

STATE OF SOUTH CAROLINA )

IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken )  
STATE VS. )

INDICTMENT/CASE#: 2018GS0201214

Antonio Deaunte Simpkins )

A/W#: 2017A0210200749

AKA: \_\_\_\_\_ )

Date of Offense: 3/26/2017

Race: Black Sex: M Age: 26 )

S.C. Code § : 16-03-0010; 16-03-0020

DOB: \_\_\_\_\_ )

CDR Code #: 0116

Address: \_\_\_\_\_ )

City, State, Zip: \_\_\_\_\_ )

DL#: \_\_\_\_\_ SID#: SCJ9008802 )

SENTENCE SHEET 30 years - life

\*CDL Yes  No  CMV Yes  No  Hazmat Yes  No

In disposition of the said indictment comes now the Defendant who was TO: Murder / Murder

CONVICTED OF or  PLEADS

in violation of § 16-03-0010; 16-03-0020 of the S.C. Code of Laws, bearing CDR Code # 0116

NON-VIOLENT  VIOLENT  SERIOUS  MOST SERIOUS  Mandatory GPS  §17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is:  As Indicted,  Lesser Included Offense,  Defendant Waives Presentment to Grand Jury. \_\_\_\_\_ (defendant's initials)

The plea is:  Without Negotiations or Recommendation,  Negotiated Sentence,  Recommendation by the State.

ATTEST: Carin Hall 101417 Antonio Simpkins Barbara Johnson 7290  
Solicitor SC Bar# Defendant Attorney for Defendant SC Bar#

WHEREFORE, the Defendant is committed to the  State Department of Corrections,  County Detention Center, for a determinate term of Life days/months/years or  under the Youthful Offender Act not to exceed \_\_\_\_\_ years and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years and/or payment of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

CONCURRENT or  CONSECUTIVE to sentence on:  
 The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by the SCDOC.

The Defendant is to be placed on the Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.

Pursuant to 18 U.S.C Section 922, it is unlawful for a person convicted of a violation of Section 16-25-20 or 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

RESTITUTION:  Deferred  Def. Waives Hearing  Ordered PTUP \_\_\_\_\_  
Total: \$ \_\_\_\_\_ plus 20% fee: \$ \_\_\_\_\_ days/hours Public Service Employment

Payment Terms: \_\_\_\_\_ Obtain GED   
 Set by SCDPPPS \_\_\_\_\_ Attend Voc. Rehab. or Job Corp. \_\_\_\_\_

Recipient: \_\_\_\_\_ May serve W/E beginning \_\_\_\_\_

\*Fine: \_\_\_\_\_ Substance Abuse Counseling

§ 14-1-206 (Assessments 107.5 %) \$ \_\_\_\_\_ Random Drug/Alcohol testing

§ 14-1-211(A)(1) (Conv. Surcharge) \$100 \$ 100.00 Fine may be pd. in equal, consecutive weekly/monthly

§ 14-1-211(A)(2) (DUI Surcharge) \$100 \$ \_\_\_\_\_ pmts. of \$ \_\_\_\_\_ beginning \_\_\_\_\_

§ 56-5-2995 (DUI Assessment) \$12 \$ \_\_\_\_\_ \$ \_\_\_\_\_ paid to Public Defender Fund

§ 56-1-286 (DUI Breath Test) \$25 \$ \_\_\_\_\_ Other: 8 day of April 2019

Proviso (Public Def/Probation) \$500 \$ \_\_\_\_\_

§ 14-1-212 (Law Enforce. Funding) \$25 \$ 25.00 C.C.C.P. & G.S., Aiken County, S.C.

