believe in the death penalty  
Life in prison without parole is better  
solution

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes { ☒ } no  
If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes { ☒ } no  
If yes, please explain:



lt - M/C ✓

"I D/ut have  
anythg abt it  
no opn? "no"

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned  
in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are  
being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this  
jury.

JUROR NUMBER:

364

1. Name:

Marilyn Denise Grant

Age:

25 yrs

Date of Birth:

Month 9 Day Year

2. Address:

What is Your Race? :

African American

Do you: (check one) { } Rent { } Own { } Live with other family member/friends

What community or area do you live in?

Hollywood (Pine land)

How long have you lived in Charleston County?

25 yrs

Have you lived outside of Charleston County within the last 10 years?

If so: Where:

When:

Marital status? (Check all that apply)

{ } Never married

{ } Married (how long?)

{ } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: \_\_\_\_\_
6. Employer of Spouse: \_\_\_\_\_
7. Educational level of Spouse: \_\_\_\_\_
8. What kind of work does your Spouse do? \_\_\_\_\_
9. If you have children, list the number, ages and gender: \_\_\_\_\_  
 \_\_\_\_\_
10. What are (or were) your parents' primary occupations?  
 Mother: CPW (water company)  
 Father: \_\_\_\_\_
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: Lowe's  
 Address: [REDACTED]  
 How long have you worked there? 2 yrs.
13. Please give a description of work you do at your job:  
Return desk & customer service -  
take payment, answer phone
- Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_
14. Are you the primary wage earner for your family?      ☐ yes      ☐ no  
 Are you a salaried or hourly employee?      ☐ salaried      ☒ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

16. Have any of your jobs involved supervisory responsibilities? ☐ yes ☐ no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: \_\_\_\_\_

Junior High School: R.D. Schorder Middle School

High School: Baptist Hill High School 12th grade

18. If you attended college, what school or university?

N/A

Major Subject: N/A

Minor Subject: N/A

Did you graduate? ☒ yes ☐ no

What degree(s) did you receive?

N/A

19. If you attended graduate school after college, what was your:

Major Subject: N/A

Minor Subject: N/A

What university did you attend?

N/A

What degree(s) did you receive?

N/A

20. What type of training, if any, have you received beyond high school?

N/A

21. If you were in the service (including National Guard or Reserves), please state:

Branch: N/A Highest Rank: N/A

Occupational Specialty: N/A Dates of Service: N/A

Type of Discharge: N/A

Please describe combat experience, if any: N/A

22. Are you a member of any church, temple, or other religious organization? ☒ yes ☐ no

If so, what is the name and location? Antoniah Joy of deliverence

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

N/A

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

N/A

Are you/they presently a member? ☐ yes ☒ no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? ☐ yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? N/A

What type(s) of criminal case(s)? N/A

Have you ever served on a grand jury? { } yes { } no  
 If yes, how many times? N/A

27. Have you, or any family members or anyone close to you, ever studied law? { } yes { } no  
 If yes, please describe:

N/A

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

N/A

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes { } no  
 If yes, please state where and when:

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes { } no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes { } no  
 If yes, please describe:

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes { } no If yes, please state who, which office, position held, and dates:



33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?

{ } yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?

{ } yes ☒ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? { } yes ☒ no

What, if anything, happened to the person charged after the arrest?

N/A

If there was a trial, did you testify? { } yes ☒ no

37. Have you known anyone who died as the result of a violent act? { } yes ☒ no

38. Have you, or any family or household member, ever been a witness to a crime?

{ } yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

{ ☒ } Television { } Newspaper { } News Magazines

☐ { } Conversations with others ☐ { } Radio  
☐ { } Internet ☐ { } Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ { } yes ☒ { } no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ { } USA Today ☒ { } The Post and Courier ☐ { } Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ { } Daily ☒ { } Most Days ☐ { } Weekends ☐ { } Seldom ☐ { } Never

What internet sites, if any, do you read for news and information?

43. What television shows do you regularly watch? Murphy Judge Judy

What radio stations/programs do you presently listen to? Z93

44. Which television stations do you watch for local and state news? Live 5 news

Which radio stations do you listen to for local and state news? \_\_\_\_\_

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT) ☐ ☐  
 Psychology, Counseling, Mental Health ☐ ☐  
 Criminal Justice, Government ☐ ☐  
 Political Science, Police Sciences, Sociology ☐ ☐  
 Forensic Sciences, Pathology ☐ ☐  
 Biology, Chemistry ☐ ☐  
 Religion, Philosophy, Ethics ☐ ☐  
 Photography, Videography ☐ ☐  
 Security/Investigative Services ☐ ☐  
 Social Work ☐ ☐

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

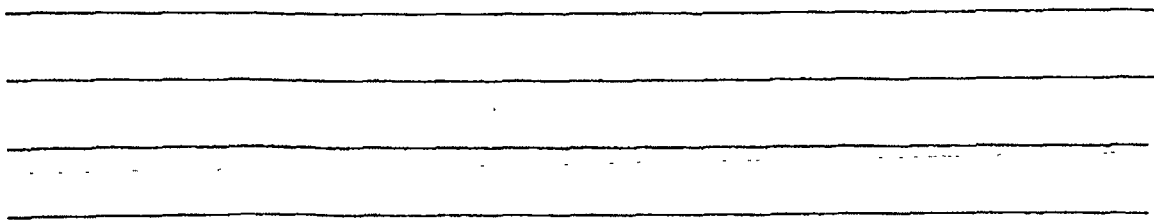
46. Have you ever had a bumper sticker on your car? ☐ yes ☒ no  
 If yes, what did it say: \_\_\_\_\_

47. What is your opinion, if any, about the death penalty?
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? ☐ yes ☒ no  
 If yes, please explain: \_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? ☐ yes ☒ no  
 If yes, please explain: \_\_\_\_\_

4760



## COURT OF COMMON PLEAS

STATE OF SOUTH CAROLINA,

CP-10-

COUNTY OF CHARLESTON

Panel 9

PLAINTIFF

VS

DEFENDANT

9:30

|           |       |                           |        |     | JUROR'S<br>NUMBER | STRIKES   |      |    |
|-----------|-------|---------------------------|--------|-----|-------------------|-----------|------|----|
|           |       |                           |        |     |                   | PLTF.     | DEF. |    |
| 1         | 29/30 | Michael Paser             | 55 W/M | 234 |                   |           |      | 1  |
| 2         |       | Christina Archibald       | 26 W/F | 7   |                   |           |      | 2  |
| 3         |       | Richard Clapp             | 63 W/M | 50  |                   |           |      | 3  |
| 4         |       | Kevin Selmonsen - DVD GUY | 51 W/M | 262 |                   |           |      | 4  |
| 5         |       | Theresa Anderson          | 47 W/F | 4   |                   |           |      | 5  |
| 6         |       | Regina Dobson             | 55 W/F | 72  |                   |           |      | 6  |
| 7         |       |                           |        |     |                   |           |      | 7  |
| 8         |       |                           |        |     |                   |           |      | 8  |
| 9         |       |                           |        |     |                   |           |      | 9  |
| 0         |       |                           |        |     |                   |           |      | 10 |
| 1         |       |                           |        |     |                   |           |      | 11 |
| 2         |       |                           |        |     |                   |           |      | 12 |
| 3         |       |                           |        |     |                   |           |      | 13 |
| 4         |       |                           |        |     |                   |           |      | 14 |
| 5         |       |                           |        |     |                   |           |      | 15 |
| 6         |       |                           |        |     |                   |           |      | 16 |
| 7         |       |                           |        |     |                   |           |      | 17 |
| 8         |       |                           |        |     |                   |           |      | 18 |
| 9         |       |                           |        |     |                   |           |      | 19 |
| 0         |       |                           |        |     |                   |           |      | 20 |
| ALTERNATE |       |                           |        |     |                   | ALTERNATE |      |    |
| 1         |       |                           |        |     |                   |           |      | 21 |
| 2         |       |                           |        |     |                   |           |      | 22 |
| 3         |       |                           |        |     |                   |           |      | 23 |

OBJ. 1/8/

- med. cond

POSED  
DEN.REF.  
OTHER  
HOLD  
VIOL.  
CRIME

\*When calling your strikes, please call numbers in far left column.  
Numbers in Juror's Number Column is the number on the venire.

| JUROR INFORMATION SECTION<br>4762 (PLEASE PRINT OR TYPE CLEARLY.)                                                                                 |  |                                                                                                                                                   | FOR TERM<br>BEGINNING WEEK<br>OF: 04-20-2009 |                                                                                    | JUROR<br>NUMBER: 234                           |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------|
| CITY, COUNTY, STATE OF BIRTH<br>PADUCAH, KENTUCKY                                                                                                 |  | AGE<br>35                                                                                                                                         | DATE OF BIRTH<br>11-11-73                    | # OF CHILDREN<br>1                                                                 | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/> |
| COURT OCCUPATION<br>TAIL (SELF EMPLOYED)                                                                                                          |  | PRESENT OR FORMER EMPLOYER<br>MIKE'S ANTIQUE HOUSE, INC.                                                                                          |                                              |                                                                                    | WIDOWED<br><input type="checkbox"/>            |                                    |
| HIGHEST SCHOOLING COMPLETED<br>HIGH SCHOOL                                                                                                        |  | NAME OF SPOUSE<br>CRYSTAL S. PAGE                                                                                                                 |                                              |                                                                                    | DIVORCED<br><input type="checkbox"/>           |                                    |
| SPOUSE'S OCCUPATION<br>BOOKKEEPER                                                                                                                 |  | SPOUSE'S PRESENT OR FORMER EMPLOYER<br>MIKE'S ANTIQUE HOUSE, INC.                                                                                 |                                              |                                                                                    | YEAR<br>16                                     |                                    |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?                                                               |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |                                              |                                                                                    |                                                |                                    |
| IF SO, WHEN?                                                                                                                                      |  | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                              |                                                                                    |                                                |                                    |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |                                                                                                                                                   |                                              |                                                                                    |                                                |                                    |
|                                                                                                                                                   |  |                                                                                                                                                   |                                              | PAGE MICHAEL J                                                                     |                                                |                                    |
|                                                                                                                                                   |  |                                                                                                                                                   |                                              |  |                                                |                                    |
|                                                                                                                                                   |  |                                                                                                                                                   |                                              |                                                                                    |                                                |                                    |
|                                                                                                                                                   |  |                                                                                                                                                   |                                              |                                                                                    |                                                |                                    |

Wed

4763

## COURT OF COMMON PLEAS

STATE OF SOUTH CAROLINA,

COUNTY OF CHARLESTON

CP-10-

Panel 9

PLAINTIFF

VS

DEFENDANT

9:30

|                                        | JUROR'S<br>NUMBER | STRIKES |           |
|----------------------------------------|-------------------|---------|-----------|
|                                        |                   | PLTF.   | DEF.      |
| 28/29/30                               |                   |         |           |
| 1 Michael Page 55 W/M 234              | 30                |         |           |
| 2 Christina Archibald 26 W/F 7         | 31                |         |           |
| 3 Richard Clapp 63 W/M 50              | 1                 |         |           |
| 4 Kevin Selmonsen - DVD Guy 51 W/M 262 | 4                 |         |           |
| 5 Theresa Anderson 47 W/F 4            | 32                |         |           |
| 6 Regina Dobson 55 W/F 72              | 33                |         |           |
| 7                                      |                   |         |           |
| 8                                      |                   |         |           |
| 9                                      |                   |         |           |
| 10                                     |                   |         |           |
| 11                                     |                   |         |           |
| 12                                     |                   |         |           |
| 13                                     |                   |         |           |
| 14                                     |                   |         |           |
| 15                                     |                   |         |           |
| 16                                     |                   |         |           |
| 17                                     |                   |         |           |
| 18                                     |                   |         |           |
| 19                                     |                   |         |           |
| 20                                     |                   |         |           |
| ALTERNATE                              |                   |         | ALTERNATE |
| 21                                     |                   |         |           |
| 22                                     |                   |         |           |
| 23                                     |                   |         |           |

OBJ. 1/8/1  
- med. cond.POSED  
DEN. -  
REF. OTHER  
HOLD  
FORWARD  
VIOLE  
CRIMES

\*When calling your strikes, please call numbers in far left column.  
Numbers in Juror's Number Column is the number on the venire.

4764 ✓  
 ch ab  
 grad out  
 "I'd hate to be respbl for some's life on  
 minor muddig yes! - "yes I belv I did"  
 THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
 OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
 RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

*"wld natty focus on"*  
 JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
 BLUE OR BLACK INK ONLY.

*salesman/lead  
 muddig complxn  
 must ch.*  
 To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER: 234

1. Name: Michael Jay PAGE

Age: 55

Date of Birth: [REDACTED]

Month

Day

Year

2. Address: [REDACTED]

What is Your Race? : White

Do you: (check one) { } Rent { ☒ } Own { } Live with other family member/friends

What community or area do you live in? off Chuck Dawley Blvd

How long have you lived in Charleston County? 49 YEARS

Have you lived outside of Charleston County within the last 10 years? NO

If so: Where: \_\_\_\_\_ When: \_\_\_\_\_

3. What is your marital status? (Check all that apply)

{ } Never married { ☒ } Married (how long?) 18 yrs { } Divorced



☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: Crystal
6. Employer of Spouse: ErteI Conc. / Mike's Antiques
7. Educational level of Spouse: College
8. What kind of work does your Spouse do? Bookkeeping  
HELPS WITH ANTIQUE MALL / CONC.
9. If you have children, list the number, ages and gender: DAUGHTER 22 YRS

10. What are (or were) your parents' primary occupations?

Mother: OWNER + OPT. PAGES THIEVES MARKET

Father: SAME AS ABOVE

11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: MIKE'S ANTIQUES <sup>DBA / HUNGRYNECK</sup> ANTIQUA MA.
- Address: [REDACTED]
- How long have you worked there? SEPT. 1993

13. Please give a description of work you do at your job:

BUY, SALE USED + ANTIQUES /  
RUN HUNGRYNECK ANTIQUE MALL

Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain:

14. Are you the primary wage earner for your family? ☒ yes      ☐ no  
 Are you a salaried or hourly employee? ☒ salaried      ☐ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Pulled banners with Airplane-

16. Have any of your jobs involved supervisory responsibilities? ☒ yes { } no

Explain: Running Antique mall

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: M. P. Whitesides

Junior High School: Von ~~XXXXXX~~ Koltz

High School: G.E.D.

18. If you attended college, what school or university? N/A

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

Did you graduate? { } yes { } no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

Airplane Pilot, Auctioneer

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes ☒ no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

\_\_\_\_\_

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

S.C. AUCTIONEER ASSOC.

Are you/they presently a member? ☒ yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson  
\_\_\_ Deputy Solicitor Bruce DuRant  
\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm  
\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? ☒ yes { } no

If yes, which one? Juror X Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court Civil How many times? 1  
Down { } Federal Court How many times? \_\_\_\_\_  
CHAS. { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? DISPUTE OVER REAL ESTATE COMMISSION FOR THE SALE OF A CHURCH

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes {X} no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes {X} no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

N/A

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes {X} no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes {X} no  
 If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes {X} no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes {X} no  
 If yes, please state who, which office, position held, and dates:

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? No.
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☒ yes ☐ no If yes, please describe:

① VANDALISM & THEFT

② THEFT (EMPLOYEE)

36. Was anyone arrested for any of the above incidents? <sup>#2</sup> ☒ yes <sup>#1</sup> ☒ no

What, if anything, happened to the person charged after the arrest? #2 - NOTHING

If there was a trial, did you testify? ☐ yes ☒ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime? \_\_\_\_\_  
 When? \_\_\_\_\_  
 Result? \_\_\_\_\_

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☒ Newspaper ☐ News Magazines

☐ Conversations with others ☒ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily ☒ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

43. What television shows do you regularly watch? Fox, CNBC, local  
News,

What radio stations/programs do you presently listen to? FM 94.3, AM 1340

44. Which television stations do you watch for local and state news? ABC, NBC <sup>Ch 8</sup> Ch 3  
Comcast

Which radio stations do you listen to for local and state news? 94.3, 1340, 1250

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

46. Have you ever had a bumper sticker on your car? ☒ yes { } no  
 If yes, what did it say:

American Flag, Support our Troops

47. What is your opinion, if any, about the death penalty?

Not sure -

\_\_\_\_\_

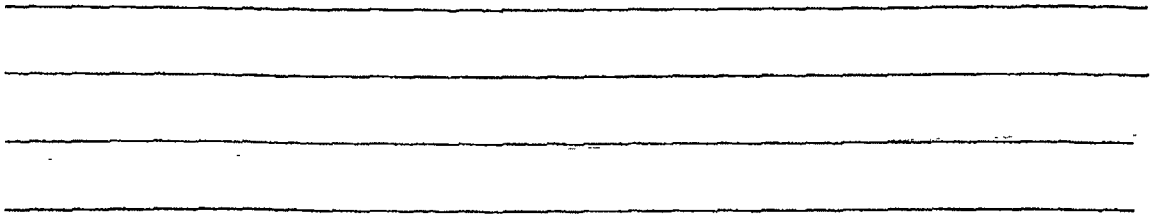
\_\_\_\_\_

\_\_\_\_\_

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
 If yes, please explain:
- \_\_\_\_\_
- \_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
 If yes, please explain:
- \_\_\_\_\_

4772 . . .





**JUROR INFORMATION SECTION**  
(PLEASE PRINT OR TYPE CLEARLY.)

FOR TERM  
BEGINNING WEEK  
OF:

04-20-2009

JUROR  
NUMBER

007

4773

|                                                                                                                                              |                                                                               |                             |                                                                     |                                                |                                    |                                     |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|------------------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|
| COUNTY, STATE OF BIRTH<br>K Hill York SC                                                                                                     | AGE<br>26                                                                     | DATE OF BIRTH<br>12-19-1982 | # OF CHILDREN<br>0                                                  | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/> | WIDOWED<br><input type="checkbox"/> | DIVORCED<br><input type="checkbox"/> |
| OCCUPATION<br>Physician Assistant                                                                                                            | PRESENT OR FORMER EMPLOYER<br>Medical University of South Carolina            |                             |                                                                     |                                                | YEARS<br>12                        |                                     |                                      |
| HIGHEST FORMAL EDUCATION COMPLETED<br>Masters degree                                                                                         | NAME OF SPOUSE<br>Benjamin Areheart                                           |                             |                                                                     |                                                |                                    |                                     |                                      |
| YOUR OCCUPATION<br>Student - dental                                                                                                          | SPOUSE'S PRESENT OR FORMER EMPLOYER                                           |                             |                                                                     |                                                | YEARS                              |                                     |                                      |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?                                                          | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?                                |                             | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                                |                                    |                                     |                                      |
| IF WHEN?                                                                                                                                     | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? |                             | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                                |                                    |                                     |                                      |
| AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |                                                                               |                             |                                                                     |                                                |                                    |                                     |                                      |

AREHEART CHRISTINA J

CA-MIR ✓  
M/C ✓

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned  
in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are  
being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this  
jury.

JUROR NUMBER:

007

1. Name:

Christina Areheart

Age:

26

Date of Birth:

Month Day Year

2. Address:

What is Your Race ?

Caucasian

Do you: (check one) ☒ Rent ☐ Own ☐ Live with other family member/friends

What community or area do you live in? East Bridge Town Lofts

How long have you lived in Charleston County? 8 years

Have you lived outside of Charleston County within the last 10 years? yes

If so: Where:

Rock Hill, SC

When:

2000, 2001

3.

What is your marital status? (Check all that apply)

☐ Never married

☒ Married (how long?) 2 yrs.

☐ Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☒ Student
5. Name of Spouse: Benjamin Areheart
6. Employer of Spouse: \_\_\_\_\_
7. Educational level of Spouse: Bachelor's
8. What kind of work does your Spouse do? Student - MUSC dental
9. If you have children, list the number, ages and gender: None
10. What are (or were) your parents' primary occupations?  
 Mother: Teacher  
 Father: Nuclear operator supervisor
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: MUSC  
 Address: [REDACTED]  
 How long have you worked there? 6 months
13. Please give a description of work you do at your job:  
Physician assistant in ENT (ear, nose, throat)
- Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_
14. Are you the primary wage earner for your family? ☒ yes      ☐ no  
 Are you a salaried or hourly employee? ☒ salaried      ☐ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Doctor's Assistant - HealthFirst Urgent Care, Office Assistant -  
Charleston Neurology, EKG Tech / Radiology Assistant - Piedmont  
Medical Center, Science Instructor - Crazy Science, Tutor -  
CSU, JCPenney, Chick-fil-A

16. Have any of your jobs involved supervisory responsibilities? ☒ yes ☐ no

Explain: As a physician assistant, I'm over the nurses,  
LPN's, CMT's, etc.

