

E-1

# GREENVILLE COUNTY DETENTION CENTER

Money not seized

## INMATE PROPERTY RECORD

I/M Location: \_\_\_\_\_

Jumpsuit Size L Shoe Size 8

Name: Green, David

ID# 355

Cash 85.-

Date: 07/11/17 ← Date of

Sealed Inmate Garment Bag: TAG# \_\_\_\_\_

### Sealed Inmate Personal Property:

BAG# 1790576 OF \_\_\_\_\_ SEQ# \_\_\_\_\_

# \_\_\_\_\_ OF \_\_\_\_\_ SEQ# \_\_\_\_\_

# \_\_\_\_\_ OF \_\_\_\_\_ SEQ# \_\_\_\_\_

# \_\_\_\_\_ OF \_\_\_\_\_ SEQ# \_\_\_\_\_

### Jewelry/Miscellaneous:

WM YM

( ) ( ) Bracelet \_\_\_\_\_

( ) ( ) Earrings \_\_\_\_\_

( ) ( ) Necklace \_\_\_\_\_

( ) ( ) Pendant/Medallion \_\_\_\_\_

( ) ( ) Rings \_\_\_\_\_

( ) ( ) Watch \_\_\_\_\_

Cigarettes \_\_\_\_\_

Cell Phone/Beeper \_\_\_\_\_

Identification (DL or ID) Maryland

Keys \_\_\_\_\_

Wallet/Change Purse \_\_\_\_\_

Other \_\_\_\_\_

### Special Money:

Amount: \_\_\_\_\_

Description: \_\_\_\_\_

### Medication:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Jumpsuit \_\_\_\_\_

Shirt 1

Pants 1

Shower Shoes 2

Sheets 3

Blanket 1

Towel 1

Washcloth 1

Inmate Handbook \_\_\_\_\_

I certify that all items issued were serviceable at time of issue. Should I damage or destroy any of the items issued to me, I agree to have the cost of the item(s) deducted from my account. I have received a copy of the Inmate Rules and Regulations and Inmate Handbook.

David Green 7-11-2017

Receiving Signature \_\_\_\_\_ Date \_\_\_\_\_

I have checked my property and money as listed and certify same to be correct. I hereby authorize the Director of the Greenville County Detention Center or his staff to check all mail addressed to and from me while I am detained. I certify I have declared and deposited with the Detention Center all money in my possession.

Inmate Signature

David Green  
Billy Cole  
Receiving Officer / Receiving Clerk

### EXCESS VAULT ITEMS

Number of Items \_\_\_\_\_ of \_\_\_\_\_

Clerk's INT. \_\_\_\_\_

<u>2</u> Shoes/Boots <u>BIK</u>	Shorts _____
Cap/Hat _____	Sweater _____
Coat/Jacket _____	Skirt _____
Dress _____	Bra _____
<u>1</u> Shirts <u>FLAN</u>	Other _____
<u>1</u> Pants <u>FLAN</u>	
<u>1</u> Belt <u>LOAN + BIK</u>	

Large Property Items (suitcases, etc.)

### Inmate Release Information

Date \_\_\_\_\_ I acknowledge receipt of all property.