§ 14-1-213 (Drug Court Surcharge) \$150 \$ \_\_\_\_\_ Deputy Clerk Katelyn Williams

§ 50-21-114 (BUI Breath Test Fee) \$50 \$ \_\_\_\_\_

§ 56-5-2942(J) (Vehicle Assessment) \$40/ea \$ \_\_\_\_\_

3% to County (if paid in installments) \$ 3.75

TOTAL \$ 128.75

Clerk of Court/ Deputy Clerk Lataja Franjic-tye

Court Reporter: Stacy Johnson

Presiding Judge \_\_\_\_\_

Judge Code: 2127

Sentence Date: April 4, 2019

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STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN  
I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing is a true and correct copy of the original documents which have been filed in my office this

WITNESSES

Aiken County Sheriff

Charles E Cain Jr

Law Enforcement Case #: 17-019731

DOCKET NO. 2018GS0201214

The State of South Carolina

County of Aiken

CWH

COURT OF GENERAL SESSIONS

MAY TERM 2018

ARREST WARRANT NUMBER

2017A0210200749

FILED May 10 20 18

Robert J. White  
C.C.P. & G.S.  
Katie S. Williams  
Deputy Clerk

THE STATE  
vs.

ANTONIO DEAUNTE SIMPKINS

ACTION OF GRAND JURY

True Bill

Thomas Green  
Foreperson of Grand Jury  
Date: May 10, 2018

CDR #: 0116

Indictment for

MURDER

§ 16-03-0010; 16-03-0020

VERDICT

Guilty of Murder

J. STROM THURMOND, SOLICITOR

Shirley Carter April 4, 2019  
Foreperson of Petit Jury  
Date:

SC Court of Appeals

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STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

INDICTMENT FOR  
MURDER

§ 16-03-0010; 16-03-0020

At a Court of General Sessions, convened on May 14, 2018, the Grand Jurors of Aiken County present upon their oath:

That **ANTONIO DEAUNTE SIMPKINS** did in Aiken County on or about March 26, 2017, feloniously, wilfully and with malice aforethought, murder Julian Williams by means of shooting him on or near Spider Web Road, and the victim did die as a proximate result thereof on March 26, 2017. All in violation of Section 16-3-10 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
\_\_\_\_\_  
J. STROM THURMOND, SOLICITOR

ARREST WARRANT

2017A0210200749

STATE OF SOUTH CAROLINA

County/  Municipality of

Aiken

THE STATE

17019731

Antonio

Address: 1398 DL

Sex: M Race: B Height: 5 11 Weight: 220

DL State: SC DL

Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Charles E Cain, Jr - 2987

Offense: Murder / Murder

Offense Code: 0116

Code/Ordinance Sec: 16-03-0010

This warrant is CERTIFIED FOR SERVICE in the  County/  Municipality of

The accused is to be arrested and brought before me to be dealt with according to the law.

(L.S.)

Signature of Judge

Date:

RETURN

A copy of this arrest warrant was delivered to

defendant Antonio A. Simpkins on 4/26/17

SGT. M. Hickson, Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:

General Sessions P O Box 583 109 Park Avenue Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA  County/  Municipality of Aiken

AFFIDAVIT

ORIGINAL

Form Approved by S.C. Attorney General April 21, 2003 SCCA 518

Personally appeared before me the affiant Charles E Cain, Jr who

being duly sworn deposes and says that defendant Antonio Deaunte Simpkins

did within this county and state on or about 3/26/2017 violate the criminal laws of the

State of South Carolina (or ordinance of  County/  Municipality of Aiken)

in the following particulars:

DESCRIPTION OF OFFENSE: Murder / Murder

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

On 3/26/17 on or about 0230hrs. the defendant did, with malice aforethought, shoot victim, Julian Marki Williams with a firearm that resulted in the death of the victim. This incident occurring on Spider Web Rd. Beech Island, SC in the County of Aiken. This being in violation of SC Code of laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA  County/  Municipality of Aiken

Affiant's Address 420 Hampton Avenue North East Aiken, SC 29801-

Affiant's Telephone (803)642-1763

ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 3/26/2017 defendant Antonio Deaunte Simpkins

did violate the criminal laws of the State of South Carolina (or ordinance of

County/  Municipality of Aiken) as set forth below.