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Trinity Christian School

Junior High School: Trinity Christian School

High School: Trinity Christian School

18. If you attended college, what school or university?

Charleston Southern Univ

Major Subject: Professional Biology

Minor Subject: Psychology

Did you graduate? ☒ yes ☐ no

What degree(s) did you receive?

BS

19. If you attended graduate school after college, what was your:

Major Subject: Physician Assistant

Minor Subject: \_\_\_\_\_

What university did you attend?

MVSC

What degree(s) did you receive?

MSPAS

20. What type of training, if any, have you received beyond high school?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes { } no

If so, what is the name and location? East Cooper Baptist Church

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

AAPA, SCARA, ADA

Are you/they presently a member? ☒ yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { ☒ } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { ☒ } yes { } no  
 If yes, please describe:

My brother in law is an attorney in Texas.

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes { ☒ } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes { ☒ } no If yes, please describe the training, job title, and your relationship: \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes { ☒ } no  
 If yes, please describe: \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes { ☒ } no If yes, please state who, which office, position held, and dates: \_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? NO

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no

What, if anything, happened to the person charged after the arrest? \_\_\_\_\_

If there was a trial, did you testify? ☐ yes ☐ no

37. Have you known anyone who died as the result of a violent act? ☒ yes ☐ no

38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime? \_\_\_\_\_

When? \_\_\_\_\_

Result? \_\_\_\_\_

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☐ Newspaper ☐ News Magazines

☐ Conversations with others ☒ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes ☐ no  
 If yes, please identify: Food, Relevant, Travel

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily ☐ Most Days ☐ Weekends ☒ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

CNN, Fox, yahoo

43. What television shows do you regularly watch? 24

What radio stations/programs do you presently listen to? 95.1, 92.5, 91.9,  
103.5, 102.5

44. Which television stations do you watch for local and state news? whatever is on

Which radio stations do you listen to for local and state news? As above

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family



Medicine (including nursing, EMT) ☒ ☒  
 Psychology, Counseling, Mental Health ☒ ☒  
 Criminal Justice, Government ☐ ☒  
 Political Science, Police Sciences, Sociology ☐ ☐  
 Forensic Sciences, Pathology ☐ ☐  
 Biology, Chemistry ☒ ☒  
 Religion, Philosophy, Ethics ☐ ☒  
 Photography, Videography ☐ ☐  
 Security/Investigative Services ☐ ☐  
 Social Work ☐ ☐

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: I am a PT. I have family that are RN's, EMTs,

MD's. I have a BS in psychology. Sister with master's in counseling  
Brother-in-law is an attorney. Numerous pastors in the family.

46. Have you ever had a bumper sticker on your car? ☐ yes ☒ no  
 If yes, what did it say:

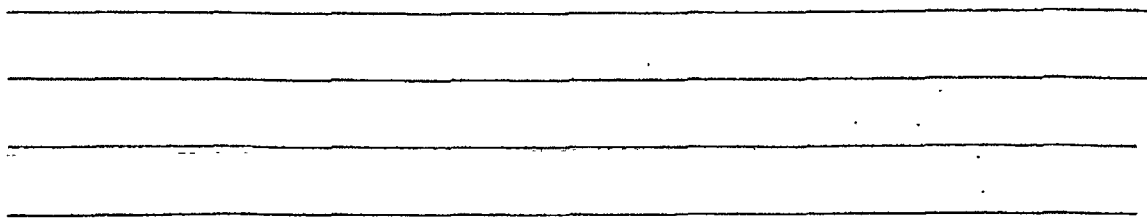
47. What is your opinion, if any, about the death penalty?

I believe in the death penalty but I don't  
always believe it is the best option.

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? ☐ yes ☒ no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? ☐ yes ☒ no  
 If yes, please explain:

4782



Four horizontal lines for writing, located in the upper right section of the page.

(4)

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

### JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

Type 3

DP - "open minded"

#### To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

#### JUROR NUMBER:

004

1. Name: Theresa S. Ancrum

Age: 47

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race? :

African American

Do you: (check one) ☐ Rent ☒ Own ☐ Live with other family member/friends

What community or area do you live in? Brentwood Subdivision

How long have you lived in Charleston County? 11 yrs 7 mos

Have you lived outside of Charleston County within the last 10 years? NO NO

If so: Where: N/A When: N/A

3. What is your marital status? (Check all that apply)  
☐ Never married ☒ Married (how long?) 8 yrs ☐ Divorced

{ } Separated

{ } Widow/Widower

4. If married, is your spouse: (Check all that apply)

{ } ☒ Currently Employed

{ } Unemployed

{ } Homemaker

{ } Retired

{ } Student

5. Name of Spouse:
- Joseph Ancrum Jr.

6. Employer of Spouse:
- IOP Public Works

7. Educational level of Spouse:
- 9<sup>th</sup> Grade

8. What kind of work does your Spouse do?
- Garbage truck driver

9. If you have children, list the number, ages and gender:
- 1, 30 yrs, Female

10. What are (or were) your parents' primary occupations?

Mother: RetiredFather: Retired

11. Are you: (Check all that apply)

{ } ☒ Currently Employed

{ } Unemployed

{ } Homemaker

{ } Retired

{ } Student

{ } Disabled

12. Name of your employer:
- Roper Saint Francis Healthcare

Address: [REDACTED]How long have you worked there? 2 1/2 yrs. 5 mos.

13. Please give a description of work you do at your job:

Secretary on Joint Replacement Unit (Nurse's Station)Do you (or did you) have a second job? { } yes { } ☒ no

If yes, please explain:

14. Are you the primary wage earner for your family? { } yes { }
- ☒
- no

Are you a salaried or hourly employee? { } salaried { } ☒ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Part time at Publix Supermarket in year 2000

16. Have any of your jobs involved supervisory responsibilities? { } yes {☒} no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Bhett Elementary - Chas County

Junior High School: \_\_\_\_\_

High School: Burke High School - Chas County

18. If you attended college, what school or university? TTC

Major Subject: NONE Minor Subject: NONE

Did you graduate? { } yes {☒} no

What degree(s) did you receive? NONE

19. If you attended graduate school after college, what was your:

Major Subject: N/A Minor Subject: N/A

What university did you attend? N/A

What degree(s) did you receive? N/A

20. What type of training, if any, have you received beyond high school?

on the job training

21. If you were in the service (including National Guard or Reserves), please state: N/A

Branch: N/A Highest Rank: N/A

Occupational Specialty: N/A Dates of Service: N/A

Type of Discharge: N/A

Please describe combat experience, if any: N/A

22. Are you a member of any church, temple, or other religious organization? ☒ yes ☐ no

If so, what is the name and location? Shiloh AME 172 Smith St. Chas SC 29412

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

Missionary Society

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

None

Are you/they presently a member? ☒ yes ☐ no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them? NO

☐ Solicitor Scarlett Wilson

☐ Deputy Solicitor Bruce DuRant

☐ Attorney C. Andrew Carroll, of the Joye Law Firm

☐ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? ☐ yes ☐ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:      { } State Court      How many times? \_\_\_\_\_  
                              { } Federal Court      How many times? \_\_\_\_\_  
                              { } Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? N/A

What type(s) of criminal case(s)? N/A

Have you ever served on a grand jury?      { } yes      { ☒ } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?      { } yes      { ☒ } no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

NO

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?      { } yes      { ☒ } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?      { } yes      { ☒ } no      If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?      { } yes      { ☒ } no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?      { } yes      { ☒ } no      If yes, please state who, which office, position held, and dates:

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? N/D

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no

What, if anything, happened to the person charged after the arrest? N/A

If there was a trial, did you testify? ☐ yes ☐ no

37. Have you known anyone who died as the result of a violent act? ☒ yes ☐ no

38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime? N/A

When?

Result?

main source(s) of news and information? (Check all that apply) NONE

☒ Television ☐ Newspaper ☐ News Magazines



☒ Conversations with others                      { } Radio  
 { } Internet                      { } Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes                      { } no  
 If yes, please identify: Sports IL

42. Which newspapers do you read? (Check all that apply)  
 { } USA Today                      ☒ The Post and Courier                      { } Other

List all other newspapers and magazines that you presently read: N/A

How often do you read the newspaper?

{ } Daily    { } Most Days    { } Weekends    ☒ Seldom    { } Never

What internet sites, if any, do you read for news and information?

NONE

43. What television shows do you regularly watch? Baseball, Dancing with the stars,  
CSI.

What radio stations/programs do you presently listen to? 107.3, 99.7, 93.3

44. Which television stations do you watch for local and state news? Channel 5

Which radio stations do you listen to for local and state news? NONE

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: N/A

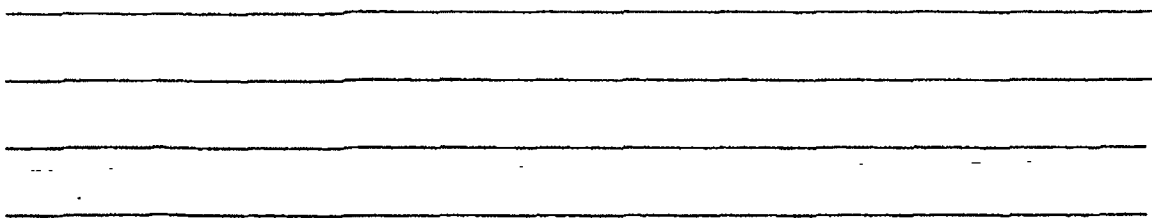
46. Have you ever had a bumper sticker on your car? { } yes { ☒ } no  
 If yes, what did it say:

47. What is your opinion, if any, about the death penalty?

Open minded

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes { ☒ } no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes { ☒ } no  
 If yes, please explain:



lt - MIC  
M/C

"hard to do"

Wm. /s j. looks in eye when Jg asks her  
THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER. *can sa vote DP*

glasses  
angular face  
trim  
beauty pearl  
necklace

# JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

*wld Dep. or  
viol. of the crime"*  
Type? Lot of thgt - probly 3 - struggle over it

DP - "Yes for viol. crimes"

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

## JUROR NUMBER:

072

1. Name: Regina B. Dobson

Age: 55

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race?:

white

Do you: (check one) { } Rent { ☒ } Own { } Live with other family member/friends

What community or area do you live in? Snee Farm

How long have you lived in Charleston County? 52 yrs

Have you lived outside of Charleston County within the last 10 years? NO

If so: Where:

When:

3. What is your marital status? (Check all that apply)

{ } Never married

{ ☒ } Married (how long?)

30 yrs

{ } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student

5. Name of Spouse: Dexter Allen Dobson

6. Employer of Spouse: BE & K Construction Co - BP Cooper River Pl

7. Educational level of Spouse: 2 yrs College

8. What kind of work does your Spouse do? Fire and Safety Tec

9. If you have children, list the number, ages and gender: (1) 27 yrs old  
Male

10. What are (or were) your parents' primary occupations?

Mother: Retired

Father: Deceased

11. Are you: (Check all that apply)  
☐ Currently Employed      ☒ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled

12. Name of your employer: \_\_\_\_\_

Address: \_\_\_\_\_

How long have you worked there? \_\_\_\_\_

13. Please give a description of work you do at your job:

\_\_\_\_\_  
 \_\_\_\_\_

Do you (or did you) have a second job?      ☐ yes      ☒ no

If yes, please explain:

\_\_\_\_\_

14. Are you the primary wage earner for your family?      ☐ yes      ☒ no

Are you a salaried or hourly employee?      ☐ salaried      ☐ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Amedisys Home Health Agency  
BP Cooper River Plant  
CIGNA Healthcare

16. Have any of your jobs involved supervisory responsibilities? ☒ yes ☐ no

Explain: CIGNA - Supervisor Provider Services  
Dept - Call center

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: James Simon

Junior High School: N/A

High School: Charleston High School

18. If you attended college, what school or university?

Baptist College at Charleston

Major Subject: Business

Minor Subject: Psychology

Did you graduate? ☒ yes ☐ no

What degree(s) did you receive?

BS

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_

Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

Computers, Health Insurance Associate Certification

21. If you were in the service (including National Guard or Reserves), please state:

NONE

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes { ☒ } no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

\_\_\_\_\_ None \_\_\_\_\_

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

\_\_\_\_\_ None \_\_\_\_\_

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_\_ Solicitor Scarlett Wilson  
 \_\_\_\_ Deputy Solicitor Bruce DuRant  
 \_\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm  
 \_\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_ No \_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes { ☒ } no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { ~~-~~ } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes { ~~-~~ } no  
 If yes, please describe:

\_\_\_\_\_  
 \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims?  
 If so, where and when, and please explain?

no  
 \_\_\_\_\_  
 \_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes { ~~-~~ } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?  
 { } yes { ~~-~~ } no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes { ~~-~~ } no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?  
 { } yes { ~~-~~ } no If yes, please state who, which office, position held, and dates:

\_\_\_\_\_



33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? NO
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:  
 \_\_\_\_\_  
 \_\_\_\_\_
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:  
 \_\_\_\_\_  
 \_\_\_\_\_
36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no  
 What, if anything, happened to the person charged after the arrest? \_\_\_\_\_  
 \_\_\_\_\_
- If there was a trial, did you testify? ☐ yes ☒ no
37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:  
 \_\_\_\_\_  
 \_\_\_\_\_
39. What crime? \_\_\_\_\_  
 When? \_\_\_\_\_  
 Result? \_\_\_\_\_
40. What are your main source(s) of news and information? (Check all that apply)  
☒ Television ☒ Newspaper ☒ News Magazines

☐ Conservation with others ☒ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?  
☒ Daily ☐ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

Yahoo \_\_\_\_\_

43. What television shows do you regularly watch? History Channel, Discovery,  
Life time \_\_\_\_\_

What radio stations/programs do you presently listen to? Talk Radio \_\_\_\_\_

44. Which television stations do you watch for local and state news? \_\_\_\_\_  
2, 4 and 5 \_\_\_\_\_

Which radio stations do you listen to for local and state news? Talk Radio, 1250  
Am \_\_\_\_\_

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self Family

|                                               |     |     |
|-----------------------------------------------|-----|-----|
| Medicine (including nursing, EMT)             | { } | { } |
| Psychology, Counseling, Mental Health         | { } | { } |
| Criminal Justice, Government                  | { } | { } |
| Political Science, Police Sciences, Sociology | { } | { } |
| Forensic Sciences, Pathology                  | { } | { } |
| Biology, Chemistry                            | { } | { } |
| Religion, Philosophy, Ethics                  | { } | { } |
| Photography, Videography                      | { } | { } |
| Security/Investigative Services               | { } | { } |
| Social Work                                   | { } | { } |

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

\_\_\_\_\_ NONE \_\_\_\_\_

46. Have you ever had a bumper sticker on your car? { } yes { ☒ } no  
If yes, what did it say:

\_\_\_\_\_

47. What is your opinion, if any, about the death penalty?

\_\_\_\_\_ Yes For Violent crimes \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

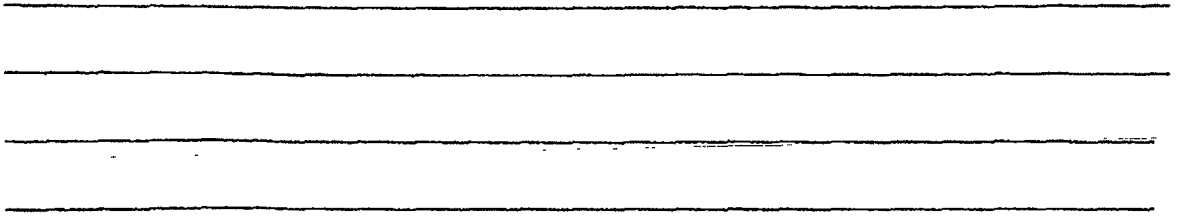
49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes { ☒ } no  
If yes, please explain:

\_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes { ☒ } no  
If yes, please explain:

\_\_\_\_\_

4800



|                                                                                                                                                     |  |                                                                               |  |                                                                     |  |                                     |  |                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|-------------------------------------|--|--------------------------------------|--|
| <b>JUROR INFORMATION SECTION</b><br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                                 |  | FOR TENURE<br>BEGINNING WEEK<br>OF                                            |  | 04-20-2009                                                          |  | JUROR<br>NUMBER                     |  | 246                                  |  |
| 7. COUNTY, STATE OF BIRTH<br>HARLESTON, SC                                                                                                          |  | AGE<br>27                                                                     |  | DATE OF BIRTH<br>[REDACTED]                                         |  | # OF CHILDREN<br>0                  |  | MARRIED<br><input type="checkbox"/>  |  |
| 8. YOUR OCCUPATION<br>NURSE                                                                                                                         |  | PRESENT OR FORMER EMPLOYER<br>MEDICAL UNIVERSITY OF SOUTH CAROLINA            |  | SINGLE<br><input checked="" type="checkbox"/>                       |  | WIDOWED<br><input type="checkbox"/> |  | DIVORCED<br><input type="checkbox"/> |  |
| 9. LEVEL OF FORMAL EDUCATION COMPLETED<br>BACHELOR OF SCIENCE                                                                                       |  | NAME OF SPOUSE<br>N/A                                                         |  | YEARS<br>5                                                          |  |                                     |  |                                      |  |
| 10. YOUR OCCUPATION<br>[REDACTED]                                                                                                                   |  | SPOUSE'S PRESENT OR FORMER EMPLOYER                                           |  | YEARS                                                               |  |                                     |  |                                      |  |
| 11. HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?                                                             |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?                                |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |                                     |  |                                      |  |
| 12. WHEN?                                                                                                                                           |  | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |                                     |  |                                      |  |
| 13. IF AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |                                                                               |  |                                                                     |  |                                     |  |                                      |  |
| PRIDGEN DANA E<br>[REDACTED]                                                                                                                        |  |                                                                               |  |                                                                     |  |                                     |  |                                      |  |

4801

GA - MR ✓  
M/C

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN BLUE OR BLACK INK ONLY.

straight blk hair  
to shoulders  
straight base

Go/b. on death bed

DP? "I belv so - if BRD"  
"undecided" - "never really thought abt it"

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

#246

1. Name: Dana E. Pridgen

Age: 27 Date of Birth: [redacted]  
Month Day Year

2. Address: [redacted]  
[redacted]

What is Your Race?: caucasian

Do you: (check one) { } Rent { ☒ } Own { } Live with other family member/friends

What community or area do you live in? James Island / Riverland Terrace

How long have you lived in Charleston County? 5 yrs

Have you lived outside of Charleston County within the last 10 years? yes

If so: Where: Columbia / Lexington When: 22 yrs

3. What is your marital status? (Check all that apply)  
{ ☒ } Never married { } Married (how long?) { } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: \_\_\_\_\_
6. Employer of Spouse: N/A
7. Educational level of Spouse: \_\_\_\_\_
8. What kind of work does your Spouse do? \_\_\_\_\_
9. If you have children, list the number, ages and gender: NO
10. What are (or were) your parents' primary occupations?  
 Mother: RN - school nurse  
 Father: Self Employed - Private Investigator
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: MUSC  
 Address: [REDACTED]  
 How long have you worked there? ~ 5 yrs
13. Please give a description of work you do at your job:  
Registered Nurse - staff nurse / charge nurse  
for a surgical oncology unit (inpatient)  
 Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_
14. Are you the primary wage earner for your family?      ☒ yes      ☐ no  
 Are you a salaried or hourly employee?      ☐ salaried      ☒ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

16. Have any of your jobs involved supervisory responsibilities? { } yes { } no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Lex. Elementary

Junior High School: " " Middle

High School: Lexington High

18. If you attended college, what school or university? USC

Major Subject: Nursing Minor Subject: \_\_\_\_\_

Did you graduate? { ☒ } yes { } no

What degree(s) did you receive? Bachelor of Science in Nursing

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

(college, clinical, MUSC on the job training...)

21. If you were in the service (including National Guard or Reserves), please state:



Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ NA \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_  
\_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes { ☒ } no  
If so, what is the name and location? Seacoast Church (Not a member but a regular attender)
23. What activities, if any, are you involved with at present with your church, temple, or religious organization?  
\_\_\_\_\_  
\_\_\_\_\_

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?  
ONS  
\_\_\_\_\_  
\_\_\_\_\_

Are you/they presently a member? { ☒ } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?  
☐ Solicitor Scarlett Wilson  
☐ Deputy Solicitor Bruce DuRant  
☐ Attorney C. Andrew Carroll, of the Joye Law Firm  
☐ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes { ☒ } no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { ☒ } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes { ☒ } no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims?  
 If so, where and when, and please explain?

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes { ☒ } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?  
 { } yes { ☒ } no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes { ☒ } no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?  
 { } yes { ☒ } no If yes, please state who, which office, position held, and dates:

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? ☐ no

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?

☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?

