



# SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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April 9, 2019

**RECEIVED**

APR 09 2019

SC Court of Appeals

Ms. Stacy S. Johnson  
Circuit Court Reporter  
125 Firebridge Drive  
Chapin, SC 29036

Dear Ms. Johnson:

Please provide us with the following transcript:

The State v. Brandon Keith Moore.

Case #: 2018-GS-01-0433

Appellate Case No. 2019-000454

County: Abbeville

Hearing Date: January 14 - 15, 2019

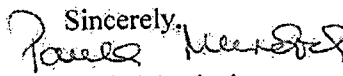
Presiding Judge: Donald B. Hocker

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,  
  
Paula Murdoch  
Administrative Coordinator

cc: **S. C. Court of Appeals**  
Attorney General's Office  
S. C. Court Administration