DESCRIPTION OF OFFENSE: Murder / Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable.

Sworn to and subscribed before me on 4/26/2017

Judge's Address 435 Wire Road Aiken, SC 29801-

Judge's Telephone (803)-64-2-20 x 44

Issuing Court:  Magistrate  Municipal  Circuit

Signature of Issuing Judge: Melanie J Dubose Judge Code: 7264

(L.S.)

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GS

571

~~WMA~~ BT

STATE OF SOUTH CAROLINA )  
COUNTY OF AIKEN )

AFFIDAVIT OF INDIGENCY AND  
APPLICATION FOR APPOINTED COUNSEL

STATE VS. Antonio Deaunte Simpkins  
ARREST WARRANT / TICKET & CHARGE: 2017A0210200740 - Kidnapping;  
2017A0210200749 - murder

1. ARE YOU PRESENTLY EMPLOYED? YES  NO  *If yes, Please state the name and address of your employer and the amount of your salary or wages per month and/or week.*

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
NET WAGES: \$ \_\_\_\_\_ WEEKLY / BI-WEEKLY / MONTHLY

*If No, please state the name and address of your former employer, date of termination and the amount of your salary or wages.*

EMPLOYER: \_\_\_\_\_  
NET WAGES: \$ \_\_\_\_\_ WEEKLY/ BI WEEKLY/ MONTHLY DATE OF TERMINATION: \_\_\_\_\_

2. HOUSEHOLD MEMBER(S) EMPLOYER (if applicable): \_\_\_\_\_

NET WAGES: \$ \_\_\_\_\_ WEEKLY / BI-WEEKLY / MONTHLY

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3. Have you or household member(s) received within the past twelve months any money from any of the following sources? APR 16 2019

- |                                                                                          |                              |                             |
|------------------------------------------------------------------------------------------|------------------------------|-----------------------------|
| a. Business, Profession or Self-Employment?                                              | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| b. Rent Payments, Interest or Dividends?                                                 | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| c. Pensions, Annuities or Life Insurance Payments?                                       | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| d. Gifts or Inheritance?                                                                 | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| e. Any Other Source (including Unemployment, Retirement, Disability and/or Food Stamps)? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

SC Court of Appeals

*If the answer to any question above is "Yes", please list the source of the money and the amount received within the last 12 months.*

SOURCE: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

4. LIST BY NAME, AGE AND RELATIONSHIP TO YOU, ANY PERSONS WHO ARE DEPENDENT UPON YOU FOR SUPPORT. INDICATE BESIDE EACH HOW MUCH YOU CONTRIBUTE TOWARD THEIR SUPPORT.

NAME: Antonio Jr AGE: 3 RELATIONSHIP: son AMOUNT \$ \_\_\_\_\_  
NAME: Ariana AGE: 4 RELATIONSHIP: daughter AMOUNT \$ \_\_\_\_\_  
NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

} lives with

5. DO YOU HAVE CASH, OR DO YOU HAVE ANY MONEY IN A CHECKING OR SAVINGS ACCOUNT  
CASH: \$ \_\_\_\_\_ CHECKING: \$ \_\_\_\_\_ SAVINGS: \$ \_\_\_\_\_

6. DO YOU OWN ANY REAL ESTATE, STOCKS, BONDS, NOTES OR OTHER VALUABLE PROPERTY, EXCLUDING ORDINARY HOUSEHOLD FURNISHINGS AND CLOTHING? YES  NO