☐ yes ☒ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? ☐ yes ☒ no

37. Have you known anyone who died as the result of a violent act? ☒ yes ☐ no

38. Have you, or any family or household member, ever been a witness to a crime?

☐ yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☐ Newspaper ☐ News Magazines

☒ Conversations with others ☒ Radio  
☒ Internet { } Other \_\_\_\_\_

41. Do you presently have a magazine subscription? { } yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
 { } USA Today ☒ The Post and Courier { } Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

{ } Daily { } Most Days ☒ Weekends { } Seldom { } Never

What internet sites, if any, do you read for news and information?

Yahoo

The Post and Courier

charleston.net

43. What television shows do you regularly watch? House Hunters, Two and a half men, The Apprentice, House, Survivor, The Hills

What radio stations/programs do you presently listen to? \_\_\_\_\_

44. Which television stations do you watch for local and state news? Channel 2 WCBT  
Live 5 News

Which radio stations do you listen to for local and state news? \_\_\_\_\_

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

☒ ☒  
 {} {}  
 {} {}  
 {} {}  
 {} {}  
 {} {}  
 {} {}  
 {} {}  
 {} {}  
 {} {}

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

Myself and my mother are Nurses and my Dad  
has been a PI for over 25 yrs.

46. Have you ever had a bumper sticker on your car? ☒ yes ☒ no  
 If yes, what did it say:

USC and Palmetto Tree Sticker

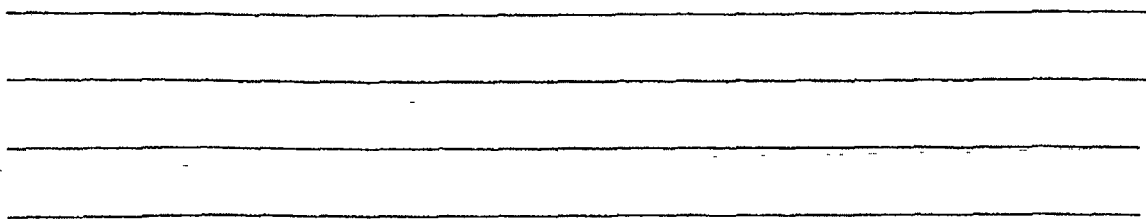
47. What is your opinion, if any, about the death penalty?

Undecided?!

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? ☐ yes ☒ no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? ☐ yes ☒ no  
 If yes, please explain:

4810



Four horizontal lines for writing, located in the upper right section of the page.

|                                                                                                                                              |                                     |                                                                               |               |                                                                     |                          |                                     |                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|
| <b>JUROR INFORMATION SECTION</b><br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                          |                                     | FOR TERM<br>BEGINNING WEEK<br>OF                                              | 04-20-2009    | JUROR<br>NUMBER                                                     | 331                      |                                     |                          |                          |
| COUNTY                                                                                                                                       | STATE OF BIRTH                      | AGE                                                                           | DATE OF BIRTH | # OF CHILDREN                                                       | MARRIED                  | SINGLE                              | WIDOWED                  | DIVORCED                 |
| Yorkston, SC                                                                                                                                 |                                     | 28                                                                            | [REDACTED]    | 2                                                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| OCCUPATION                                                                                                                                   | PRESENT OR FORMER EMPLOYER          |                                                                               | YEARS         |                                                                     |                          |                                     |                          |                          |
| Data Coordinator                                                                                                                             |                                     | MUSC                                                                          |               |                                                                     |                          |                                     |                          |                          |
| OF FORMAL EDUCATION COMPLETED                                                                                                                | NAME OF SPOUSE                      |                                                                               | YEARS         |                                                                     |                          |                                     |                          |                          |
| BA                                                                                                                                           | N/A                                 |                                                                               |               |                                                                     |                          |                                     |                          |                          |
| WIFE'S OCCUPATION                                                                                                                            | SPOUSE'S PRESENT OR FORMER EMPLOYER |                                                                               | YEARS         |                                                                     |                          |                                     |                          |                          |
|                                                                                                                                              |                                     |                                                                               |               |                                                                     |                          |                                     |                          |                          |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?                                                          |                                     | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?                                |               | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                          |                                     |                          |                          |
| ) WHEN?                                                                                                                                      |                                     | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? |               | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                          |                                     |                          |                          |
| AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |                                     |                                                                               |               |                                                                     |                          |                                     |                          |                          |
| Waters, Renala E                                                                                                                             |                                     |                                                                               |               | WATERS RENALA E                                                     |                          |                                     |                          |                          |
|                                                                                                                                              |                                     |                                                                               |               | [REDACTED]                                                          |                          |                                     |                          |                          |
|                                                                                                                                              |                                     |                                                                               |               |                                                                     |                          |                                     |                          |                          |
|                                                                                                                                              |                                     |                                                                               |               |                                                                     |                          |                                     |                          |                          |
|                                                                                                                                              |                                     |                                                                               |               |                                                                     |                          |                                     |                          |                          |

4811

2009 APR 20 PM 4:00

CT - MK ✓

DP? 's times necessary'  
 near? 'let me'  
 any can, room, many? hesitate?

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
 OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
 RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

DK it  
 will be  
 for no  
 reason

attractive  
 long blk hair

## JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
 BLUE OR BLACK INK ONLY.

Psychol. impact on everything  
 I do - but I'll be fair  
 "instl" - will give me ed  
 in understanding things  
 + Psychol. BS + Min. Ed  
 + currently studying Grad. Psychol

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

## JUROR NUMBER:

331

1. Name:

Penala Waters

Age:

28

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race? :

African American

Do you: (check one) ☒ Rent ☐ Own ☐ Live with other family member/friends

What community or area do you live in? Nolyn

How long have you lived in Charleston County? 28

Have you lived outside of Charleston County within the last 10 years? no

If so: Where:

When:

3. What is your marital status? (Check all that apply)

☒ Never married☐ Married (how long?)☐ Divorced



☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: \_\_\_\_\_
6. Employer of Spouse: \_\_\_\_\_
7. Educational level of Spouse: \_\_\_\_\_
8. What kind of work does your Spouse do? \_\_\_\_\_
9. If you have children, list the number, ages and gender: \_\_\_\_\_  
2-boys 3 & 1
10. What are (or were) your parents' primary occupations?  
 Mother: city of Chas Administrative Assit.  
 Father: retired electrician MUSC
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: MUSC  
 Address: [REDACTED]  
 How long have you worked there? 5 years
13. Please give a description of work you do at your job:  
Health information management
- Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_
14. Are you the primary wage earner for your family?      ☒ yes      ☐ no  
 Are you a salaried or hourly employee?      ☐ salaried      ☒ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Walmart + Undergrad Student

16. Have any of your jobs involved supervisory responsibilities? ☐ yes ☒ no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Goodwin Elem

Junior High School: Brentwood Mid

High School: North Charleston

18. If you attended college, what school or university? CSU

Major Subject: Psychology

Minor Subject: Criminal Justice

Did you graduate? ☒ yes ☐ no

What degree(s) did you receive? B.S.

19. If you attended graduate school after college, what was your:

Major Subject: Psychology

Minor Subject: \_\_\_\_\_

What university did you attend? Webster

What degree(s) did you receive? Current

20. What type of training, if any, have you received beyond high school?

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes { } no

If so, what is the name and location? Gethsemane Baptist

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

none

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

none

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson  
\_\_\_ Deputy Solicitor Bruce DuRant  
\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm  
\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:      { } State Court      How many times? \_\_\_\_\_  
                          { } Federal Court      How many times? \_\_\_\_\_  
                          { } Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?      { } yes      { } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?      { } yes      { } no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?      { } yes      { } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?      { } yes      { } no      If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?      { } yes      { } no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?      { } yes      { } no      If yes, please state who, which office, position held, and dates:

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? no
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☒ yes ☒ no If yes, please describe:  
Child support
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:
36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no  
 What, if anything, happened to the person charged after the arrest?
- If there was a trial, did you testify? ☐ yes ☐ no
37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:
39. What crime? \_\_\_\_\_  
 When? \_\_\_\_\_  
 Result? \_\_\_\_\_
40. What are your main source(s) of news and information? (Check all that apply)  
☒ Television ☐ Newspaper ☐ News Magazines

☐ { } Conversations with others ☐ { } Radio  
☒ { } Internet ☐ { } Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ { } yes ☒ { } no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☐ { } USA Today ☒ { } The Post and Courier ☐ { } Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☒ { } Daily ☐ { } Most Days ☐ { } Weekends ☐ { } Seldom ☐ { } Never

What internet sites, if any, do you read for news and information?

cnn.com

fox.com

msnbc.com

43. What television shows do you regularly watch? \_\_\_\_\_

Greys Anatomy

What radio stations/programs do you presently listen to? 93.3, 95.5X

44. Which television stations do you watch for local and state news? 4

Which radio stations do you listen to for local and state news? none

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ }  
 { }  
 { }  
 { }  
 { }  
 { }  
 { }  
 { }  
 { }  
 { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

46. Have you ever had a bumper sticker on your car? { } yes { } ~~no~~  
 If yes, what did it say: \_\_\_\_\_

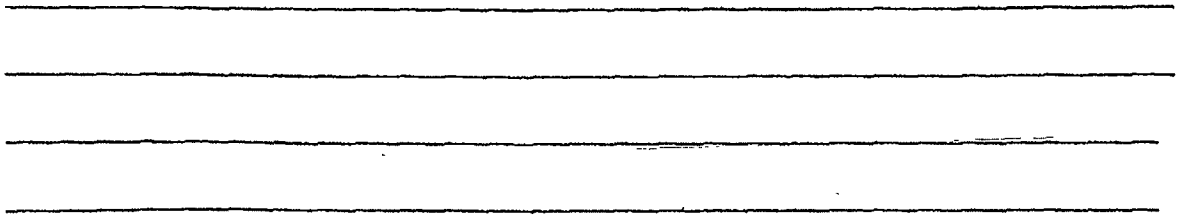
47. What is your opinion, if any, about the death penalty?

*depends on situation*

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes { } ~~no~~  
 If yes, please explain: \_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes { } ~~no~~  
 If yes, please explain: \_\_\_\_\_

4820





' If no ID' - ' I really viol, after 4824,  
no doubt -

(4+)

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

way busier  
brown hair  
big glasses

### JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

Op? 'Never really thought abt it bef'  
'Still don't have opin!'  
'Have to be really conv'd it's warranted'

#### To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

#### JUROR NUMBER:

148

1. Name:

Sumatra Torio "I-OR-E-UH"

Age:

40

Date of Birth:

[Redacted] Day Year

2. Address:

[Redacted Address]

What is Your Race? :

White

Do you: (check one) { } Rent {X} Own { } Live with other family member/friends

What community or area do you live in?

Palmetto Gardens

How long have you lived in Charleston County?

3 yrs

Have you lived outside of Charleston County within the last 10 years?

Yes

If so: Where:

Dorchester County

When:

2004-2005

3. What is your marital status? (Check all that apply)

{ } Never married

{X} Married (how long?)

2 yrs

{ } Divorced

☐ Separated☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)

☒ Currently Employed☐ Unemployed☐ Homemaker☐ Retired☐ Student

5. Name of Spouse:

Victor Gonzalez - Perera

6. Employer of Spouse:

Clemson University

7. Educational level of Spouse:

Working on PhD

8. What kind of work does your Spouse do?

Chemical Engineer

9. If you have children, list the number, ages and gender:

(2) 20 male,16 male

10. What are (or were) your parents' primary occupations?

Mother:

Homemaker

Father:

Retired

11. Are you: (Check all that apply)

☒ Currently Employed☐ Unemployed☐ Homemaker☐ Retired☐ Student☐ Disabled

12. Name of your employer:

Olsten Temp / Lanvess Corp

Address:

[REDACTED]

How long have you worked there?

4.5 years

13. Please give a description of work you do at your job:

Administrative Asst

Do you (or did you) have a second job?

☐ yes☒ no

If yes, please explain:

14. Are you the primary wage earner for your family?

☐ yes☒ no

Are you a salaried or hourly employee?

☐ salaried☒ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Waypoint Bank 2003-2004

Friends of the Henley 2000-2003

16. Have any of your jobs involved supervisory responsibilities? ~~{ } yes~~ ☒ no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Summerville Elementary, SC

Junior High School: Summerville High, SC

High School: Summerville High, SC

18. If you attended college, what school or university? JLCC, Mapewood + Trident Tec.

Major Subject: International Business Minor Subject: \_\_\_\_\_

Did you graduate? { } yes ☒ no

What degree(s) did you receive? Associate Certificate Travel + Tourism

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

Community College

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes ☒ no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

*N/A*

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

*Palmetto Gardens Civic Club*  
*Lowcountry Orphan Relief*

Are you/they presently a member? ☒ yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

☒ Solicitor Scarlett Wilson

☒ Deputy Solicitor Bruce DuRant

☒ Attorney C. Andrew Carroll, of the Joye Law Firm

☒ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:      { } State Court      How many times? \_\_\_\_\_  
                              { } Federal Court      How many times? \_\_\_\_\_  
                              { } Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?      { } yes      { } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?      { } yes      ☒ no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

no

\_\_\_\_\_

\_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?      { } yes      ☒ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?      { } yes      ☒ no      If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?      { } yes      ☒ no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?      { } yes      ☒ no      If yes, please state who, which office, position held, and dates:

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?

☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?

☐ yes ☒ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? ☐ yes

☐ no *11/17*

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? ☐ yes ☐ no

37. Have you known anyone who died as the result of a violent act? ☒ yes ☐ no

38. Have you, or any family or household member, ever been a witness to a crime?

☐ yes ☒ no If yes, please describe:

39. What crime?

When?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☒ Newspaper ☐ News Magazines

☒ Conversations with others ☒ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes ☐ no  
 If yes, please identify: Home & Garden

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily ☐ Most Days ☐ Weekends ☒ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

Charleston.net

43. What television shows do you regularly watch? American Idol, Bones

What radio stations/programs do you presently listen to? NPR

44. Which television stations do you watch for local and state news? no specific

Which radio stations do you listen to for local and state news? NPR

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry *my husband*  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

|     | <i>yes</i>                          | <i>no</i>                           |
|-----|-------------------------------------|-------------------------------------|
| { } |                                     | <input checked="" type="checkbox"/> |
| { } |                                     | <input checked="" type="checkbox"/> |
| { } |                                     | <input checked="" type="checkbox"/> |
| { } |                                     | <input checked="" type="checkbox"/> |
| { } |                                     | <input checked="" type="checkbox"/> |
| { } | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| { } |                                     | <input checked="" type="checkbox"/> |
| { } |                                     | <input checked="" type="checkbox"/> |
| { } |                                     | <input checked="" type="checkbox"/> |
| { } |                                     | <input checked="" type="checkbox"/> |

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: Chemical Engineer - my husband

46. Have you ever had a bumper sticker on your car? { } yes ☒ no  
 If yes, what did it say:

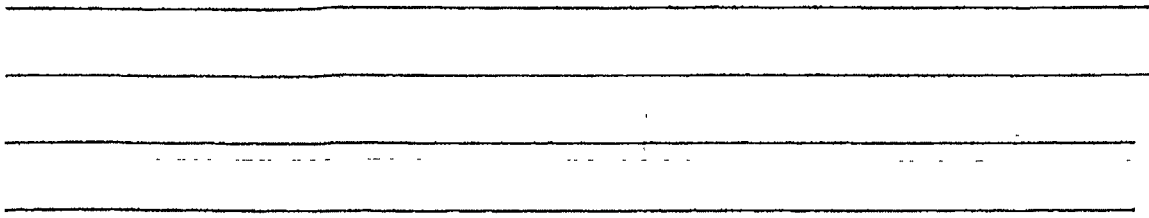
47. What is your opinion, if any, about the death penalty?

I'm open depending on circumstance

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
 If yes, please explain:





# **JUROR INFORMATION SECTION** **4830** (PLEASE PRINT OR TYPE CLEARLY.)

FOR TERM  
 BEGINNING WEEK  
 OF

04-20-2009

JUROR  
 NUMBER

104

CITY, COUNTY, STATE OF BIRTH

mt. Pleasant, Chas, S.C.

AGE

26

DATE OF BIRTH

[REDACTED]

# OF CHILDREN

0

MARRIED

☐

SINGLE

☒

WIDOWED

☐

DIVORCED

☐

CURRENT OCCUPATION

ISSOC. Manager

PRESENT OR FORMER EMPLOYER

Regal Theaters

YEARS

4 months

LEVEL OF FORMAL EDUCATION COMPLETED

High School

NAME OF SPOUSE

IF SPOUSE'S OCCUPATION

SPOUSE'S PRESENT OR FORMER EMPLOYER

YEARS

HAVE YOU EVER SERVED ON A

☐ CIVIL JURY, OR

☐ CRIMINAL JURY?

HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?

☐ YES

☒ NO

IF SO, WHEN?

HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)?

☐ YES

☒ NO

NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left.

GASKINS CHRISTOPHER A

[REDACTED]

## COURT OF COMMON PLEAS

STATE OF SOUTH CAROLINA,

COUNTY OF CHARLESTON

PancHI # CP-10-

PLAINTIFF

VS

DEFENDANT

| 32-       | JUROR'S<br>NUMBER              | STRIKES |               |
|-----------|--------------------------------|---------|---------------|
|           |                                | PLTF.   | DEF.          |
| 37        | Christopher A. Hastings 26 W/M | 104     | 1             |
| 38        | John Deen + 1 53 W/M           | 69      | 2             |
| 39        | Pamela Blank + 1 64 W/F        | 22      | X OBJ. 1/8/14 |
| 40        | Carolyn Rhyme + 1 57 W/F       | 252     | X OBJ. 1/8/14 |
| 41        | Andrea Ferguson - 63 W/F       | 90      | 3             |
| 42        | Robert Small 69 B/M            | 287     | 6 OBJ. 1/8/14 |
| 7         |                                |         | 7             |
| 8         |                                |         | 8             |
| 9         |                                |         | 9             |
| 10        |                                |         | 10            |
| 11        |                                |         | 11            |
| 12        | Call Tuesday After 6           |         | 12            |
| 13        |                                |         | 13            |
| 14        |                                |         | 14            |
| 15        |                                |         | 15            |
| 16        |                                |         | 16            |
| 17        |                                |         | 17            |
| 18        |                                |         | 18            |
| 19        |                                |         | 19            |
| 20        |                                |         | 20            |
| ALTERNATE |                                |         | ALTERNATE     |
|           |                                |         | 21            |
|           |                                |         | 22            |
|           |                                |         | 23            |

When calling your strikes, please call numbers in far left column.  
Numbers in Juror's Number Column is the number on the venire.

'never that abt it much'  
'seen some die - w/it. to B's suicis'  
'wldn't affect'

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

# JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

glasses  
full beard  
video gamer  
young Geo. Lucas

for any  $\epsilon_n$  <sup>rd</sup>  $\epsilon_n$  be a poss'

## To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

**JUROR NUMBER:**

104

1. Name: Christopher Alan Gaskins

Age: 26

Date of Birth:

Month

Da

Year

2. Address:

What is Your Race?: White

Do you: (check one)    ☐ Rent    ☐ Own    ☒ Live with other family member/friends

What community or area do you live in? \_\_\_\_\_

How long have you lived in Charleston County? 26 years

Have you lived outside of Charleston County within the last 10 years? No

If so: Where: \_\_\_\_\_ When: \_\_\_\_\_

your marital status? (Check all that apply)

☒ Never married      { } Married (how long?) \_\_\_\_\_      { } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: \_\_\_\_\_
6. Employer of Spouse: \_\_\_\_\_
7. Educational level of Spouse: \_\_\_\_\_
8. What kind of work does your Spouse do? \_\_\_\_\_
9. If you have children, list the number, ages and gender: \_\_\_\_\_  
 \_\_\_\_\_
10. What are (or were) your parents' primary occupations?  
 Mother: Manager  
 Father: Mechanic
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: Regal Theatres  
 Address: [REDACTED]  
 How long have you worked there? 5 months
13. Please give a description of work you do at your job:  
Manager, Run Projectors, Manage team  
 \_\_\_\_\_
- Do you (or did you) have a second job? ☒ yes      ☐ no  
 If yes, please explain: Gamestop game asst  
 \_\_\_\_\_
14. Are you the primary wage earner for your family? ☐ yes      ☒ no  
 Are you a salaried or hourly employee? ☐ salaried      ☒ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

16. Have any of your jobs involved supervisory responsibilities? ☒ yes ☐ no

Explain: Manage Team, Corrective Actions, Schedule

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Jennie Moore

Junior High School: Long Middle

High School: Wanda High

18. If you attended college, what school or university? Trident Tech

Major Subject: Computer Tech Minor Subject: \_\_\_\_\_

Did you graduate? ☐ yes ☒ no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

N/A

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes ☒ no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

N/A

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

N/A

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson  
\_\_\_ Deputy Solicitor Bruce DuRant  
\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm  
\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes ☒ no  
 If yes, please describe: \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain? \_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes ☒ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes ☒ no If yes, please describe the training, job title, and your relationship: \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes ☒ no  
 If yes, please describe: \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes ☒ no If yes, please state who, which office, position held, and dates: \_\_\_\_\_



33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?

☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?

☐ yes ☒ no If yes, please describe:

36. Was anyone arrested for any of the above incidents? ☐ yes ☐ no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? ☐ yes ☐ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no

38. Have you, or any family or household member, ever been a witness to a crime?

☐ yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☒ Newspaper ☐ News Magazines

☐ Conversations with others ☐ Radio  
☐ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes ☐ no

If yes, please identify: Vibe, Game Inferno, & Max

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily ☒ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

43. What television shows do you regularly watch? Family Guy

What radio stations/programs do you presently listen to? 95.5X

44. Which television stations do you watch for local and state news? Channel 5

Which radio stations do you listen to for local and state news? 95.5X

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

|     |     |
|-----|-----|
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |
| { } | { } |

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

46. Have you ever had a bumper sticker on your car? { } yes {/} no  
 If yes, what did it say:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

47. What is your opinion, if any, about the death penalty?

N/A

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes {/} no  
 If yes, please explain:

\_\_\_\_\_

\_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes {/} no  
 If yes, please explain:

\_\_\_\_\_

\_\_\_\_\_

4840

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# JUROR INFORMATION SECTION (PLEASE PRINT OR TYPE CLEARLY.)

|                                                                                                                                                   |  |                                                                                                                       |                                                  |                           |                                                                                                                                                   |                                    |                                     |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|
| CITY, COUNTY, STATE OF BIRTH<br><i>Charleston, SC</i>                                                                                             |  | AGE<br><i>53</i>                                                                                                      | BEGINNING WEEK OF<br>DATE OF BIRTH<br>[REDACTED] | # OF CHILDREN<br><i>3</i> | MARRIED<br><input checked="" type="checkbox"/>                                                                                                    | SINGLE<br><input type="checkbox"/> | WIDOWED<br><input type="checkbox"/> | DIVORCED<br><input type="checkbox"/> |
| YOUR OCCUPATION<br><i>Electrical Engineer</i>                                                                                                     |  | PRESENT OR FORMER EMPLOYER<br><i>Charleston Engineering</i>                                                           |                                                  |                           | YEARS<br><i>18</i>                                                                                                                                |                                    |                                     |                                      |
| LEVEL OF FORMAL EDUCATION COMPLETED<br><i>EE The Citadel</i>                                                                                      |  | NAME OF SPOUSE<br><i>Jeanette Dedden</i>                                                                              |                                                  |                           | YEARS<br><i>6</i>                                                                                                                                 |                                    |                                     |                                      |
| SPOUSE'S OCCUPATION<br><i>Teacher</i>                                                                                                             |  | SPOUSE'S PRESENT OR FORMER EMPLOYER<br><i>Sylvan Learning Center</i>                                                  |                                                  |                           | YEARS<br><i>6</i>                                                                                                                                 |                                    |                                     |                                      |
| HAVE YOU EVER SERVED ON A<br><input type="checkbox"/> CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?<br>IF SO, WHEN?                      |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                                  |                           | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                    |                                     |                                      |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |                                                                                                                       |                                                  |                           |                                                                                                                                                   |                                    |                                     |                                      |
|                                                                                                                                                   |  |                                                                                                                       |                                                  | DEDEN JOHN D              |                                                                                                                                                   |                                    |                                     |                                      |
|                                                                                                                                                   |  |                                                                                                                       |                                                  | [REDACTED]                |                                                                                                                                                   |                                    |                                     |                                      |
|                                                                                                                                                   |  |                                                                                                                       |                                                  |                           |                                                                                                                                                   |                                    |                                     |                                      |
|                                                                                                                                                   |  |                                                                                                                       |                                                  |                           |                                                                                                                                                   |                                    |                                     |                                      |

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned  
in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are  
being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this  
jury.

JUROR NUMBER:

069

1. Name: John David Dedden ("DEE-DEN")

Age: 53

Date of Birth:

th

Day

Year

2. Address:

What is Your Race? : White

Do you: (check one) { } Rent {X} Own { } Live with other family member/friends

What community or area do you live in? Stiles Point Plantations, James Is

How long have you lived in Charleston County? 53 years

Have you lived outside of Charleston County within the last 10 years? No

If so: Where:

When:

3. What is your marital status? (Check all that apply)

{ } Never married

{X} Married (how long?) 31

{ } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: Leanne Dedew
6. Employer of Spouse: Sylvan Learning Center
7. Educational level of Spouse: BA
8. What kind of work does your Spouse do? Teacher
9. If you have children, list the number, ages and gender: 3, 24, son  
(2) 22 - Daughters (Twins)
10. What are (or were) your parents' primary occupations?  
 Mother: Nurse (retired)  
 Father: Tire Salesman (retired)
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: Charleston Engineering  
 Address: [REDACTED]  
 How long have you worked there? 19 years
13. Please give a description of work you do at your job:  
Electrical Engineer / President
- Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_
14. Are you the primary wage earner for your family? ☒ yes      ☐ no  
 Are you a salaried or hourly employee? ☒ salaried      ☐ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

16. Have any of your jobs involved supervisory responsibilities? ☒ yes      { } no

Explain: President of Charleston Engineering  
5 employees

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Stone Park Charleston

Junior High School: CE Williams "

High School: St Andrews High "

18. If you attended college, what school or university? The Citadel

Major Subject: EE      Minor Subject: \_\_\_\_\_

Did you graduate? ☒ yes      { } no

What degree(s) did you receive? BSEE

19. If you attended graduate school after college, what was your: N/A

Major Subject: \_\_\_\_\_      Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school? N/A

21. If you were in the service (including National Guard or Reserves), please state: N/A



Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes { } no

If so, what is the name and location? St Mary's Catholic Church

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

Building Committee, Small Church Group  
Knights of Columbus

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Executive Association of Greater Charleston

Are you/they presently a member? ☒ yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

☐ Solicitor Scarlett Wilson  
☐ Deputy Solicitor Bruce DuRant  
☐ Attorney C. Andrew Carroll, of the Joye Law Firm  
☐ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes ☒ no  
 If yes, please describe:

\_\_\_\_\_  
 \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

No

\_\_\_\_\_  
 \_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes ☒ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes ☒ no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes ☒ no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes ☒ no If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office?
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☒ yes ☐ no If yes, please describe:

Theft of cameras

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? ☐ yes ☐ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no

38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☒ Newspaper ☐ News Magazines

☐ Conversations with others ☒ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes ☐ no

If yes, please identify: Sailing

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other

List all other newspapers and magazines that you presently read: See above

How often do you read the newspaper?

☐ Daily ☒ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

MSN

43. What television shows do you regularly watch? News

What radio stations/programs do you presently listen to? Conservative Talk

44. Which television stations do you watch for local and state news? Local 5, Fox News

Which radio stations do you listen to for local and state news? 94.5

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

☒ Self

☐ Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
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 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

Photography - some weddings

46. Have you ever had a bumper sticker on your car? { } yes ☒ no  
 If yes, what did it say: \_\_\_\_\_

47. What is your opinion, if any, about the death penalty?

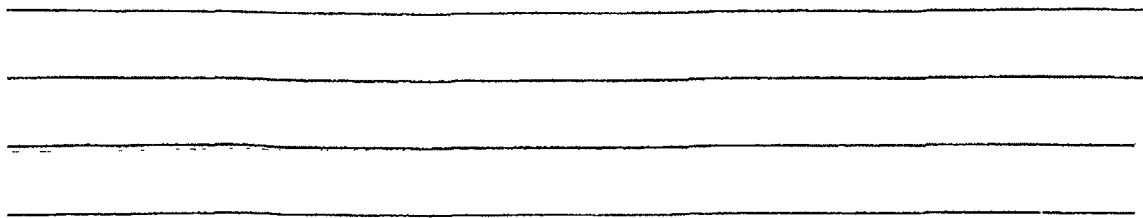
Immoral

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? ☒ yes { } no  
 If yes, please explain:

Catholic Church

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
 If yes, please explain: \_\_\_\_\_

4850



| JUROR INFORMATION SECTION<br>(PLEASE PRINT OR TYPE CLEARLY)                                                                                    |                                      |               |               | BEGINNING WEEK OF:                                                  | 04-20-2009               | JUROR NUMBER:            | 090                      |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------|---------------|---------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| CITY, COUNTY, STATE OF BIRTH                                                                                                                   | AGE                                  | DATE OF BIRTH | # OF CHILDREN | MARRIED                                                             | SINGLE                   | WIDOWED                  | DIVORCED                 |
| Atlanta, DeKalb County, Ga                                                                                                                     | 63                                   | [REDACTED]    | 2             | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CURRENT OCCUPATION                                                                                                                             | PRESENT OR FORMER EMPLOYER           |               |               | YEARS                                                               |                          |                          |                          |
| Freight Broker                                                                                                                                 | WRC-TV, Charleston, WJLA-TV, Atlanta |               |               | 25                                                                  |                          |                          |                          |
| LEVEL OF EDUCATION COMPLETED                                                                                                                   | NAME OF SPOUSE                       |               |               | YEARS                                                               |                          |                          |                          |
| High School                                                                                                                                    | Darrell Cox Ferguson                 |               |               | 19                                                                  |                          |                          |                          |
| SPOUSE'S PRESENT OR FORMER EMPLOYER                                                                                                            |                                      |               | YEARS         |                                                                     |                          |                          |                          |
| Ferguson Copeland Furniture Co                                                                                                                 |                                      |               | 19            |                                                                     |                          |                          |                          |
| HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?                                                                                                 |                                      |               |               | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                          |                          |                          |
| HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)?                                                                  |                                      |               |               | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                          |                          |                          |
| MEANS OF ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |                                      |               |               |                                                                     |                          |                          |                          |
| NAME                                                                                                                                           |                                      |               |               | FERGUSON ANDREA N                                                   |                          |                          |                          |
| ADDRESS                                                                                                                                        |                                      |               |               | [REDACTED]                                                          |                          |                          |                          |
| CITY, COUNTY, STATE                                                                                                                            |                                      |               |               | [REDACTED]                                                          |                          |                          |                          |
| ZIP CODE                                                                                                                                       |                                      |               |               | [REDACTED]                                                          |                          |                          |                          |

4851

4-

common sense, + reason, + etc in

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

self-neurotic  
attractive  
blonde

# JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN BLUE OR BLACK INK ONLY.

"Some cases it's worth" "some it's not"

"big job" "not easy"

pauses b/t ans.

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

090

1. Name:

Andrea Ferguson

Age:

63

Date of Birth:

[REDACTED]

2. Address:

[REDACTED]

What is Your Race? :

Caucasian

Do you: (check one) { } Rent { } Own { } Live with other family member/friends

What community or area do you live in?

Down town Charleston

How long have you lived in Charleston County?

24 years

Have you lived outside of Charleston County within the last 10 years?

no

If so: Where:

When:

3.

What is your marital status? (Check all that apply)

{ } Nev. married

{ } Married (how long?) 24 years

{ } Divorced



☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)

☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student

5. Name of Spouse: Darrell C. Ferguson

6. Employer of Spouse: Self-employed

7. Educational level of Spouse: College graduate + post graduate courses

8. What kind of work does your Spouse do? businessman

9. If you have children, list the number, ages and gender: Amanda, f, 38;

Liberty, f, 37

10. What are (or were) your parents' primary occupations?

Mother: housewife

Father: businessman

11. Are you: (Check all that apply)

☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☒ Retired      ☐ Student      ☐ Disabled

12. Name of your employer: \_\_\_\_\_

Address: \_\_\_\_\_

How long have you worked there? \_\_\_\_\_

13. Please give a description of work you do at your job:

\_\_\_\_\_  
 \_\_\_\_\_

Do you (or did you) have a second job? ☐ yes ☒ no

If yes, please explain: \_\_\_\_\_

14. Are you the primary wage earner for your family? ☐ yes ☒ no

Are you a salaried or hourly employee? ☐ salaried ☐ hourly

15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Broadcaster, WCSC-TV - reporter, anchor

16. Have any of your jobs involved supervisory responsibilities? ☒ yes { } no

Explain: Worked with producers & photographers in television and, earlier, newspapers

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Cherry Brook Elementary School, Canton, Ct.

Junior High School: Granny Memorial, Galesburg, Ct.

High School: Canton High School, Canton, Ct. graduate

18. If you attended college, what school or university? Syracuse University

Major Subject: Journalism Minor Subject: history/social

Did you graduate? ☒ yes { } no

What degree(s) did you receive? B.S.J.

19. If you attended graduate school after college, what was your: just courses

Major Subject: Creative Writing Minor Subject: \_\_\_\_\_

What university did you attend? College of Charleston

What degree(s) did you receive? Just took courses

20. What type of training, if any, have you received beyond high school?

College education, post graduate in creative writing

21. If you were in the service (including National Guard or Reserves), please state: No

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes { } no

If so, what is the name and location? S-1.5 St. Ignace Episcopal

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

former board director, CYDC - Charleston Youth Development Center, board member, Spoleto Arts Festival

Are you/they presently a member? ☒ yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

16 ☐ Solicitor Scarlett Wilson  
☐ Deputy Solicitor Bruce DuRant  
☐ Attorney C. Andrew Carroll, of the Joye Law Firm  
☐ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

16

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no

\* Small Claims Court cases - nonperformance of job by workmen & employee did not repay loan

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit 5

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_  
Small Claims

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes { } no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes ~~X~~ no  
 If yes, please describe:

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

no

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes { } no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes { } no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes { } no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes { } no If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? ☒ no

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?

☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?

☒ yes ☐ no If yes, please describe:

~~House broken into~~ Our house was broken into about 8 years ago; a workman once stole my credit card

36. Was anyone arrested for any of the above incidents? ☒ yes ☒ no

What, if anything, happened to the person charged after the arrest? probation

for man who stole credit card; house break in never solved

If there was a trial, did you testify? ☐ yes ☒ no

37. Have you known anyone who died as the result of a violent act? ☒ yes ☐ no

38. woman run down by hit + run - died outside our house  
Have you, or any family or household member, ever been a witness to a crime?

☐ yes ☒ no If yes, please describe:

39. What crime? \_\_\_\_\_

When? \_\_\_\_\_

Result? \_\_\_\_\_

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television

☒ Newspaper

☒ News Magazines

☒ Conversations with others

☒ Radio

☒ Internet

☐ Other

41. Do you presently have a magazine subscription? ☒ yes ☐ no

If yes, please identify: Newsweek, The Economist, Vogue, Vanity Fair, Veranda,

Southern Accents, O, People, Civil War Journal

42. Which newspapers do you read? (Check all that apply)

☒ USA Today

☒ The Post and Courier

☒ Other

List all other newspapers and magazines that you presently read:

NY Times, [scribbled out],  
Non Local Inquirer Mirror,

How often do you read the newspaper?

☒ Daily

☒ Most Days

☐ Weekends

☐ Seldom

☐ Never

What internet sites, if any, do you read for news and information?

Fox News, CNN

43. What television shows do you regularly watch?

NBC Nightly News, Financial  
News network, HBO movies, misc.

What radio stations/programs do you presently listen to?

Rush Limbaugh, CNN  
News, All things Considered, various local and ~~state~~ national  
newscasts

44. Which television stations do you watch for local and state news?

Channel 5, 2, 4,  
Fox, CNN, MSNBC, Financial News networks

Which radio stations do you listen to for local and state news?

94.3 Rush Limbaugh  
Glen Beck

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: My daughter is an amateur photographer

46. Have you ever had a bumper sticker on your car? { } yes ☒ no  
 If yes, what did it say:

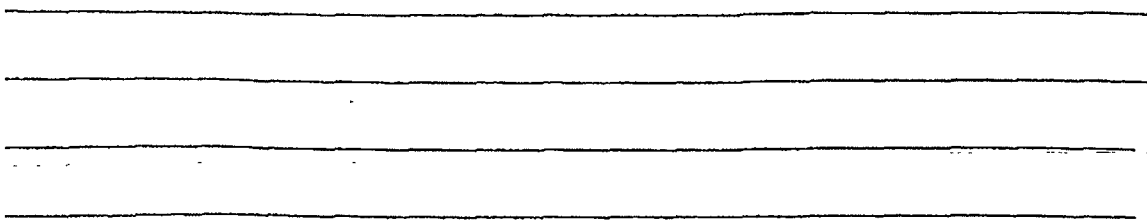
47. What is your opinion, if any, about the death penalty?

I support the death penalty in certain cases

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
 If yes, please explain:

4860





## COURT OF COMMON PLEAS

STATE OF SOUTH CAROLINA,

# CP-10-

COUNTY OF CHARLESTON

Panel 12

PLAINTIFF

VS

DEFENDANT

|                                        | JUROR'S<br>NUMBER | STRIKES |               |
|----------------------------------------|-------------------|---------|---------------|
|                                        |                   | PLTF.   | DEF.          |
| 10 -                                   |                   |         |               |
| 1 Daniel Tribuna (1) 50 W/M 317        |                   |         | X             |
| 2 Dean Conliffe - (4) 63 W/M 63        |                   |         | X             |
| 3 Suzanne Ulmer (40) (4) 31 W/F 319    |                   |         | (X)           |
| 4 Ann Burdette + 40 W/F 38             |                   |         | X OBJ. 1/8/14 |
| 5 Laura Bradshaw (41) (5) 25 W/F 26    |                   |         | (X)           |
| 6 Tamela Singleton (42) (4) 30 B/F 281 |                   |         | (X)           |
| 7 Daniel Suss (43) (4) 52 W/M 304      |                   |         | 7             |
| 8                                      |                   |         | 8             |
| 9                                      |                   |         | 9             |
| 10                                     |                   |         | 10            |
| 11                                     |                   |         | 11            |
| 12                                     |                   |         | 12            |
| 13 Call Tuesday After 6                |                   |         | 13            |
| 14                                     |                   |         | 14            |
| 15                                     |                   |         | 15            |
| 16                                     |                   |         | 16            |
| 17                                     |                   |         | 17            |
| 18                                     |                   |         | 18            |
| 19                                     |                   |         | 19            |
| 20                                     |                   |         | 20            |
| ALTERNATE                              |                   |         | ALTERNATE     |
| 21                                     |                   |         | 21            |
| 22                                     |                   |         | 22            |
| 23                                     |                   |         | 23            |

\*When calling your strikes, please call numbers in far left column.  
Numbers in Juror's Number Column is the number on the venire.

4808 FOR INFORMATION SECTION  
(PLEASE PRINT OR TYPE CLEARLY.)

|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                             |                                                          |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------|------------------------|
| CITY, COUNTY, STATE OF BIRTH<br>Southampton, Suffolk County, NY                                                                                   |  | AGE<br>31                                                                                                                                                                                                                                                               | DATE OF BIRTH<br>[REDACTED] | FOR TERM<br>BEGINNING WEEK<br>OF<br>04-20-2009           | JUROR<br>NUMBER<br>319 |
| YOUR OCCUPATION<br>Lawyer                                                                                                                         |  | PRESENT OR FORMER EMPLOYER<br>Kernodle, Root, Varnado & Coleman                                                                                                                                                                                                         |                             | # OF CHILDREN MARRIED SINGLE WIDOWED DIVORCED<br>0 1 0 0 |                        |
| LEVEL OF FORMAL EDUCATION COMPLETED                                                                                                               |  | NAME OF SPOUSE<br>Frank B. Ulmer                                                                                                                                                                                                                                        |                             | YEARS<br>10                                              |                        |
| YOUR SPOUSE'S OCCUPATION<br>Lawyer                                                                                                                |  | SPOUSE'S PRESENT OR FORMER EMPLOYER<br>Clerk for Federal District Court Judge David Norton                                                                                                                                                                              |                             | YEARS<br>10                                              |                        |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?<br>SO, WHEN?                                                  |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |                                                          |                        |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |                                                                                                                                                                                                                                                                         |                             |                                                          |                        |
|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                             | ULMER SUZANNE C.                                         |                        |
|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                             | [REDACTED]                                               |                        |
|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                             | [REDACTED]                                               |                        |
|                                                                                                                                                   |  |                                                                                                                                                                                                                                                                         |                             | [REDACTED]                                               |                        |

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

*"not pro or ag"  
"dep on situ"*

*"Do not let pun. until heard all  
the evide"*

To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

319

1. Name:

Suzanne Cuba Ulmer

Age:

31

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race?: Caucasian

Do you: (check one) ☐ Rent ☒ Own ☐ Live with other family member/friends

What community or area do you live in? Samuel Island

How long have you lived in Charleston County? approx. 9 months

Have you lived outside of Charleston County within the last 10 years? Yes

If so: Where: Arlington, Virginia  
(one apartment & 2 homes)

When: August 2002 to May 2008

3.