Inmate Signature \_\_\_\_\_

Releasing Clerk's Printed Name / Signature \_\_\_\_\_

E-2

RECEIVED

MAR 21 2019

GREENVILLE COUNTY SHERIFF'S OFFICE  
Vehicle Impoundment and Inventory Record

SC Court of Appeals



Owner's name and address known on this date

1826

INCIDENT TYPE - OFFENSE CLASS <b>POSSESSION COCAINE / MARIJUANA</b>		CASE NUMBER <b>17-122661</b>	DATE <b>7/11/17</b>
LOCATION VEHICLE TOWED FROM <b>85 NORTH MAULDIN RD 29605</b>			
VEHICLE MAKE <b>FORD</b>	MODEL <b>F-350</b>	YEAR <b>2006</b>	COLOR <b>WHITE</b>
LICENSE PLATE NUMBER <b>4CX9088</b>	STATE <b>MD</b>	TAG YR <b>18</b>	BODY TYPE <b>TRUCK</b>
SPECIAL CHARACTERISTICS OF VEHICLE (ACCESSORIES, DAMAGE, UNUSUAL LIGHTING, ANTENNAS, ETC.) <b>1FTWW31P86ED61140</b>			
REGISTERED OWNER <b>TONTA MECHALE FLYTHE-HARKNESS</b>		OWNER'S ADDRESS <b>APT 2 7 SYCAMORE ST WESTMINSTER MD 21157</b>	CITY <b>WESTMINSTER</b>
OPERATOR <b>DAVID GREEN JR</b>		OPERATOR'S ADDRESS <b>4957 EDGE MERE AVE BALTIMORE MD 21215</b>	CITY <b>BALTIMORE</b>
LIEN HOLDER <b>- NO LIEN -</b>		STATE <b>MD</b>	
OPERATOR INCARCERATED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		TICKET NUMBER(S)	
TOWING SERVICE <b>HALES</b>		IMPOUNDMENT LOCATION <b>SERVICE CENTER</b>	OWNER NOTIFIED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
IMPOUNDING OFFICER <b>AL CANNON</b>		CASE OFFICER <b>AL CANNON</b>	DATE NOTIFIED
		HOLD FOR AND REASON <b>SEIZED</b>	
<b>VEHICLE INVENTORY (SECURE ALL VALUABLES)</b>			
SPECIAL MECHANICAL ACCESSORIES (GAUGES, PARTS) <b>Factory</b>			
ELECTRONIC EQUIPMENT (RADIOS, TAPE PLAYERS, SPEAKERS, TV, ETC.)			
SPECIAL WHEELS, WHEEL COVERS, SPARE TIRE <i>Should have had Saddle lite rads and move projector</i>			
FIREARMS (RIFLES, PISTOLS, SHOTGUNS, AMMUNITION) <i>Should have had special rims not factor</i>			
TOOLS, CLOTHING, OTHER ITEMS <b>MISC CLOTHES, MISC TOOLS</b>			
ITEMS SEIZED / IMPOUNDED (SUPPLEMENTAL REPORT ATTACHED) YES <input type="checkbox"/> NO <input type="checkbox"/>			
TOW TRUCK OPERATOR (PRINT NAME) <b>Chuck McCoig</b>		TOW TRUCK OPERATOR'S SIGNATURE <i>Chuck McCoig</i>	
<b>VEHICLES SUBJECT TO FORFEITURE</b>			
MILEAGE	VALUE	OTHER	
RETURNED TO OWNER ..... DATE	CONSENT FORFEITURE: ..... DATE:		
COURT FORFEITURE ..... DATE	OPERATIONAL USE ..... DATE:		
DEACTIVATED ..... DATE	TO BE AUCTIONED: ..... DATE:		

S/TPB 07/24/2017

JUL 24 2017

# My Inventory

All my keys

- 1) 3 leather bags 2 Louisvaton Book bag # Luggage bag also 1 MGM book bag
- 2) 4 pair of tennis shoes 3 brand new pair and 1 ~~old~~ most like new pair 3 Nike new other like new tennis shoes and 1 new pair of Polo boots. (Receipts of shoe in truck)
- 3) ~~4~~ other bags of clothes and 1 hygienic luggage bag (1 bag of new clothes just brought and unworn from Stone Mountain Mall in GA. 2 Black & grey luggage bags with Polo clothes (under clothes and regular clothes) also 1 Robbin Jeans set # 2 pair of Robbin Jer pants.
- 4) 1 movie projector ~~small~~
- 5) A bag of stuff from Wal-mart brought in Stone Mountain GA (receipts in the truck) 1 dog mat cooler, 1 bacon Braek (microwave ~~plates~~ and other ~~me~~ stuff.
- 6) 1 electric winch (tool) ~~or~~
- 7) Stereo system bass booster kit
- 8) CD
- 9) 2 Mango Fruit (got from grand mother in College Park GA)
- 10) 1 satellite radio receiver
- 11) Regular tools to fix the truck Flat (~~truck~~ truck jack kit on floor behind the back ~~set~~ seats)  
No visiable
- 12) 1 Black Clip board with catewater and hold space inside the ~~3~~ clip board (with paper woi

E-3



Nothing about a seizure of any thing that was in the truck. But stuff was took out of the truck and wasn't returned.

