

**CLAWSON
AND STAUBES**
LLC

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May 23, 2019

File No.: 20182156.000

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MAY 28 2019

SC Court of Appeals

Ms. Cheryl A. Smith, CVR-M
Circuit Court Reporter at Large
PO Box 80032
Simpsonville, SC 29680

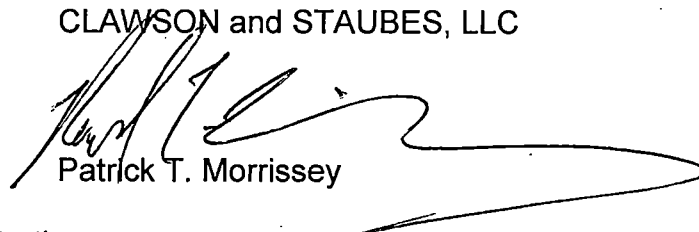
Re: Louise Fishburne vs. Lutheran Services for the Aging, Inc., Lutheran Family
Services in the Carolinas, and Lutheran Services for the Aging, Inc. and Lutheran
Family Services in the Carolinas d/b/a Lutheran Services Carolinas
Case No.: 2017-CP-03-00120

Dear Ms. Smith:

This is in follow-up to my Paralegal, Sue Mullinax's, email to you and your response of May 17, 2019 requesting a copy of the transcript of a motions hearing which took place in this case on January 30, 2019 before Judge Perry Buckner in Hampton County. This is an Allendale case but the motions hearing took place in Hampton. I have attached your email of May 17 to my paralegal as confirmation of receipt and to share this communication with the addressee's below as required by Rule 207.0 SCACR.

Very truly yours,

CLAWSON and STAUBES, LLC



Patrick T. Morrissey

PTM/msm

cc: SC Office of Court Administration
SC Court of Appeals Clerk of Court
Steven D. Murdaugh, Esq.
Herbert Louthian, Esq.
Christopher W. Nickels, Esq.

From: Smith, Cheryl A. <casmith@sccourts.org>
Sent: May 17, 2019 3:52 PM
To: Sue Mullinax
Cc: Patrick Morrissey; transcripts
Subject: Re: Louise Fishburn v. Lutheran Family Services in the Carolinas et al (Case No.: 2017-CP-03-00120)
Attachments: image001.png

Ms. Mullinax,

I have received your request for this transcript and have put it in line for production. I'm estimating it will be about 25 pages. At our rate of \$4.25 per page, I estimate the total will be \$106.25 plus postage of \$1.90. I will not require payment in advance and will provide you with an invoice upon delivery of the transcript..

Under our rules, I have sixty days in which to complete the transcript. In addition, I am allowed to request from Court Administration thirty-day extensions, if necessary, to complete the transcript. You will be notified if extensions are granted. If the transcript will be needed before the sixty days, you may need to expedite the transcript. The charge for an expedited transcript is \$5.00 per page.

Please let me know if you have any questions.

Thank you.

Cheryl A. Smith, CVR-M
Circuit Court Reporter at Large
P.O. Box 80032
Simpsonville, SC 29680
(253) 670-4693

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MAY 28 2019
SC Court of Appeals

From: Sue Mullinax <SMullinax@clawsonandstaubes.com>
Sent: Friday, May 17, 2019 11:20 AM
To: Smith, Cheryl A.
Cc: Patrick Morrissey
Subject: Louise Fishburn v. Lutheran Family Services in the Carolinas et al (Case No.: 2017-CP-03-00120)

*** EXTERNAL EMAIL: This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. *** Ms. Smith:

You were the court reporter for a motions hearing in Allendale County on January 30, 2019 before Judge Buckner in the above case. We need to get a copy of the transcript at your earliest convenience. Please let me know if you require payment in advance or if you have any questions.

Thank you in advance.

Sue

[Untitled]

Sue Mullinax

Paralegal to Patrick T. Morrissey

126 Seven Farms Drive, Suite 200 | Charleston SC | 29492-8144

Phone: 843 577 2026 Ext. 2220 | Fax: 843 722 2867

Website: www.clawsonandstaubes.com<https://urldefense.proofpoint.com/v2/url?u=http-3A__www.clawsonandstaubes.com_&d=DwMFAG&c=YGvVmrQQ6VQOFx3Z93C9uQ&r=uQcQucjn7-zfVwlHvKwsOLlr_ESmRDijphH2L_GuoFM&m=h59Ovjp1-JE644HS-3H5Y2nqnndqMsksvNal200kMJ0&s=cnNqb2quLaRIj7-HXf-NL2BI5qjUYBScqrds18-v3nA&e=> | Email: smullinax@clawsonandstaubes.com<<mailto:smullinax@clawsonandstaubes.com>> | Location: Map<https://urldefense.proofpoint.com/v2/url?u=http-3A__mapq.st_kTu4Ac&d=DwMFAG&c=YGvVmrQQ6VQOFx3Z93C9uQ&r=uQcQucjn7-zfVwlHvKwsOLlr_ESmRDijphH2L_GuoFM&m=h59Ovjp1-JE644HS-3H5Y2nqnndqMsksvNal200kMJ0&s=sfVFa_c5vEpVeaqlq7HSPgqExxEjJach1-zDCFATqak&e=>

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05/23/2019

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MAY 28 2019

SC Court of Appeals

The Honorable Jenny Abbott Kitchings  
South Carolina Court of Appeals  
PO Box 11629  
Columbia, SC 29211-1629

29211-1629 5012