What is your marital status? (Check all that apply)

☐ Never married ☒ Married (how long?) 1 yr 5 months ☐ Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: Frank Burton Ulmer
6. Employer of Spouse: Law Clerk for Judge David Norton
7. Educational level of Spouse: JD
8. What kind of work does your Spouse do? lawyer
9. If you have children, list the number, ages and gender: N/A
10. What are (or were) your parents' primary occupations?
- Mother: Homemaker
- Father: Dentist
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: Kernodle, Root, Varnado & Coleman
- Address: [REDACTED]
- How long have you worked there? 3 months
13. Please give a description of work you do at your job:  
Attorney practicing general litigation
- Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain:
14. Are you the primary wage earner for your family?      ☐ yes      ☒ no  
 Are you a salaried or hourly employee?      ☐ salaried      ☒ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Jones Day, Washington, DC - summer 2001, Aug 2002 - May 2008

Merrill Lynch, New York

} summer 2000

Queens County District Attorney's office, NY

Nanuet, Southampton, NY - Mar 98 - Aug 99

16. Have any of your jobs involved supervisory responsibilities? ☒ yes ☐ no

Explain: Jones Day - I supervised the work of paralegals and junior associates.

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Southampton Elementary School, NY, 4<sup>th</sup>

Junior High School: Southampton Intermediate School, NY, 8<sup>th</sup>

High School: Southampton High School, NY, 12<sup>th</sup>

18. If you attended college, what school or university? SUNY Geneseo

Major Subject: Psychology

Minor Subject: Business Studies

Did you graduate? ☒ yes ☐ no

What degree(s) did you receive? BA in Psychology

19. If you attended graduate school after college, what was your:

Major Subject: Law

Minor Subject:

What university did you attend?

Washington + Lee University School of Law

What degree(s) did you receive?

JD

20. What type of training, if any, have you received beyond high school?

N/A

21. If you were in the service (including National Guard or Reserves), please state: N/A

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? { } yes ☒ no

If so, what is the name and location? \_\_\_\_\_

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

N/A

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Charleston Bar, South Carolina BarVolunteer Guardian and WardenAre you/they presently a member? ☒ yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

No Solicitor Scarlett WilsonNo Deputy Solicitor Bruce DuRantNo Attorney C. Andrew Carroll, of the Joye Law FirmNo Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes ☒ no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? ☒ yes { } no  
 If yes, please describe:

Me - JD + practicing ~~over~~ for seven years

My husband - JD at Washington + Lee, attorney with Army JAG,  
Substantive Law Clerk

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

My husband - Army JAG attorney - Trial Defense Service

and Defense Appellate Division - June 2004 to June 2008

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? ☒ yes { } no

If yes, please state where and when: My brother - NYPD + Port St. Louis (FLS)  
Police

30. Have you, or any family or household members, ever received any training in law enforcement? ☒ yes { } no If yes, please describe the training, job title, and your relationship:

Sec #29

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes ☒ no

If yes, please describe: \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?

{ } yes ☒ no If yes, please state who, which office, position held, and dates:

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? NO
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☒ yes ☐ no If yes, please describe:

Theft of equipment on boat in Walterboro, SC

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no  
What, if anything, happened to the person charged after the arrest? N/A

If there was a trial, did you testify? ☐ yes ☒ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:

39. What crime? N/A

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☒ Newspaper ☐ News Magazines



☐ Conversations with others ☐ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes ☐ no  
 If yes, please identify: Please see #42 plus Elle magazine

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

ABA Journal, Washington Lawyer, South Carolina Lawyer

How often do you read the newspaper?

☐ Daily ☒ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

Post + Courier

Charleston NBC

43. What television shows do you regularly watch? \_\_\_\_\_

The Today Show, Evening News

(Primetime shows - NLS, House, Life, Unit, ER, etc.)

What radio stations/programs do you presently listen to? \_\_\_\_\_

Music - Country + Hip Hop

44. Which television stations do you watch for local and state news? \_\_\_\_\_

NBC

Which radio stations do you listen to for local and state news? \_\_\_\_\_

N/A

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT)  
 Psychology, Counseling, Mental Health  
 Criminal Justice, Government  
 Political Science, Police Sciences, Sociology  
 Forensic Sciences, Pathology  
 Biology, Chemistry  
 Religion, Philosophy, Ethics  
 Photography, Videography  
 Security/Investigative Services  
 Social Work

{ } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }  
 { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: \_\_\_\_\_

Me - major in Psychology

My husband - work as a 3A6 Criminal defense attorney

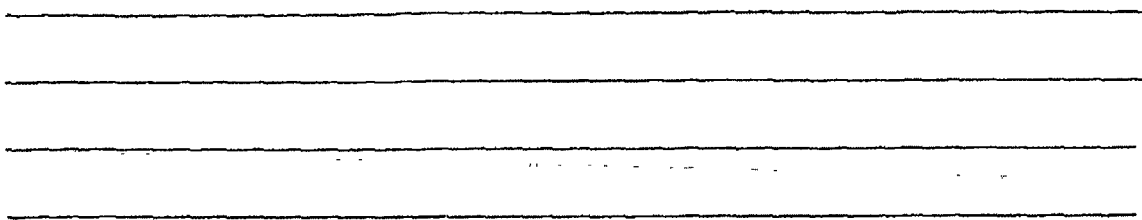
46. Have you ever had a bumper sticker on your car? { } yes ☒ no  
 If yes, what did it say: \_\_\_\_\_

47. What is your opinion, if any, about the death penalty?

Case by case analysis

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
 If yes, please explain: \_\_\_\_\_

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
 If yes, please explain: \_\_\_\_\_



Four horizontal lines for writing, spaced evenly across the top of the page.

Return this bottom portion as instructed using the self-addressed envelope provided.

|                                                                                                                                                   |                                      |                                                                                                                                                   |                  |                                     |                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|----------------------------------------------------------------------------|
| <b>48 HOUR INFORMATION SECTION</b><br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                             |                                      | FOR TERM<br>BEGINNING WEEK<br>OF                                                                                                                  | 04-20-2009       | JUROR<br>NUMBER                     | 026                                                                        |
| CITY, COUNTY, STATE OF BIRTH                                                                                                                      | AGE                                  | DATE OF BIRTH                                                                                                                                     | # OF CHILDREN    | MARRIED                             | SINGLE WIDOWED DIVORCED                                                    |
| Lakenheath, England                                                                                                                               | 25                                   | [REDACTED]                                                                                                                                        | 0                | <input checked="" type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| CURRENT OCCUPATION                                                                                                                                | PRESENT OR FORMER EMPLOYER           |                                                                                                                                                   | YEARS            |                                     |                                                                            |
| Registered Nurse                                                                                                                                  | Medical University of South Carolina |                                                                                                                                                   | 3                |                                     |                                                                            |
| LEVEL OF FORMAL EDUCATION COMPLETED                                                                                                               | NAME OF SPOUSE                       |                                                                                                                                                   |                  |                                     |                                                                            |
| Bachelor of Science - Nursing                                                                                                                     |                                      |                                                                                                                                                   |                  |                                     |                                                                            |
| SPOUSE'S OCCUPATION                                                                                                                               | SPOUSE'S PRESENT OR FORMER EMPLOYER  |                                                                                                                                                   |                  |                                     | YEARS                                                                      |
| HAVE YOU EVER SERVED ON A<br><input type="checkbox"/> CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?<br>IF SO, WHEN?                      |                                      | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |                  |                                     |                                                                            |
|                                                                                                                                                   |                                      | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                  |                                     |                                                                            |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |                                      |                                                                                                                                                   |                  |                                     |                                                                            |
|                                                                                                                                                   |                                      |                                                                                                                                                   | BRADSHAW LAURA K |                                     |                                                                            |
|                                                                                                                                                   |                                      |                                                                                                                                                   | [REDACTED]       |                                     |                                                                            |
|                                                                                                                                                   |                                      |                                                                                                                                                   |                  |                                     |                                                                            |
|                                                                                                                                                   |                                      |                                                                                                                                                   |                  |                                     |                                                                            |

*"I like to hear b/sides"*

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

# JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN BLUE OR BLACK INK ONLY.

*"I belv in DP of crime suits"*

To Prospective Jurors:

*- MUSC (5-)*

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

JUROR NUMBER:

0260

1. Name:

Laura K Bradshaw

Age:

25

Date of Birth:

Month Day Year

2. Address:

[REDACTED ADDRESS]

What is Your Race ? :

Caucasian

Do you: (check one) ☒ Rent { } Own { } Live with other family member/friends

What community or area do you live in?

Shadowmoor

How long have you lived in Charleston County?

3 years

Have you lived outside of Charleston County within the last 10 years?

YES

If so:

Where: Spartanburg & Sumter Co.

When:

Spartanburg 2001-2005  
Sumter 92-2001

3.

What is your marital status? (Check all that apply)

☒ Never married { } Married (how long?) { } Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☐ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: \_\_\_\_\_
6. Employer of Spouse: \_\_\_\_\_
7. Educational level of Spouse: \_\_\_\_\_
8. What kind of work does your Spouse do? \_\_\_\_\_
9. If you have children, list the number, ages and gender: \_\_\_\_\_
10. What are (or were) your parents' primary occupations?  
 Mother: Registered Nurse  
 Father: Retired USAF pilot / civilian contractor @ USAF
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: MUSC  
 Address: [REDACTED]  
 How long have you worked there? 3 years
13. Please give a description of work you do at your job:  
Registered Nurse - primary nursing care of  
intensively sick neonates  
 Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_
14. Are you the primary wage earner for your family?      ☒ yes      ☐ no  
 Are you a salaried or hourly employee?      ☐ salaried      ☒ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Johnson Development - Leasing Specialist Spartanburg, SC  
 Exford Pharmacy - Pharmacy tech - Spartanburg SC

16. Have any of your jobs involved supervisory responsibilities? ☐ yes ☒ no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: Alice Drive Elementary - Sumter SC

Junior High School: Alice Drive Middle - Sumter SC

High School: Sumter High - Sumter SC

18. If you attended college, what school or university? USC-Upstate

Major Subject: Nursing Minor Subject: \_\_\_\_\_

Did you graduate? ☒ yes ☐ no

What degree(s) did you receive? Bachelor of Science - Nursing

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes { } no

If so, what is the name and location? St James Lutheran - Sumter SC

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Delta zeta Sorority (self)

American Legion (parents)

Are you/they presently a member? ☒ yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no



If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court: { } State Court How many times? \_\_\_\_\_  
 { } Federal Court How many times? \_\_\_\_\_  
 { } Military Court How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury? { } yes ☒ no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law? { } yes ☒ no  
 If yes, please describe:

\_\_\_\_\_  
 \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

\_\_\_\_\_  
 \_\_\_\_\_

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement? { } yes ☒ no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement? { } yes ☒ no If yes, please describe the training, job title, and your relationship:

\_\_\_\_\_  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency? { } yes ☒ no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend? { } yes ☒ no If yes, please state who, which office, position held, and dates:

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? NO

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?

☐ yes ☒ no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?

☒ yes ☐ no If yes, please describe:

Sister held at gunpoint & robbed while in  
college (2000)

36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? ☐ yes ☐ no

37. Have you known anyone who died as the result of a violent act? ☐ yes ☒ no

38. Have you, or any family or household member, ever been a witness to a crime?

☐ yes ☒ no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

☒ Television ☐ Newspaper ☐ News Magazines

☒ Conversations with others ☐ Radio  
☒ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☒ yes ☐ no  
 If yes, please identify: Glamour, Charleston Magazine, Southern Living

42. Which newspapers do you read? (Check all that apply)  
☐ USA Today ☐ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☐ Daily ☐ Most Days ☐ Weekends ☒ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

MSNBC

43. What television shows do you regularly watch? First 48, Lost, Ghost Whisperer

What radio stations/programs do you presently listen to? 95.1

44. Which television stations do you watch for local and state news? Channel 5

Which radio stations do you listen to for local and state news? 95.1

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT) ☒ ☒  
 Psychology, Counseling, Mental Health ☐ ☐  
 Criminal Justice, Government ☐ ☐  
 Political Science, Police Sciences, Sociology ☐ ☐  
 Forensic Sciences, Pathology ☐ ☐  
 Biology, Chemistry ☒ ☒  
 Religion, Philosophy, Ethics ☐ ☐  
 Photography, Videography ☐ ☒  
 Security/Investigative Services ☐ ☐  
 Social Work ☐ ☐

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: medicine - self, mother both RN's - studied  
biology & nursing classes. Sister - professional photographer

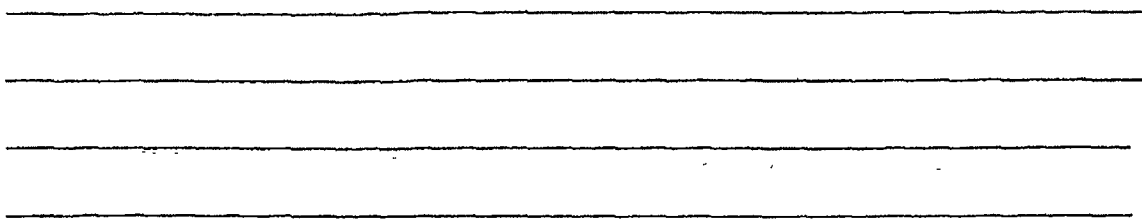
46. Have you ever had a bumper sticker on your car? { } yes ☒ no  
 If yes, what did it say:

47. What is your opinion, if any, about the death penalty?

I believe in the death penalty if the crime suits the  
bill.

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
 If yes, please explain:



| JUROR INFORMATION SECTION<br>(PLEASE PRINT OR TYPE CLEARLY.)                                                                                      |  |  |  | FOR TERM<br>BEGINNING WEEK<br>OF                                                                                                                                                                                                                  |  | 04-20-2000    |  | JUROR<br>NUMBER    |  | 031                                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|--------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 4882<br>COUNTY, STATE OF BIRTH                                                                                                                    |  |  |  | AGE<br>51                                                                                                                                                                                                                                         |  | DATE OF BIRTH |  | # OF CHILDREN<br>4 |  | MARRIED <input type="checkbox"/> SINGLE <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  |
| YOUR OCCUPATION<br>Company owner                                                                                                                  |  |  |  | PRESENT OR FORMER EMPLOYER<br>ARTHUR JOYNER                                                                                                                                                                                                       |  |               |  |                    |  |                                                                                                                                                |  |
| LEVEL OF FORMAL EDUCATION COMPLETED<br>High School some college                                                                                   |  |  |  | NAME OF SPOUSE                                                                                                                                                                                                                                    |  |               |  |                    |  |                                                                                                                                                |  |
| SPOUSE'S OCCUPATION                                                                                                                               |  |  |  | SPOUSE'S PRESENT OR FORMER EMPLOYER                                                                                                                                                                                                               |  |               |  |                    |  |                                                                                                                                                |  |
| YEARS                                                                                                                                             |  |  |  | YEARS                                                                                                                                                                                                                                             |  |               |  |                    |  |                                                                                                                                                |  |
| HAVE YOU EVER SERVED ON A<br><input type="checkbox"/> CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?<br>IF SO, WHEN?                      |  |  |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input type="checkbox"/> NO<br>HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)? <input type="checkbox"/> YES <input type="checkbox"/> NO |  |               |  |                    |  |                                                                                                                                                |  |
| NAME AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |  |  |                                                                                                                                                                                                                                                   |  |               |  |                    |  |                                                                                                                                                |  |
|                                                                                                                                                   |  |  |  |                                                                                                                                                                                                                                                   |  | BROWN SABRINA |  |                    |  |                                                                                                                                                |  |
|                                                                                                                                                   |  |  |  |                                                                                                                                                                                                                                                   |  |               |  |                    |  |                                                                                                                                                |  |
|                                                                                                                                                   |  |  |  |                                                                                                                                                                                                                                                   |  |               |  |                    |  |                                                                                                                                                |  |
|                                                                                                                                                   |  |  |  |                                                                                                                                                                                                                                                   |  |               |  |                    |  |                                                                                                                                                |  |

**JUROR INFORMATION SECTION**  
(PLEASE PRINT OR TYPE CLEARLY.)

|                                                                                                                                       |  |                                                                                                                    |                             |                                          |                                                |                                    |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------|------------------------------------------------|------------------------------------|-------------------------------------|
| JURY COUNTY, STATE OF BIRTH<br>Charleston South Carolina                                                                              |  | AGE<br>30                                                                                                          | DATE OF BIRTH<br>[REDACTED] | FOR TERM BEGINNING WEEK OF<br>04-20-2009 | JUROR NUMBER<br>281                            | 4883                               |                                     |
| OCCUPATION<br>Bank Teller Manager                                                                                                     |  | PRESENT OR FORMER EMPLOYER<br>Wachovia Bank                                                                        |                             | # OF CHILDREN<br>2                       | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/> | WIDOWED<br><input type="checkbox"/> |
| YEARS OF FORMAL EDUCATION COMPLETED<br>4 Years College Credit                                                                         |  | NAME OF SPOUSE<br>Herbert Singleton                                                                                |                             | DIVORCED<br><input type="checkbox"/>     |                                                | YEARS<br>10                        |                                     |
| SPOUSE'S OCCUPATION<br>Educator                                                                                                       |  | SPOUSE'S PRESENT OR FORMER EMPLOYER<br>Charleston County School District                                           |                             | YEARS<br>10                              |                                                |                                    |                                     |
| HAVE YOU EVER SERVED ON A CIVIL JURY, OR<br><input type="checkbox"/> CRIMINAL JURY?                                                   |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                             |                                          |                                                |                                    |                                     |
| HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)?                                                         |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                |                             |                                          |                                                |                                    |                                     |
| ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |                                                                                                                    |                             |                                          |                                                |                                    |                                     |
|                                                                                                                                       |  |                                                                                                                    |                             | SINGLETON TAMEKA C                       |                                                |                                    |                                     |
|                                                                                                                                       |  |                                                                                                                    |                             | [REDACTED]                               |                                                |                                    |                                     |
|                                                                                                                                       |  |                                                                                                                    |                             |                                          |                                                |                                    |                                     |
|                                                                                                                                       |  |                                                                                                                    |                             |                                          |                                                |                                    |                                     |

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

### JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

*big woman  
short hair*

*DP? "only if it's necessary  
in certain cases"*

#### To Prospective Jurors:

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

#### JUROR NUMBER:

281

1. Name: TAMEKA C. Singleton

Age: 30 Date of Birth: Month Day Year

2. Address: [REDACTED]

What is Your Race?: Black

Do you: (check one) ☐ Rent ☒ Own ☐ Live with other family member/friends

What community or area do you live in? Red Oak

How long have you lived in Charleston County? 30 years

Have you lived outside of Charleston County within the last 10 years? No

Where: \_\_\_\_\_ When: \_\_\_\_\_

3. What is your marital status? (Check all that apply)  
☐ Never married ☒ Married (how long?) 1 month ☐ Divorced



☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: Herbert S. Singleton II
6. Employer of Spouse: Charleston County School district
7. Educational level of Spouse: Masters degree
8. What kind of work does your Spouse do? Teacher
9. If you have children, list the number, ages and gender: 2 Females 14yrs old,  
3yrs old
10. What are (or were) your parents' primary occupations?  
 Mother: Ground transportation - Airport  
 Father: Delivery truck driver
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: Wachovia Bank  
 Address: [REDACTED]  
 How long have you worked there? 10 years
13. Please give a description of work you do at your job:  
Teller Manager - Manage the daily activities of bank tellers by  
modeling behaviors and coaching tellers.  
 Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_
14. Are you the primary wage earner for your family?      ☐ yes      ☒ no  
 Are you a salaried or hourly employee?      ☐ salaried      ☒ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

16. Have any of your jobs involved supervisory responsibilities? ☒ yes      ☐ no

Explain: I am currently a teller manager.

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: James Simons - Charleston Goodwin - Charleston

Junior High School: Morningside - N. Charleston

High School: North Charleston High - N. Charleston

18. If you attended college, what school or university? University of South Carolina

Major Subject: Nursing      Minor Subject: \_\_\_\_\_

Did you graduate?      ☐ yes      ☒ no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_      Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

N/A

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes { } no

If so, what is the name and location? Life Center Cathedral - 7190 Cross County Rd.  
N. Chas SC 29418

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

N/A

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

N/A

Are you/they presently a member? { } yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?:

\_\_\_ Solicitor Scarlett Wilson  
\_\_\_ Deputy Solicitor Bruce DuRant  
\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm  
\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

26. Have you ever served as a juror, witness or a party in a law suit? { } yes ☒ no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:      { } State Court      How many times? \_\_\_\_\_  
                              { } Federal Court      How many times? \_\_\_\_\_  
                              { } Military Court      How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?      { } yes      {☒} no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?      { } yes      {☒} no  
 If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?