PLEASE SPECIFY: \_\_\_\_\_

7. LIST THE TYPE OF VEHICLE(S) YOU OWN (YEAR, MAKE, MODEL): \_\_\_\_\_

PAID FOR? YES \_\_\_\_\_ NO  AMOUNT OF PAYMENT(S) \$ \_\_\_\_\_

8. DO YOU OR HOUSEHOLD MEMBER PAY RENT OR MORTGAGE? staying with mom (not working)

9. AMOUNT OF DEBTS, LIENS, MORTGAGES, ETC.? no rent  
AMOUNT \$ 0

I do solemnly swear that the information reported by me for this application for counsel does contain a true and full account of all my real and personal estate, debts, credits and effects whatsoever without exception, which I or any person in trust for me have or at the time of my possession had, or am, or was in any way respect, entitled to, in possession, remainder or reversion, and that I have not at any time since charges were made against me or before, directly or indirectly sold, leased, assigned, or otherwise disposed of any property, or made over in trust for myself or otherwise, other than mentioned herein.

I understand that the appointment of counsel creates a claim against the assets and estate of the person who is provided counsel or the parents or legal guardians of a juvenile in the amount equal to the costs of representation less the amount paid to appointed counsel, the public defender office and/or the Commission on Indigent Defense. I understand such claim shall be filed in the Office of the Clerk of Court where I, my child, or ward are assigned counsel, but that the filing of a claim shall not constitute a lien against my real or personal property unless, in the discretion of the Court, part or all of such a claim is reduced to judgment by appropriate Order of the Court, after serving me with at least thirty (30) days notice that judgment will be entered.

I understand that pursuant to §17-3-30(b), I am required to pay a non-refundable \$40.00 application fee to the Public Defender's Office for public defender services or other appointed counsel.

I am financially unable to employ counsel and request that counsel be assigned to represent me. I understand that I am entitled to at least 30 days notice before a claim against me may be reduced to judgment, and I do hereby waive the right to such notice.

XANTONIO S. MCKINIS  
Applicant

Sworn to before me this 28 day of April, 2017.

[Signature] Notary Public for South Carolina. My commission expires: 9-31-26

RACE: B SEX: M AGE: 24  IN JAIL  OUT ON BOND  
SSN: 250-89-5516 DATE OF ARREST: 4-25-17  
DATE OF BIRTH: 8-19-92 BOND AMOUNT: 0  
ADDRESS: 1398 Bell Drive BONDSMAN: \_\_\_\_\_  
CITY & STATE: Beach Island SC 29842 CO-DEFENDANTS: \_\_\_\_\_  
TELEPHONE: 803-624-0540  
Mom (cell)  
803-827-1413 house grandma

The applicant's request for counsel is hereby

GRANTED  
 DENIED

[Signature]  
Judge/ Clerk or Deputy Clerk  
DATE: 4-28-17

THE STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

THE STATE OF SOUTH CAROLINA

VS

Antonio Deaunte Simpkins

) IN THE COURT OF GENERAL SESSIONS  
) SECOND JUDICIAL CIRCUIT  
)  
)  
)  
)  
)  
)  
)  
)  
)  
)

NOTICE OF DATE AND TIME  
OF  
MANDATORY COURT APPEARANCES

Warrant Number(s): 2017A0210200740 2017A0210200749

**\*\*THIS IS THE ONLY NOTICE YOU WILL RECEIVE\*\*  
KEEP A COPY FOR YOUR RECORDS**

You are a Defendant in a Criminal Case. You are required to appear on 2 separate occasions at:  
**The Aiken County Judicial Center, 109 Park Avenue, SE, Aiken, South Carolina 29802**  
The dates and times of these appearances CANNOT be changed for any reason.

1. Your **INITIAL APPEARANCE** is set for June 9, 2017 at 9:00 a.m. in the Main Courtroom.
2. Your **SECOND APPEARANCE** shall be at the same location on August 4, 2017 at 1:30 p.m. in the Main Courtroom.

You **MUST** be present at these appearances. If you FAIL TO APPEAR on these dates and times, a Bench Warrant will be issued for your arrest, you will be placed in jail and may be held until the trial of your case. In addition, it may be necessary for you to appear in Court beyond the dates listed above; you will receive notice of dates to appear that are in addition to those listed above.