NO

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?      { } yes      {☒} no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?      { } yes      {☒} no  
 If yes, please describe the training, job title, and your relationship: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?      { } yes      {☒} no  
 If yes, please describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?      { } yes      {☒} no  
 If yes, please state who, which office, position held, and dates: \_\_\_\_\_

\_\_\_\_\_

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? NO
34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?  
☐ yes ☒ no If yes, please describe:
35. Have you, or any member of your immediate family or household, ever been a victim of a crime?  
☐ yes ☒ no If yes, please describe:
36. Was anyone arrested for any of the above incidents? ☐ yes ☒ no  
What, if anything, happened to the person charged after the arrest?
- If there was a trial, did you testify? ☐ yes ☐ no
37. Have you known anyone who died as the result of a violent act? ☒ yes ☐ no
38. Have you, or any family or household member, ever been a witness to a crime?  
☐ yes ☒ no If yes, please describe:
39. What crime?  
When?  
Result?
40. What are your main source(s) of news and information? (Check all that apply)  
☒ Television ☐ Newspaper ☐ News Magazines

☒ Conversations with others  
☒ Internet { } Other \_\_\_\_\_

☒ Radio

41. Do you presently have a magazine subscription? { } yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
 { } USA Today ☒ The Post and Courier { } Other

List all other newspapers and magazines that you presently read: Parenting

How often do you read the newspaper?

{ } Daily { } Most Days { } Weekends ☒ Seldom { } Never

What internet sites, if any, do you read for news and information?

Charleston. Net

43. What television shows do you regularly watch? Discovery Health, House, Mystery Diagnosis,

What radio stations/programs do you presently listen to? 106.3, 93.3, 107

44. Which television stations do you watch for local and state news? live5news

Which radio stations do you listen to for local and state news? 106.3, 93.3, 107

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family

Medicine (including nursing, EMT) ☒ { }  
 Psychology, Counseling, Mental Health { } { }  
 Criminal Justice, Government { } { }  
 Political Science, Police Sciences, Sociology { } { }  
 Forensic Sciences, Pathology { } { }  
 Biology, Chemistry { } { }  
 Religion, Philosophy, Ethics { } { }  
 Photography, Videography { } { }  
 Security/Investigative Services { } { }  
 Social Work { } { }

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: Briefly had Nursing training in college

46. Have you ever had a bumper sticker on your car? ☒ yes { } no  
 If yes, what did it say:

"Yes we did 2008"

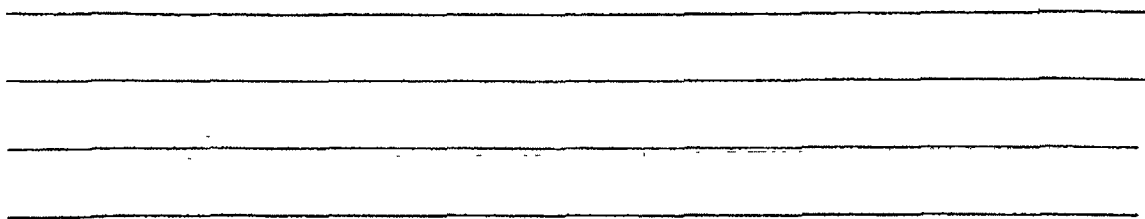
47. What is your opinion, if any, about the death penalty?

I believe that the death penalty is Needed in some cases based  
on the Circumstances.

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
 If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
 If yes, please explain:

4892



Four horizontal lines for writing, located in the upper right section of the page.



**JUROR INFORMATION SECTION**  
(PLEASE PRINT OR TYPE CLEARLY.)

|                                                                                                                                              |  |                                                                                                                                                      |                                    |                                                                                                             |                                                |                                    |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------|-------------------------------------|
| COUNTY, STATE OF BIRTH<br><i>Clatsop, SC</i>                                                                                                 |  | AGE<br><i>52</i>                                                                                                                                     | DATE OF BIRTH<br><i>[REDACTED]</i> | FOR TERM<br>BEGINNING WEEK<br>OF<br><b>04-20-2009</b>                                                       | JUROR<br>NUMBER<br><b>304</b>                  | 4893                               |                                     |
| OCCUPATION<br><i>Refrigeration Technician</i>                                                                                                |  | PRESENT OR FORMER EMPLOYER<br><i>Food Lion</i>                                                                                                       |                                    | # OF CHILDREN<br><i>3</i>                                                                                   | MARRIED<br><input checked="" type="checkbox"/> | SINGLE<br><input type="checkbox"/> | WIDOWED<br><input type="checkbox"/> |
| YEARS OF FORMAL EDUCATION COMPLETED<br><i>College</i>                                                                                        |  | NAME OF SPOUSE<br><i>Tamela Suggs</i>                                                                                                                |                                    | YEARS<br><i>112</i>                                                                                         |                                                |                                    |                                     |
| SPOUSE'S PRESENT OR FORMER EMPLOYER<br><i>Haysworth Sinkler Boyd, P.A.</i>                                                                   |  | YEARS<br><i>30</i>                                                                                                                                   |                                    |                                                                                                             |                                                |                                    |                                     |
| HAVE YOU EVER SERVED ON A<br>CIVIL JURY, OR <input type="checkbox"/> CRIMINAL JURY?<br>WHEN?                                                 |  | HAVE YOU EVER BEEN A PARTY TO A CIVIL LAWSUIT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                |                                    |                                                                                                             |                                                |                                    |                                     |
|                                                                                                                                              |  | HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN A MINOR TRAFFIC OFFENSE)?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                    |                                                                                                             |                                                |                                    |                                     |
| AND/OR ADDRESS CORRECTION: If the information below is incorrect, please write in the correct information in the space provided to the left. |  |                                                                                                                                                      |                                    |                                                                                                             |                                                |                                    |                                     |
|                                                                                                                                              |  |                                                                                                                                                      |                                    | <b>SUGGS DANIEL W</b><br> |                                                |                                    |                                     |

THE PRESIDING JUDGE REQUIRES THAT YOU ANSWER TO THE BEST  
OF YOUR KNOWLEDGE THE FOLLOWING QUESTIONS AND  
RETURN WITHIN THREE DAYS OF RECEIPT OF THIS LETTER.

### JUROR QUESTIONNAIRE

PLEASE PRINT YOUR ANSWERS IN  
BLUE OR BLACK INK ONLY.

*Call  
Judge*

**To Prospective Jurors:**

Please answer all of the questions as completely and honestly as you can. You may be questioned in Court, but your answers to these questions entered herein will speed the process.

Please do not assume anything from these questions. The fact that any one or all of them are being asked does not necessarily have anything to do with the evidence you will hear.

As you answer the questions, please keep in mind that there are no "right" or "wrong" answers.

Do not assume that any of your answers will qualify you or disqualify you from serving on this jury.

*wldnt want to take a life  
'very hard'*

JUROR NUMBER:

304

1. Name: Daniel W. Suggs

Age: 52

Date of Birth:

Month

Day

Year

2. Address:

What is Your Race? : White

Do you: (check one) ☐ Rent ☒ Own ☐ Live with other family member/friends

What community or area do you live in? James Island

How long have you lived in Charleston County? 52 yrs

Have you lived outside of Charleston County within the last 10 years? No

If so: Where:

When:

3. What is your marital status? (Check all that apply)

☐ Never married: ☒ Married (how long?) 22 yrs ☐ Divorced

☐ Separated      ☐ Widow/Widower

4. If married, is your spouse: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student
5. Name of Spouse: Tennela A. Suggs
6. Employer of Spouse: Haynesworth Sinkler Boyd, P.A.
7. Educational level of Spouse: College
8. What kind of work does your Spouse do? Paralegal
9. If you have children, list the number, ages and gender: 3 children - Daughter 21  
Twin Boys 18
10. What are (or were) your parents' primary occupations?  
 Mother: Shipyard & Store Owner (Deceased)  
 Father: " " (Deceased)
11. Are you: (Check all that apply)  
☒ Currently Employed      ☐ Unemployed      ☐ Homemaker  
☐ Retired      ☐ Student      ☐ Disabled
12. Name of your employer: Food Lion  
 Address: \_\_\_\_\_  
 How long have you worked there? 10 months
13. Please give a description of work you do at your job:  
Refrigeration Technician
- Do you (or did you) have a second job?      ☐ yes      ☒ no  
 If yes, please explain: \_\_\_\_\_
14. Are you the primary wage earner for your family?      ☐ yes      ☒ no  
 Are you a salaried or hourly employee?      ☒ salaried      ☐ hourly
15. Please list any other jobs, occupations, and employers you have held in the last 10 years:

Piggly Wiggly - Refrigeration Tech - 23 yrs

Baker Distributing - 2 months

16. Have any of your jobs involved supervisory responsibilities? { } yes { ☒ } no

Explain: \_\_\_\_\_

17. Please name the schools you have attended, their locations, and the grade level completed:

Grade School: ~~Haut Gap~~ St. John's Elementary

Junior High School: Haut Gap

High School: St. Johns

18. If you attended college, what school or university? No

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

Did you graduate? { } yes { } no

What degree(s) did you receive? \_\_\_\_\_

19. If you attended graduate school after college, what was your:

Major Subject: \_\_\_\_\_ Minor Subject: \_\_\_\_\_

What university did you attend? \_\_\_\_\_

What degree(s) did you receive? \_\_\_\_\_

20. What type of training, if any, have you received beyond high school?

Tech Training - electrical & refrigeration

21. If you were in the service (including National Guard or Reserves), please state:

Branch: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Occupational Specialty: \_\_\_\_\_ Dates of Service: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Please describe combat experience, if any: \_\_\_\_\_

22. Are you a member of any church, temple, or other religious organization? ☒ yes { } no

If so, what is the name and location? Nativity Catholic Church, Jones Island

23. What activities, if any, are you involved with at present with your church, temple, or religious organization?

Parish Council

24. What societies, unions, professional associations, volunteer groups, civic clubs, or other organizations have you or any family members joined?

Knights of Columbus, Elks, American Legion, VFW

Are you/they presently a member? ☒ yes { } no

25. Do you know any of the following attorneys or have you, or any family member or close personal friend, been represented by any of them?

\_\_\_ Solicitor Scarlett Wilson

\_\_\_ Deputy Solicitor Bruce DuRant

\_\_\_ Attorney C. Andrew Carroll, of the Joye Law Firm

\_\_\_ Attorney Jeffrey P. Bloom, of Columbia.

If you checked yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. Have you ever served as a juror, witness or a party in a law suit? { } yes { ☒ } no

If yes, which one? Juror \_\_\_\_\_ Witness \_\_\_\_\_ Party to Law Suit \_\_\_\_\_

In which court:     { } State Court                     How many times? \_\_\_\_\_  
                               { } Federal Court                     How many times? \_\_\_\_\_  
                               { } Military Court                     How many times? \_\_\_\_\_

What type(s) of civil case(s)? \_\_\_\_\_

What type(s) of criminal case(s)? \_\_\_\_\_

Have you ever served on a grand jury?     { } yes     {☒} no  
 If yes, how many times? \_\_\_\_\_

27. Have you, or any family members or anyone close to you, ever studied law?     { } yes     {☒} no  
 If yes, please describe: \_\_\_\_\_

28. Have you, or any family or household members, ever been employed by any organization, or connected with any organization that represents or assists criminal defendants, or crime victims? If so, where and when, and please explain?  
No.

29. Have you, or any family or household members, been employed by law enforcement or applied for work with law enforcement?     { } yes     {☒} no  
 If yes, please state where and when: \_\_\_\_\_

30. Have you, or any family or household members, ever received any training in law enforcement?     { } yes     {☒} no     If yes, please describe the training, job title, and your relationship:  
 \_\_\_\_\_

31. Have you, or any family or household members, ever volunteered your services to any law enforcement agency?     { } yes     {☒} no  
 If yes, please describe: \_\_\_\_\_

32. Have you, or any family or household members, now or ever been connected with a member of a Solicitor or Prosecutor's Office, by blood or marriage, or as a close friend?  
       { } yes     {☒} no     If yes, please state who, which office, position held, and dates:

33. Do you personally know anyone in the Solicitor's Office or Public Defender Office? No

34. Have you, or any family or household members, ever had the occasion to use the services of any state or federal prosecutor's office?

{ } yes { ☒ } no If yes, please describe:

35. Have you, or any member of your immediate family or household, ever been a victim of a crime?

{ } yes { ☒ } no If yes, please describe:

36. Was anyone arrested for any of the above incidents? { } yes { } no

What, if anything, happened to the person charged after the arrest?

If there was a trial, did you testify? { } yes { } no

37. Have you known anyone who died as the result of a violent act? { ☒ } yes { ☒ } no

38. Have you, or any family or household member, ever been a witness to a crime?

{ } yes { ☒ } no If yes, please describe:

39. What crime?

When?

Result?

40. What are your main source(s) of news and information? (Check all that apply)

{ ☒ } Television { } Newspaper { } News Magazines

☐ Conversations with others ☒ Radio  
☐ Internet ☐ Other \_\_\_\_\_

41. Do you presently have a magazine subscription? ☐ yes ☒ no  
 If yes, please identify: \_\_\_\_\_

42. Which newspapers do you read? (Check all that apply)  
☒ USA Today ☒ The Post and Courier ☐ Other \_\_\_\_\_

List all other newspapers and magazines that you presently read: \_\_\_\_\_

How often do you read the newspaper?

☒ Daily ☐ Most Days ☐ Weekends ☐ Seldom ☐ Never

What internet sites, if any, do you read for news and information?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

43. What television shows do you regularly watch? Sports

\_\_\_\_\_  
 \_\_\_\_\_

What radio stations/programs do you presently listen to? WEZZ, Talk Radio, Sports  
Talk Radio, 102.5

\_\_\_\_\_  
 \_\_\_\_\_

44. Which television stations do you watch for local and state news? All

\_\_\_\_\_  
 \_\_\_\_\_

Which radio stations do you listen to for local and state news? #43 above

\_\_\_\_\_  
 \_\_\_\_\_

45. Do you, or any member of your immediate family or household, have any educational training, professional or volunteer employment in the following fields? (Check all that apply)

Self

Family



|                                               |     |                                     |
|-----------------------------------------------|-----|-------------------------------------|
| Medicine (including nursing, EMT)             | { } | <input checked="" type="checkbox"/> |
| Psychology, Counseling, Mental Health         | { } | { }                                 |
| Criminal Justice, Government                  | { } | { }                                 |
| Political Science, Police Sciences, Sociology | { } | { }                                 |
| Forensic Sciences, Pathology                  | { } | { }                                 |
| Biology, Chemistry                            | { } | { }                                 |
| Religion, Philosophy, Ethics                  | { } | { }                                 |
| Photography, Videography                      | { } | { }                                 |
| Security/Investigative Services               | { } | { }                                 |
| Social Work                                   | { } | { }                                 |

Briefly describe the relationship to you and the area of work of the person(s) for any of the above categories you have checked: Sister and Daughter

46. Have you ever had a bumper sticker on your car? ☒ yes { } no  
If yes, what did it say:

Carolina Gamecocks, Bishop England High School

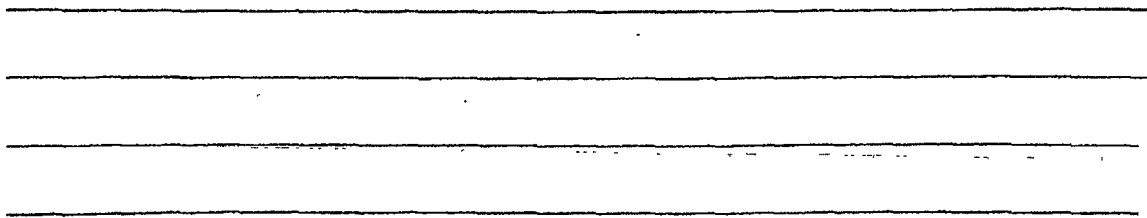
47. What is your opinion, if any, about the death penalty?

Believe in death penalty

49. Have you, or any member of your immediate family or household, ever belonged to any group or organization that is either in favor or opposed to the death penalty, or attended a rally, handed out leaflets, signed petitions, lobbied legislators, campaigned on the death penalty issue, or traveled to the site of a scheduled execution? { } yes ☒ no  
If yes, please explain:

50. Is there other information which you believe might be important for the Court and attorneys to know? { } yes ☒ no  
If yes, please explain:

4902

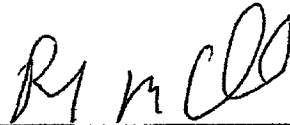


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## CERTIFICATE OF COUNSEL FOR APPELLANT

Counsel for appellant certifies that this Record on Appeal contains all material proposed to be included by any of the parties and not any other material and that this Record on Appeal complies to the best of my ability, with the August 13, 2007, order from the South Carolina Supreme Court entitled "Interim Guidance Regarding Personal Data Identifiers and Other Sensitive Information in Appellate Court Filings."

February 25th, 2011



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ATTORNEYS FOR APPELLANT



27048 - State v. Dickerson

**THE STATE OF SOUTH CAROLINA  
In The Supreme Court**

The State, Respondent,

v

William O. Dickerson, Appellant.

Appeal From Charleston County  
R. Markley Dennis, Jr., Circuit Court Judge

Opinion No. 27048  
Heard May 24, 2011 - Filed October 3, 2011

**AFFIRMED**

Chief Appellate Defender Robert M. Dudek, and Appellate Defender Kathrine H. Hudgins, South Carolina Commission on Indigent Defense, of Columbia, and Jeffrey P. Bloom, of Columbia, for Appellant.

Attorney General Alan Wilson, Chief Deputy Attorney General John W. McIntosh, Assistant Deputy Attorney General Donald J. Zelenka, and Senior Assistant Attorney General Melody J. Brown, Office of the Attorney General, of Columbia, and Solicitor Scarlett Anne Wilson, of Charleston, for Respondent.

**JUSTICE HEARN:** A jury convicted William Dickerson of first degree murder, kidnapping, and criminal sexual conduct, and he was sentenced to death. Dickerson now appeals his sentence pursuant to Section 16-3-25(A) of the South Carolina Code (2003). He argues the circuit court erred: (1) in not excusing a juror for cause; (2) in limiting the cross-examination of the pathologist called by the State; (3) in not charging the jury on the law of accessory after the fact, and (4) in limiting the testimony of Dickerson's cousin during the penalty phase of his trial. We affirm and further find that Dickerson's sentence is proportional, supported by the evidence, and not the result of passion, prejudice, or any other arbitrary factor.

**FACTUAL/PROCEDURAL BACKGROUND**

Dickerson and Gerard Roper had been friends, even best friends, since childhood. On the morning of March 6, 2006, Roper went to his friend, Ben Drayton's, house to play video games. Around the same time, Dickerson went to his friend, Antonio Nelson's, house asking for a ride to his brother, Armon Dickerson's, house. Nelson was unable to give Dickerson a ride at that time and told him to come back later. When Dickerson returned later that afternoon, he was carrying a gun.

En route to Armon's house, however, Dickerson began calling Roper from his cell phone. After receiving no answer, Dickerson asked if they could make a stop at Drayton's house so he could "get some money." When they arrived at Drayton's home, Dickerson entered brandishing his weapon and asking for money. Roper told Dickerson "I got your money," begging "don't shoot me" and "please don't kill me." Dickerson nevertheless fired a shot at Roper but missed. He then struck Roper in the head with the gun, dragged him out of the house, and forced him into Nelson's car. Dickerson then took Roper to Armon's house.[1]

Armon and Dickerson brought Roper inside and systematically tortured him over approximately thirty-six hours. It started with Dickerson continuing to hit Roper with the gun, knocking out some of his teeth. Armon then left to retrieve Dickerson's car and some drugs, and blood covered the inside of the house when he returned. Dickerson then called another friend of his, Rashid Malik, and threatened him with death if he did not come to Armon's house.[2] When Malik arrived, Roper was still conscious but clothed only in his T-shirt, and Armon was attempting to clean up the blood covering the house. Malik then joined Armon and Dickerson.

Although Dickerson, Armon, and Malik all tortured Roper to varying degrees, Dickerson appeared to be the primary actor.[3] Through this entire ordeal, Roper suffered the following at the hands of Dickerson alone: choking, being tied up and placed in a closet, being sodomized with a gun and a broomstick, having his scrotum burned, being hit with a heavy vase and a mirror, and generalized beating and cutting. At one point, Roper began asking that they just let him die.

All told, Roper received over 200 individual wounds to the outside of his body, including lacerations to his anus. He also received several internal injuries, including various broken bones in his face that caused it to appear misshapen, blunt force trauma to his neck resulting in the breaking of various structures, a broken tibia, broken fingers and wrist, brain swelling, and bleeding into the internal structures around

his rectum as the result of objects being inserted into it. Although there is no definite timeline of events, Roper survived for eighteen to twenty-four hours after the sodomy occurred, and none of these wounds were inflicted post-mortem. No single wound was fatal. Instead, Roper died from the sum total of his injuries, apparently shortly after he was struck with the mirror and the vase on the morning of March 8.

As these events transpired, Dickerson made several phone calls to various people during which he discussed what he was doing to Roper. Many of them were to Dickerson's girlfriend, and she managed to record one of them containing his description of the sodomy and even Roper's own confirmation of what was happening. Dickerson also confirmed the sodomy, as well as the burning of Roper's scrotum, over the phone to another friend. In a later call to that same friend, he said that Roper was "gone." However, he told a different friend that Roper was all right but that Dickerson needed to run.

Dickerson and Armon wrapped Roper's semi-clothed body in a blanket and dumped it in the vacant townhouse next to Armon's. Dickerson then changed clothes and fled. Armon and Rouse attempted to clean Armon's house, but they abandoned it upon realizing their efforts would be futile. That same day, a woman who was planning to rent the vacant townhouse entered and discovered Roper's bloodied and mutilated body.

Dickerson was arrested on March 11, 2006, and indicted for murder, kidnapping, and criminal sexual conduct. During voir dire, Juror 370 was the second venireman to be called. He initially identified himself as the type of juror who was able to recommend a sentence of death or life without parole in the appropriate circumstances. The following exchanges then occurred between Juror 370 and the circuit judge:

Q. I would also instruct you that the only party which has any burden of proof in this proceeding is the State. Mr. Dickerson doesn't have to prove anything, he doesn't have to -- he doesn't have to present any evidence, he has no obligation whatsoever. Would you have any problem following that presumption?

A. No sir.

...

Q. I would tell you that if the jury were to conclude beyond a reasonable doubt that there were aggravating circumstances, that does not mean that that jury has to return a death sentence, only that it is a potential sentence; do you understand that?

A. Yes, sir.

Q. Because the jury would have the right, notwithstanding the conclusion of aggravating circumstances to find that the appropriate sentence would be life imprisonment without the possibility of parole. I would give you an instruction as to that. You could make that consideration, as well; is that correct?

A. Yes, sir.

When questioned by Dickerson, Juror 370 made the following statements:

Q. Let me just kind of start off with, what is your opinion of the death penalty?

A. I am -- I think it needs to be there but there are certain situations that -- I mean, I am not too up-to-date on this whole system but I feel like a lot of people get the death penalty when it is not deserved. People die all the time, I mean get put to death, when they're innocent. So -- I don't know. It's a big thing.

....

Q. In those types of situations, now that you know what the term "murder" is, not accident, self-defense, manslaughter or insanity, would you always automatically vote for [the death penalty] if the person who did it meant to do it and they had the right person?

....

A. I would still have to hear all of the evidence, everything behind it.

Q. Okay.

A. When, how, where, all that stuff.

Q. Okay. So even if there is no accident, self-defense, manslaughter, insanity, the State has proved it beyond a reasonable doubt, did it, meant to do it and they had the right person; in those cases you're not going to automatically vote for the death penalty?

A. I guess -- I guess I would. If it was absolute, then definitely.

Q. When you say "absolutely", you mean --

A. Exactly what you just said, all those.

However, in response to further questioning by Dickerson, Juror 370 stated, "That's why -- all those situations, like who he is, like -- that kinds of stuff is what I'd want to hear before I just say 'give them the death penalty'" He then said he would "certainly" listen to mitigating evidence presented by the defense

Before turning Juror 370 over to the State, Dickerson pressed the juror on his belief regarding the defendant's burden of proof during the sentencing phase of a capital trial:

Q. . . . [W]ould you expect the defendant or his attorney to present something to you to give you a reason not to vote for death? To kind of convince you, 'Okay, I found him guilty of murder, I've heard all this other stuff but I[]m for death.' Would you expect the defense to show, 'you need to show me stuff that would convince me otherwise, to vote for life'?

A. (No verbal response).

Q. Is that what you're telling me?

A. I -- yeah, isn't that what you've got to do?

Q. And all that bad stuff in there and they just argue for mercy, that is not something that is going to persuade you?

A. No.

Q. So you would be looking at the defense to kind of convince you that a death penalty wasn't the right sentence?

A. Yeah. Just to represent him, show something -- I mean, something had to happen.

During rehabilitation, the State informed Juror 370 that the judge would in fact instruct him that it was improper to hold a defendant's decision to not present any evidence against him. The following exchange then occurred:

Q. Because just a minute ago you were saying that you would expect the defendant to put something up.

A. Well, I mean -- I thought that was kind of how it worked. But if -- (pause).

Q. Well, the Judge would tell you that it works differently and ---

A. If he told me that, yeah, then I wouldn't expect it.

Q. You wouldn't consider that, the fact that he didn't put anything up -- any evidence?

A. Yeah.

Q. So you could follow the Judge's instructions?

A. Yes, ma'am.

The State then confirmed that Juror 370 would in fact be able to consider a sentence of life without parole even if the State proved aggravating circumstances

During follow-up questioning by the court, the circuit judge repeated the State's question of whether Juror 370 would have any trouble abiding by the court's instruction that Dickerson would have nothing to prove, to which Juror 370 reiterated that he would not. However, Dickerson again asked whether Juror 370 would look to Dickerson to prove why the death penalty was not appropriate, to which Juror 370 said "yes," but Juror 370 then told the State once again that he would follow whatever the judge instructed him. Dickerson then moved to have Juror 370 disqualified because he was a "burden shifter" who would require the defense to prove that death should not be imposed. The court disagreed, finding Juror 370's statements that he would follow the law as instructed and he would want to hear all of the circumstances demonstrated he was not a burden shifter.

During the guilt phase, one of the many witnesses called by the State was Dr. Cynthia Schandl, the pathologist who performed Roper's autopsy. On direct examination, she testified that the blood toxicology report on Roper was negative, which demonstrated he did not have any drugs in his system when he died. On cross examination, Dickerson attempted to inquire about an initial urine screen test performed by Dr. Schandl that would show whether there were drugs present in Roper's system up to two days prior to his death. The State objected under Rule 403, SCRE. In her proffer, Dr. Schandl testified that this test was "presumptively positive" for cocaine metabolites, but Dr. Schandl never ordered confirmatory testing. According to her, these initial screening tests produce a large number of false positives and are very unreliable absent any sort of confirmation. Dickerson, however, argued the State's question about the blood toxicology results opened the door for this line of questioning as it left the jury with the misleading impression that Roper had not used cocaine. Finding the proffered testimony itself was actually misleading, the possibility of prejudice from excluding it was remote, it did not challenge any of Dr. Schandl's findings, and it would only serve to confuse the jury, the court refused to permit this line of questioning.

At the close of evidence, Dickerson requested the jury be charged on the law of accessory after the fact. The court, however, denied this request because accessory after the fact is not a lesser-included offense of murder. The jury subsequently convicted Dickerson on all charges. In the sentencing phase, the State proceeded under three aggravating factors: criminal sexual conduct, kidnapping, and torture,



also highlighting Dickerson's prior criminal history and adaptability to prison life. Dr. Shandl testified again during the sentencing phase, repeating much of her testimony from the guilt phase. In particular, she emphasized that none of Roper's wounds were inflicted post-mortem, and he died from the totality of his injuries rather than from any single blow.

In mitigation, Dickerson called several witnesses from the Charleston County Detention Center, where he was being held pending trial, who testified he was a model prisoner. He also called several witnesses who testified extensively regarding his drug use, childhood trauma, and mental problems. These witnesses further opined that he suffered from cocaine psychosis and attendant paranoia. Additionally, Dickerson's cousin, Johnette Watson, testified on his behalf. She stated he had always been like a brother to her, a good person who just got mixed up in the wrong things and with the wrong people. However, the court did not permit her to testify as to what impact his execution would have on her family, chiefly that her family would be devastated as it had already lost two close members to homicide.

Ultimately, the jury recommended the court impose a sentence of death, finding the State proved all three aggravating circumstances beyond a reasonable doubt. The court followed the jury's recommendation. This appeal followed pursuant to section 16-3-25.

### ISSUES PRESENTED

Dickerson raises four issues on appeal:

- I. Did the circuit court err in qualifying Juror 370?
- II. Did the circuit court err in not permitting Dickerson to cross examine Dr. Schandl regarding the urinalysis screen results?
- III. Did the circuit court err in not charging the jury on the law of accessory after the fact?
- IV. Did the circuit court err in not permitting Watson to testify regarding the impact Dickerson's potential execution would have on her family?

### LAW/ANALYSIS

#### I. JUROR QUALIFICATION

Dickerson first argues the court erred when it found Juror 370 qualified to serve on the panel because he was a burden shifter, meaning he improperly placed the burden on the defense to show why death would not be an appropriate punishment. We disagree.

A juror must be excused from service if "the juror's views would 'prevent or substantially impair the performance of his duties as a juror in accordance with his instructions and his oath.'" *Wainwright v. Witt*, 469 U.S. 412, 424 (1985) (quoting *Adams v. Texas*, 448 U.S. 38, 45 (1980)); see also *State v. Green*, 301 S.C. 347, 354, 392 S.E.2d 157, 160 (1990).

A juror who will automatically vote for the death penalty in every case will fail in good faith to consider the evidence of aggravating and mitigating circumstances as the instructions require him to do. If even one such juror is empaneled and the death sentence is imposed, the state is disentitled to execute the sentence.

*Morgan v. Illinois*, 504 U.S. 719, 729 (1992). General protestations that the juror will follow the law, without the opportunity for further inquiry by the defendant, are not sufficient for "[i]t may be that a juror could, in good conscience, swear to uphold the law and yet be unaware that maintaining such dogmatic beliefs about the death penalty would prevent him or her from doing so." *Id.* at 734-36; see also *State v. Bennett*, 328 S.C. 251, 257-58, 493 S.E.2d 845, 848 (1997) (holding that a juror's general statements he could be fair and impartial and follow the law were not sufficient in light of his later, unequivocal statement that he would just "go with the majority").

This inquiry, however, "cannot be reduced to question-and-answer sessions which obtain results in the manner of a catechism." *Wainwright*, 469 U.S. at 424. Thus, the record may not be entirely clear to the point of "unmistakable clarity" as to the juror's views, and situations will arise where a circuit court simply is left with a "definite impression" of a juror's qualifications following voir dire. *Id.* at 425-26. "[T]his is why deference must be paid to the trial judge who sees and hears the juror." *Id.* at 426. Therefore, determinations of whether a juror is qualified to serve on a panel are left to the sole discretion of the circuit court. *Green*, 301 S.C. at 354, 392 S.E.2d at 160. In reviewing the circuit court's decision, we must examine the juror's responses in light of the entire voir dire and will not reverse the court's decision unless it is wholly unsupported by the evidence. *Id.* at 354, 392 S.E.2d at 160-61.

Although Juror 370 unquestionably displayed some equivocation on how he might vote should the State prove an aggravating circumstance, the State's rehabilitation revealed this was more the result of a misunderstanding of the trial process than any firmly held belief that he would automatically vote for the death penalty. For example, after stating that he would expect the defense to put forth evidence in mitigation, Juror 370 stated, "isn't that what you've got to do" and "I thought that was kind of how it worked." He went on to state, however, if the court instructed him that the defense bore no burden, he "wouldn't expect it." He also stated he "would have to hear all of the evidence" before he would say "give them the death penalty." Although similar exchanges occurred throughout the voir dire, the one thing he was unequivocal about was that he would follow the law as it was instructed to him by the court. Consistent with *Morgan*, Dickerson was allowed to probe the true nature of Juror 370's beliefs, and that examination produced nothing resembling either a deep-seated preference for the death penalty or a true belief Dickerson must prove that death is not appropriate.

After a review of the entire voir dire, the salient portions of which are reproduced above, this in-depth examination produced evidence to support the court's ruling that Juror 370 could be a fair and impartial juror, acting in accordance with the court's instructions and not merely blindly professing that he would do so. The circuit judge was more persuaded by the juror's consistent affirmation he would follow the law.

and wait to hear all of the evidence than by his apparent confusion over the State's burden, and we believe his ultimate determination of Juror 370's qualification to serve is supported by the record

## II. CROSS EXAMINATION OF DR. SCHANDL

Next, Dickerson argues the circuit court erred in preventing him from asking Dr. Schandl about the urine screen test she performed on Roper in conjunction with the autopsy. We disagree.

"Although relevant, evidence may be excluded if its probative value is substantially outweighed by the danger of unfair prejudice, confusion of the issues, or misleading the jury, or by consideration of undue delay, waste of time, or needless presentation of cumulative evidence." Rule 403, SCRE. The admission of evidence is within the circuit court's discretion and will not be reversed on appeal absent an abuse of that discretion. *State v. Gaster*, 349 S.C. 545, 557, 564 S.E.2d 87, 93 (2002).

On direct examination, Dr. Schandl testified that Roper's blood toxicology report was negative, meaning there were no drugs in his system when he died. On cross examination, Dickerson attempted to elicit the results of a preliminary urinalysis test that would show whether Roper used cocaine within two days prior to his death. In her proffer in response to the State's objection under Rule 403, SCRE, Dr. Schandl stated that while the urine screen test performed was "presumptively positive," that test alone is unreliable and no confirmatory testing was done. The circuit court refused to admit this evidence, agreeing this form of testing was inherently unreliable and therefore would be misleading, would confuse the jury, and actually did not challenge any of Dr. Schandl's conclusions. We agree.

The relevance of whether the victim had used cocaine within the two days prior to his death is dubious, at best, under the facts of this case. Dickerson calls this presumptive test "an inconvenient truth for the [S]tate," but we fail to see in what way it is inconvenient, it does not challenge any of Dr. Schandl's findings regarding Roper's cause of death and would only have injected irrelevant considerations into the trial. Therefore, there is little, if any, probative value to this evidence, and it would only serve to confuse the jury and distract it from the case at hand.

Dickerson turns to Rule 608(c), SCRE, to supply the requisite relevance and probative value, arguing this testimony demonstrates Dr. Schandl's bias, prejudice, or motive to lie. "[A]nything having a legitimate tendency to throw light on the accuracy, truthfulness, and sincerity of a witness may be shown and considered in determining the credit to be accorded his testimony. On cross-examination, any fact may be elicited which tends to show interest, bias, or partiality of the witness." *State v. Saltz*, 346 S.C. 114, 131-32, 551 S.E.2d 240, 250 (2001) (quotations omitted). However, the proffered cross examination did not elicit a single fact that might shed any light on a potential motive or bias for Dr. Schandl to misrepresent. Although Dickerson is correct that Dr. Schandl was the key witness for the State regarding cause of death and torture, that fact alone certainly does not establish a reason for her to lie, and the proffered testimony does not complete the circle.

Similarly, we reject Dickerson's argument that the evidence must be available to rebut the "false impression" created by the State when Dr. Schandl testified that Roper's blood toxicology report was negative. A defendant generally is entitled to rebut false impressions created by the State's evidence. See *State v. Northcutt*, 372 S.C. 207, 221, 641 S.E.2d 873, 880 (2007). Dickerson argues the false impression he is entitled to rebut is that Roper did not use cocaine. Even assuming Dr. Schandl's testimony did create this impression, Roper's drug use is irrelevant in this case. Therefore, this plainly is not a situation where the false impression created is at all prejudicial to the defendant. Permitting Dickerson to respond would only take her testimony further down that rabbit hole.

Accordingly, we hold the circuit court did not abuse its discretion in excluding this evidence [4]

## III. ACCESSORY AFTER THE FACT

Dickerson next argues the circuit court erred in failing to charge the jury on the law of accessory after the fact. We disagree.

In a capital case, a defendant is entitled to a charge on any lesser-included offenses of murder when supported by the evidence. See *Beck v. Alabama*, 447 U.S. 625, 635-38 (1980). A lesser-included offense is one whose elements are wholly contained within the crime charged. *Northcutt*, 372 S.C. at 215, 641 S.E.2d at 877. Stated differently, if the offense contains any elements that are not part of the crime charged, then it is not a lesser-included offense. *Id.* However, even if an offense does not meet the elements test, it will be considered a lesser-included offense if it "has traditionally been considered a lesser included offense of the greater offense charged." *Id.* at 216, 641 S.E.2d at 877-78. The Supreme Court of the United States stated the rationale for requiring charges on lesser-included offenses as follows:

For when the evidence unquestionably establishes that the defendant is guilty of a serious, violent offense—but leaves some doubt with respect to an element that would justify conviction of a capital offense—the failure to give the jury the "third option" of convicting on a lesser included offense would seem inevitably to enhance the risk of an unwarranted conviction.

*Beck*, 447 U.S. at 637. A court must therefore charge on lesser-included offenses that are supported by the evidence in order to enhance the reliability of guilt determinations. *Id.* at 638.

It is well-settled that accessory after the fact is not a lesser-included offense of murder in this State [5] *State v. Fuller*, 346 S.C. 477, 481, 552 S.E.2d 282, 284 (2001). Therefore, *Beck* standing alone does not require a court to charge the jury on accessory after the fact. Dickerson, however, argues that accessory after the fact is a "lesser-related offense" of murder and *Beck*, when combined with our decision in *State v. Gentry*, 363 S.C. 93, 610 S.E.2d 494 (2005), mandates a charge on it when requested.

In *Gentry*, we held that the concepts of subject matter jurisdiction and sufficiency of an indictment are distinct. 363 S.C. at 101, 610 S.E.2d at 499. A court therefore has subject matter jurisdiction to hear cases even if the indictment fails to allege all the elements of the offense. See *id.* Accordingly, if the defendant fails to challenge the sufficiency of the indictment prior to the jury being sworn, he waives that challenge. *Id.* at 102, 610 S.E.2d at 500.

Dickerson extrapolates from this the ability to charge a lesser-related offense because the court would still have subject matter jurisdiction over the claim, and it is therefore inconsequential that he was not indicted as an accessory. Thus, a defendant should be able to request a charge on any related offense supported by the evidence, regardless of whether it is included within the ones for which he was indicted [6]. We do not read *Gentry* so broadly. While the circuit court may have had subject matter jurisdiction to try Dickerson as an accessory after the fact, *Gentry* merely held that a defendant must challenge an indictment prior to the swearing of the jury. Because the sufficiency of the indictment is not at issue here, *Gentry* is inapposite.

The Supreme Court of the United States has held that, unlike lesser-included offenses under *Beck*, there is no constitutional requirement to charge a jury on lesser-related offenses. *Hopkins v. Reeves*, 524 U.S. 88, 90-91 (1998), see also *People v. Birks*, 960 P.2d 1073, 1087-88 (Cal. 1998) (finding the analysis in *Reeves* "utterly convincing" and rejecting a charge on lesser-related offenses). Such a requirement would be "unprecedented" and "unworkable" because there would be no real basis for determining when such charges would be warranted. *Hopkins*, 524 U.S. at 97. Furthermore, charging on lesser-related offenses, which by their nature generally contain elements that are not included within the crimes for which the defendant was charged and tried, would permit the jury "to find beyond a reasonable doubt elements that the State had not attempted to prove, and indeed that it had ignored during the course of the trial. This can hardly be said to be a reliable result." *Id.* at 99.

We agree with the Supreme Court's reasoning in *Hopkins* that permitting such a charge does not further the policy behind charging lesser-included offenses. The core of *Beck's* requirement was to ensure reliability in the proceedings by giving the jury a third option beyond acquittal or conviction so that its verdict will better conform to the evidence presented. The *Hopkins* Court, on the other hand, believed that charging on lesser-related offenses would diminish the proceeding's reliability by permitting the jury to convict the defendant of a crime the State never even sought to prove at trial.

Therefore, we adopt the Supreme Court's holding in *Hopkins* and hold that a defendant is not entitled to a charge on lesser-related offenses. Here, permitting the jury to convict Dickerson as an accessory after the fact would permit the jury to find beyond a reasonable doubt elements of a crime the State never sought to prove and Dickerson was not on notice he had to defend against. Accordingly, we affirm the circuit court's denial of Dickerson's request to charge.

#### IV. EXECUTION IMPACT EVIDENCE

Finally, Dickerson argues the circuit court erred in preventing his cousin, Johnette Watson, from testifying as to what effects Dickerson's execution would have on her family. We disagree.

During the sentencing phase of a capital trial, the defense must be able to present mitigating evidence on "any aspect of a defendant's character or record and any of the circumstances of the offense that the defendant proffers as a basis for a sentence less than death." *Eddings v. Oklahoma*, 455 U.S. 104, 110 (1982) (quoting *Lockett v. Ohio*, 438 U.S. 586, 604 (1978) (plurality)); *Northcutt*, 372 S.C. at 221, 641 S.E.2d at 880. The jury is entitled to hear this evidence so that it may "give a 'reasoned moral response to the defendant's background, character, and crime'" and prevent it from reacting out of an "unguided emotional response." *Perry v. Lynaugh*, 492 U.S. 302, 328 (1989) (quoting *Franklin v. Lynaugh*, 487 U.S. 164, 184 (O'Connor, J., concurring)), *abrogated on other grounds by Atkins v. Virginia*, 536 U.S. 304 (1989). However, *Eddings* does not limit a court's ability to exclude evidence not bearing on the defendant's character, his prior record, or the circumstances of the crime as being irrelevant. 438 U.S. at 604 n.12.