You have qualified for a Public Defender. You will go to the Aiken County Public Defender's Office 803-642-1732, located at 211 York St., NE. You must pay the State mandated \$40.00 application fee. You must take copies of warrants with you or you cannot be processed. **Failure to do so may result in your bond being revoked.**

You have not qualified for a Public Defender. You must hire an attorney or represent yourself. You are strongly encouraged to consult an attorney.

I waive any right to the services of a Public Defender. I understand that I must either hire a private attorney or represent myself. \_\_\_\_\_ **Failure to obtain an attorney may result in your bond being revoked, being held in contempt of court, fines and/or jail.**

I HAVE READ THIS FORM OR HAVE HAD IT READ TO ME. I UNDERSTAND THESE INSTRUCTIONS, AND I HAVE BEEN GIVEN A COPY TO KEEP.

Antonio Simpkins 4/27/2017  
Defendant's Signature Date

[Signature]  
Judge's Signature **RECEIVED**

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PRELIMINARY APPOINTMENT OF COUNSEL

Name: Antonio Deaunte Simpkins

Warrant/Ticket Number(s) :  
2017A0210200740/Kidnapping / Kidnapping  
2017A0210200749/Murder / Murder

- The Defendant verbally waives the right to a court appointed attorney.
- The Defendant requests an attorney. Defendant states that he or she is financially UNABLE to employ counsel and will complete an affidavit to request that counsel be assigned to represent me.

Defendant is currently  Employed  Unemployed. *2hhmm*

TOTAL HOUSEHOLD INCOME is \$ None, per  Month  Week

You appear to qualify for court appointed counsel. A representative from the Public Defenders Office will complete your application. If you are released prior to completing your application, you must appear at the office of the 2<sup>nd</sup> Circuit Public Defender at 211 York St., NE Aiken, South Carolina 29801 (803) 642-1732 within 72 hours of your release. Failure to do so may constitute a waiver of your right to court appointed counsel, and may affect your bond status.

It appears to the court that you do not qualify for a court appointed attorney. If you believe this decision is in error, you must contact the office of the public defender and submit a full application.

**This preliminary determination does not mean you now have an attorney. A final decision will be made after the \$40.00 application fee is paid and a complete affidavit of indigency is reviewed by the court.**

Judge: *[Signature]* Date: April 27, 2017

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**COMMITMENT**

- Original Commitment
- Additional Charge(s)

TO: Director Aiken County Detention Center

Date: 4/27/2017

You are hereby commanded by this Court to hold in your custody,

Antonio Deaunte Simpkins

DOB: 08/19/1992 Race: B Sex: M

(Defendant's name)

1398 Bell Dr  
Beech Island, SC 29842-2503

(Address)

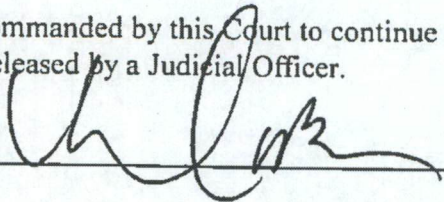
Bonding Company:

Case number	Charge	Trial Court	Bond Type	Amount
2017A0210200740	Kidnapping / Kidnapping	General Sessions	No Bond	
2017A0210200749	Murder / Murder	General Sessions	No Bond	

"NO CONTACT WITH VICTIM!!<sup>'s Family</sup>  
 ABSOLUTELY NO PHONE CALLS,  
 NO LETTERS, NO VERBAL OR  
 ELECTRONIC COMMUNICATIONS  
 MUST STAY AT LEAST 500FT  
 FROM VICTIM AND NO  
 THIRD PARTY CONTACT"

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 SC Court of Appeals

That you are commanded by this Court to continue custody of the named person until the person in custody is ordered to be released by a Judicial Officer.

Judge  Aiken County, SC