For example, "[a] capital defendant is prohibited from directly eliciting the opinion of family members or other penalty-phase witnesses about the appropriate penalty. Such questions go to the ultimate issue to be decided by the jury—life in prison versus the death penalty—and are properly reserved for determination by the jury." *State v. Wise*, 359 S.C. 14, 27, 596 S.E.2d 475, 481 (2004). A capital defendant also cannot present witnesses who will testify as to what punishment the jury "ought" to recommend. *Id.* However, defense witnesses who know the defendant well can beg for mercy on his behalf. *Id.* Whether certain evidence is a plea for mercy versus an opinion of what is the appropriate penalty can be a close call and thus is left to the discretion of the trial judge; that decision will not be disturbed absent an abuse of discretion. *Id.* at 21, 596 S.E.2d at 478.

The thrust of Dickerson's argument is that the emotional impact an execution would have on his family members demonstrates that he has the ability to form cohesive, lasting relationships with others, a trait that reflects positively on his character. We agree that evidence of a defendant's ability to form positive relationships with others is evidence that *Eddings* renders admissible. And here, Watson testified without objection to the close bond she shared with Dickerson and how he was like a brother to her. However, execution impact evidence can easily cross the line from illuminating a defendant's character or a plea for mercy to an opinion of what is the proper punishment.

Had the court permitted Watson to testify as planned, she would have testified her family lost two members to homicide, her brother as well as another cousin of Dickerson's. Dickerson's execution would therefore exacerbate the suffering her family has already endured. This evidence no longer concerns Dickerson's character but rather borders on an opinion that Dickerson should not be executed in order to spare her family the suffering. Watson's proffered testimony thus strayed from relevant considerations into the realm of an opinion regarding which punishment the jury ought to recommend. Under our standard of review, we find the circuit court did not abuse its discretion in sustaining the State's objection in this case [7].

#### V. PROPORTIONALITY REVIEW

Pursuant to section 16-3-25(C), we must conduct a review of Dickerson's sentence. In doing so, we must determine whether the sentence was the result of passion, prejudice, or any other arbitrary factor, whether there is evidence to support the jury's findings, and whether the sentence is excessive or disproportionate to the sentences imposed in similar cases. See *id.*

First, we cannot find anything demonstrating that the sentence was the result of passion, prejudice, or any other arbitrary factor. Although Dickerson's attorneys did a commendable job representing him during both phases of trial, the gruesome nature of Dickerson's acts fits squarely within the aggravating circumstances for which the jury recommended the death penalty. Furthermore, there is no indication that the proceedings were tainted in any way or that the sentence was anything other than a rational response to the evidence presented.

Second, and similarly, we hold evidence exists to support the jury's finding that the State met its burden with respect to all three aggravating circumstances. The record readily demonstrates Dickerson kidnapped Roper, committed criminal sexual conduct on him, and tortured him. Indeed, the jury separately convicted Dickerson of kidnapping and criminal sexual conduct during the guilt phase of the trial. We can find nothing reflecting an absence of proof as to any of these aggravating factors.

Finally, we believe Dickerson's sentence is neither excessive nor disproportionate in light of the results in similar cases. In capital cases where the State proceeded on the aggravating circumstances of kidnapping, criminal sexual conduct, torture, or any combination thereof, this Court has routinely affirmed the sentence of death. See *State v. Stanko*, 376 S.C. 571, 573, 579, 658 S.E.2d 94, 95, 98 (2008) (affirming death penalty where defendant strangled girlfriend and attempted to murder her daughter during the course of a robbery and sexual assault); *State v. Evins*, 373 S.C. 404, 410-11, 422, 645 S.E.2d 904, 907, 913 (2007) (affirming death sentence where defendant kidnapped victim, sexually assaulted her, and stabbed her twelve times); *State v. Simmons*, 360 S.C. 33, 37, 46, 599 S.E.2d 448, 449-50, 454 (2004) (affirming death sentence where defendant robbed the victim, beat her with a stick, strangled her, and sexually assaulted her while she was "half and half" alive); *State v. Stokes*, 345 S.C. 368, 371, 377, 548 S.E.2d 202, 203, 206-07 (2001) (affirming death sentence where the defendant had sex with the victim, stabbed her, continued to have sex with her, shot her in the head, and then mutilated her body); *State v. Johnson*, 338 S.C. 114, 120-21, 130, 525 S.E.2d 519, 521-22, 527 (2000) (affirming death sentence where the defendant robbed the victim at knifepoint, kidnapped her, tied the victim up, and sliced her multiple times with a machete); *State v. Whipple*, 324 S.C. 43, 46, 54, 476 S.E.2d 683, 685, 689 (1996) (affirming death sentence where defendant stabbed victim multiple times, beat her with a lamp and an iron, strangled her with a lamp cord, stuck a dish towel in her mouth, and sexually assaulted her) [8].

Accordingly, we find that the death penalty was warranted in this case.

### CONCLUSION

For the foregoing reasons, we affirm Dickerson's conviction for murder and the circuit court's sentence of death.

**BEATTY, KITTREDGE, JJ., and Acting Justice James E. Moore, concur. PLEICONES, J., concurring in a separate opinion.**

**JUSTICE PLEICONES:** I concur in the decision to affirm this capital appeal and sentence, but write separately to address both the lesser-included issue and the majority's suggestion in footnote 8 that we should consider altering our approach to proportionality review.

I agree with the majority that appellant has no constitutional right to a charge on a lesser-related offense. *Hopkins v. Reeves*, 524 U.S. 88 (1998). Rather, the question of a defendant's right to such a charge is a matter of state law. *Id.*, see e.g., *Sheffield v. State*, 64 So.3d 529 (Miss. Ct. App. 2011). In my opinion, *State v. Gentry*, 363 S.C. 93, 610 S.E.2d 494 (2005), fundamentally altered state law by converting an indictment, which theretofore had been a jurisdictional document, into a mere notice document. *Id.* at 102-103, 610 S.E.2d at 500. Since the notice is directed only to the defendant, in my opinion, it is within his sole prerogative to waive such notice.

Unlike the majority, I find nothing in *People v. Birks*, 960 P.2d 1073 (Cal. 1998) which conflicts with my view that a court may authorize a criminal defendant to request a jury charge on a lesser-related offense. In *Birks*, the California Supreme Court held it had created a state constitutional problem by extending to the defendant alone the right to request such a charge on state due process grounds, and reversed its earlier decision. If the Court agrees with *Birks* that it is a constitutional violation to give only one party in a criminal proceeding the right to request such a charge, then the problem can be remedied by overruling *Gentry*.

On the merits, I find no reversible error in the circuit court's decision not to charge the jury on the lesser-related offense of accessory after the fact because such a charge was not supported by the evidence. See *State v. Collins*, 329 S.C. 23, 495 S.E.2d 202 (1998) (elements of accessory after the fact explained).

I believe that when S.C. Code Ann. § 16-3-25(C)(3) (2003) requires us to determine whether the death sentence "is excessive or disproportionate to the penalty imposed in similar cases, considering both the crime and the defendant," and to refer to the similar cases that we considered, we should confine our review to only those cases in which a death sentence was imposed. [9] *State v. Copeland*, 278 S.C. 572, 300 S.E.2d 63 (1982) (only review of appeals where death sentence was imposed satisfies both state statute and constitution). As *Copeland* explains, to include in our review cases where a capital sentence was sought but not imposed requires us to speculate on, among other things, the solicitor's decision-making process, the strength of the State's case, and/or upon the jurors' or trial judge's decision to exercise mercy. Moreover, our reference for proportionality extends only to cases which are appealed, and thus is not truly representative of all cases where the death penalty was or could have been sought. Experience teaches that many of these cases where a lesser sentence is imposed are never appealed.

On the merits, I agree that the death sentence imposed upon appellant is not disproportionate.

For the reasons given above, I concur.

[1] After dropping Dickerson and Roper off, Nelson left and did not return. There is no suggestion he knew of Dickerson's plans beforehand or had any involvement in the subsequent events.

[2] Malik attempted to bring Dickerson's mother to Armon's house to calm Dickerson down. When Dickerson learned of this, he threatened to kill Malik's mother and cut the baby out of Malik's pregnant girlfriend.

[3] Armon's girlfriend, Selena Rouse, was in and out of the house during that evening, along with her young son. At some point, Dickerson asked her whether he should let Roper live or die. However, there is no evidence that she actually participated in the torture.

[4] We emphasize that there is absolutely no suggestion, let alone evidence, that Dr. Schandl or the State purposefully failed to run confirmatory tests in order to exclude the evidence Dickerson sought to introduce.

[5] The elements of accessory after the fact are that the felony has been completed, the accused had knowledge that the principal felon committed the felony, and the accused harbored or assisted the principal. *Fuller*, 346 S.C. at 480, 552 S.E.2d at 283. Murder is simply defined as "the killing of any person with malice aforethought, either express or implied." S.C. Code Ann. § 16-3-10 (2003).

[6] Under Dickerson's view, only the defendant would have the option of requesting this additional charge. The Supreme Court of California resoundingly rejected this very point. *Birks*, 960 P.2d at 1084-86. Following *Hopkins*, questions concerning the right to a charge on a lesser-related offense are of course questions of state law. However, we find the California court's reasoning on this point persuasive. *Birks* was re-examining the court's prior decision in *People v. Geiger*, 674 P.2d 1303 (1984), which held in part that only the defendant could request a charge on a lesser-related offense. See *Birks*, 960 P.2d at 1083. In reversing this portion of *Geiger*, the *Birks* court found that such a rule created

an unfair one-way street where lesser related offenses are at issue. On the one hand, the defendant's right to notice of the charges limits the circumstances in which a jury, over the *defendant's* objection, may receive instructions on lesser offenses which are not necessarily included in those to which a plea was entered. On the other hand, if a lesser offense is related to the charge, as *Geiger* defines that term, *Geiger* gives the *defendant an absolute entitlement* to such instructions on request, regardless of notice or prejudice to the People, and even over their objection.

....

Where lesser related offenses are concerned, the *Geiger* rule therefore may actually permit and encourage a one-sided use of the "gambling hall" strategies we have consistently denounced. If the evidence suggests the possibility of a related lesser offense neither charged nor tried by the prosecution, the defendant either may demand that instructions on that offense be given, or may raise notice objections which, if successful, will prevent such instructions from being given at the prosecution's behest. *Geiger* thus affords the defense a superior right at trial to determine whether the jury will consider a lesser offense alternative, or instead will face an all-or-nothing choice between conviction of the stated charge and complete acquittal. Such a rule is neither just nor rational.

*Id.* at 1085. Contrary to the concurrence's view, *Gentry's* holding—that an indictment is a notice document that must be challenged prior to the swearing of the jury—is unaffected by our decision today. See 363 S.C. at 102, 610 S.E.2d at 500. Here, we merely find that a defendant's ability to waive notice of a particular charge does not also grant him an unqualified, non-reciprocal right to request any charge supported by the evidence, for to do so would grant him an unfair tactical advantage that interferes with the State's prerogative of deciding on which charges to try a defendant. See *State v. Thrift*, 312 S.C. 282, 291-92, 440 S.E.2d 341, 346 (1994) ("Both the South Carolina Constitution and South Carolina case law place the unfettered discretion to prosecute solely in the prosecutor's hands.").

[7] We recognize that the vast majority of jurisdictions to address this issue have found execution impact evidence to be inadmissible. See *Woods v. State*, 13 So. 3d 1, 33 (Ala. Crim. App. 2007); *State v. Chappell*, 236 P.3d 1176, 1185 (Ariz. 2010); *People v. Vieira*, 106 P.3d 990, 1009 (Cal. 2005); *Bruns v. State*, 699 So. 2d 646, 654 (Fla. 1997); *People v. Armstrong*, 700 N.E.2d 960, 971 (Ill. 1998); *Ross v. State*, 954 So. 2d 968, 1013 (Miss. 2007); *Williams v. State*, 168 S.W.3d 433, 445 (Mo. 2005); *State v. Loftin*, 680 A.2d 677, 713 (N.J. 1996); *State v. Hale*, 892 N.E.2d 864, 893 (Ohio 2008); *Commonwealth v. Harris*, 817 A.2d 1033, 1054 (Pa. 2002); *Roberts v. State*, 220 S.W.3d 521, 532 (Tex. Crim. App. 2007); *State v. Stenson*, 940 P.2d 1239, 1282 (Wash. 1997). But see *State v. Stevens*, 879 P.2d 162, 168 (Or. 1994). However, we decline to adopt a categorical rule. If the proffered evidence fits within the boundaries discussed in *Wise* and goes to the defendant's character, it is admissible. While we are cognizant of the reasons why these courts declined to permit this evidence, we are confident that our existing framework is sufficient to ferret out problematic testimony.

[8] Before the circuit court, Dickerson argued that our current proportionality review is deficient because it fails to examine cases where death was not imposed and cases where death was not even sought. See *State v. Copeland*, 278 S.C. 572, 591, 300 S.E.2d 63, 75 (1982). He primarily relied upon Justice Stevens's statement regarding the denial of certiorari in *Walker v. Georgia*, 129 S. Ct. 453 (2008) (memorandum opinion), in which he wrote that examining similar cases "assume[s] that the court would consider whether there were 'similarly situated defendants' who had not been put to the death because that inquiry is an essential part of any meaningful proportionality review." *Id.* at 454. In his view, this analysis is "judicious because, quite obviously, a significant number of similar cases in which death was not imposed might well provide the most relevant evidence of arbitrariness in the sentence before the court." *Id.* Justice Stevens noted,

Had the Georgia Supreme Court looked outside the universe of cases in which the jury imposed a death sentence, it would have found numerous cases involving offenses very similar to petitioner's in which the jury imposed a sentence of life imprisonment. If the Georgia Supreme Court had expanded its inquiry still further, it would have discovered many similar cases in which the State did not even seek death. Cases in both of these categories are eminently relevant to the question of whether a death sentence in a given case is proportionate to the offense. The Georgia Supreme Court's failure to acknowledge these or any other cases outside the limited universe of cases in which the defendant was sentenced to death creates an unacceptable risk that it will overlook a sentence infected by impermissible considerations.

*Id.* at 455-56 (citations omitted). This issue is not before us on appeal, and it would require us to overrule our prior decision in *Copeland*. However, we note our concern that restricting our statutorily-mandated proportionality review to only similar cases where death was actually imposed is largely a self-fulfilling prophecy as simply examining similar cases where the defendant was sentenced to death will almost always lead to the conclusion that the death sentence under review is proportional.

[9] Like the majority, I have enormous respect for Justice Stevens. If we were to be true to his views on capital sentencing, however, we would join his minority view that imposition of the death sentence violates the Eighth Amendment's prohibition on cruel and unusual punishment. *Baze v. Rees*, 553 U.S. 35 (2008) (decided the term before he issued his *Walker v. Georgia* statement). While perhaps Justice Stevens would find our practice of reviewing only other capital cases violative of the Eighth Amendment, the fact remains that proportionality review is a requirement only of state law, not the Constitution. *Pulley v. Harris*, 465 U.S. 37 (1984).

IN THE COURT OF COMMON PLEAS  
FOR THE NINTH JUDICIAL CIRCUIT  
Cases Number: 2012-CP-10-3216

William O. Dickerson, #6030

**THIRD AMENDED APPLICATION  
FOR POST-CONVICTION RELIEF**

**V.**

State of South Carolina,  
Defendant.

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1. Place of detention: Lieber Correctional Institution, Campbell Thicket Road, Ridgeville, SC 29472.
2. Sentencing court: Charleston County Court of General Sessions.
3. Not applicable.
4. Indictment number(s) upon which and offenses for which sentence was imposed:
  - a. Murder: 2006-GS-10-3142
  - b. Kidnapping: 2006-GS-10-2981
  - c. Criminal Sexual Conduct: 2008-GS-10-8884
5. Date upon which sentence was imposed and terms of the sentence:
  - a. Applicant was sentenced on May 7, 2009.
    - i. Murder: Death by electrocution or lethal injection.
    - ii. Kidnapping: 30 years.
    - iii. Criminal Sexual Conduct: 30 years.
6. Finding of guilty made after a plea of not guilty.
7. Applicant appealed from judgment of conviction and imposition of sentence.
8. Appeals:
  - a. Courts to which applicant appealed:
    - i. The South Carolina Supreme Court
    - ii. The United States Supreme Court
  - b. Result in each court to which appellant appealed:

- i. Convictions and sentences were affirmed.
    - ii. Petition for Writ of Certiorari denied.
  - c. Date of each such result:
    - i. Convictions and sentences affirmed on October 3, 2011.
    - ii. Petition for Writ of Certiorari denied on April 23, 2012.
  - d. Citations of written opinion or orders entered pursuant to such results:
    - i. *State v. Dickerson*, 395 S.C. 101, 716 S.E.2d 895 (2011).
    - ii. *Dickerson v. South Carolina*, 132 S.Ct. 1972 (2012).
9. Not applicable.

10. & 11. **GROUND'S FOR RELIEF WITH SUPPORTING FACTS**

10(a): **Applicant was denied the right to effective assistance of counsel—guaranteed by the Sixth and Fourteenth Amendments to the United States Constitution and by Article I, §§ 3 and 14 of the South Carolina Constitution—during the guilt-or-innocence phase of his capital trial.**

11(a): **Supporting facts:** Trial counsel's performance during the guilt-or-innocence phase was both unreasonable and prejudicial. See *Strickland v. Washington*, 466 U.S. 668 (1984). Counsel's acts or omissions included, but are not limited to, the following:

- 1) Defense counsel rendered ineffective assistance of counsel by not advancing a consistent theory between the guilt-and-innocence phase, and the sentencing phase of William Dickerson's capital trial.
- 2) Defense counsel rendered ineffective assistance of counsel by failing to advance a comparative juror analysis when he raised his *Batson* challenge.
- 3) Defense counsel rendered ineffective assistance of counsel by failing to secure available criminal records of the jurors through the South Carolina Law Enforcement Division (SLED) Catch program prior to the jury strike.
- 4) Defense counsel rendered ineffective assistance of counsel by failing to secure available criminal records of the jurors by requesting the trial court judge issue a subpoena to the FBI, Criminal Justice Information Services Division prior to the jury strike.
- 5) Defense counsel rendered ineffective assistance of counsel by failing to litigate the issue of defense counsel's access to the same juror information as was in the possession of the prosecution prior to the jury strike.

(10)(b): **Applicant was denied the right to effective assistance of counsel—guaranteed by the Sixth and Fourteenth Amendments to the United States Constitution and by Article I, §§ 3 and 14 of the South Carolina Constitution—during the sentencing phase of his capital trial.**

(11)(b): **Supporting facts:** Trial counsel's performance during the sentencing phase was both unreasonable and prejudicial. See *Strickland v. Washington*, 466 U.S. 668 (1984). Counsel's acts or omissions included, but are not limited to, the following:

- 1) Trial counsel rendered ineffective assistance of counsel when he failed to object to the solicitor's cross-examination of defense witness Dr. Johnnie K. Rivers suggesting that defense counsel was misleading the jury as to possible sexual abuse experienced by William Dickerson by withholding records from the expert which would have, presumably, shown that Dickerson had not been victimized.
- 2) Trial counsel rendered ineffective assistance of counsel by failing to renew his objection when Cederick Davis, William Dickerson's former probation agent, testified that Dickerson stated he wished he had shot the cop.
- 3) Trial counsel rendered ineffective assistance of counsel by failing to object to the state's closing argument that diluted the jurors' sense of responsibility in rendering a possible death verdict.
- 4) Trial counsel rendered ineffective assistance of counsel when they failed to uncover and present evidence of Applicant's significant neurological deficits and when that evidence would have been highly mitigating.
- 5) Trial counsel rendered ineffective assistance of counsel when they failed to raise the claim that the death penalty is unconstitutional because it is unreliable, arbitrary, and lacks penological purpose.
- 6) Trial counsel rendered ineffective assistance of counsel by failing to investigate and present evidence to their expert witness, Dr. Mark Cunningham that would have led Dr. Cunningham to further opine at trial, and for the jury's consideration, that Applicant suffered from post-traumatic stress disorder and when this evidence would have been highly mitigating and upon which a jury would have returned a verdict of life.
- 7) Trial counsel rendered ineffective assistance of counsel by failing to present evidence developed by Dr. Mark Cunningham of Applicant's adaptability to prison when Dr. Cunningham is a highly regarded expert in the area and when the evidence would have been highly mitigating and upon which a jury would have returned a verdict of life.
- 8) Trial counsel rendered ineffective assistance of counsel by failing to investigate and present Applicant's generational social history that would have revealed a wealth of information that the jury would have found highly mitigating and upon which a jury would have returned a verdict of life.