**Sheriff Will Lewis**  
Greenville County Sheriff's Office

**NOTIFICATION OF SEIZURE**

Date wrote →  
by Deputy

DATE: 2-11-17 CASE #: 17-122661

DEFENDANT(S): DAVID GREEN

ADDRESS: 4957 EDGE MERE Ave BALTIMORE MD 21215

Check one of the following and complete separate forms if necessary for multiple seizure types:

CONSENT:

NON-CONSENT:

EVIDENTIARY CURRENCY: (DO NOT DEPOSIT) <input type="checkbox"/>	BUY-MONEY: (DO NOT DEPOSIT) <input type="checkbox"/>	NARCOTICS: <input type="checkbox"/>	GAMBLING: (INCLUDES MACHINES) <input type="checkbox"/>
DEATH INVESTIGATION: <input type="checkbox"/>	ROBBERY: <input type="checkbox"/>	FOUND: <input type="checkbox"/>	OTHER: <input checked="" type="checkbox"/>
FIREARMS: <input type="checkbox"/>	AMMUNITION: <input type="checkbox"/>		

Total Dollar Amount Seized \$ \_\_\_\_\_

Total Items Seized \_\_\_\_\_  
(Gambling Machines, Firearms, etc)

**ITEMS LIST:**

MAKE/DESCRIPTION	MODEL #	SERIAL #
<u>WHITE 2006 F350</u>	<u>FX4</u>	<u>1FTWW31P86EDG1140</u>

DEFENDANT: m/o Ar Cannon  
PRINT NAME

UNIT # : 632 / K-10

**MANDATORY:**

\*\*\*Complete this form, initial below if applicable & submit to Property & Evidence/Records\*\*\*

\*For your convenience, paperwork may be left in the SEIZURE BOX located in Uniform Patrol\*

4 McGee Street, Greenville, SC 29601

Non-Emergency Phone Number (864)271-5210 - CrimeStoppers (864)23-CRIME / (864)232-7463

www.gcsso.org

S/IPB 07/24/2017

↑ Dates ↓

2017 JUL 13 PM 12:24

10-26-2017

Date received

E-4

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF GREENVILLE )  
 )  
 )  
 State of South Carolina ex rel. )  
 W. Walter Wilkins, Solicitor, Thirteenth )  
 Judicial Circuit, )  
 Plaintiff, )  
 )  
 vs. )  
 2006 Ford F350 )  
 (VIN - 1FTWW31P86ED61140) )  
 Defendant Property and )  
 David Green )  
 Interested Party )

IN THE COURT OF COMMON PLEAS  
THIRTEENTH JUDICIAL CIRCUIT

2017-CP-23-

SUMMONS  
(Non-Jury Trial Demanded)

Date Filed

2017 OCT 25 PM 4: 30

GREENVILLE COMMON PLEAS - CASE#2017CP2305529  
SHERIFF'S OFFICE  
CIVIL DIVISION

YOU ARE HEREBY SUMMONED and required to answer the Complaint in the above entitled action, a copy of which is herewith served upon you (and which has been filed in the Office of the Clerk of Court) and to serve a copy of your Answer upon the subscribers, at the offices located at the Thirteenth Circuit Solicitor's Office, 305 East North Street, Suite 325, Greenville, South Carolina 29601, within thirty (30) days after the date of such service, exclusive of the day of service, and if you fail to answer the said Complaint within that time, judgment by default will be rendered against you for the relief demanded in the Complaint.

s/ Jonathan M. Gregory  
 SC Bar # (#73601)  
 13<sup>th</sup> Circuit Solicitor's Office  
 305 East North Street, Suite 325  
 Greenville, SC 29601  
 (864) 467-8647  
 jgregory@greenvillecounty.org  
 Attorney for Plaintiff

Greenville, SC  
 August 25, 2017



Office of the Clerk of Court  
Greenville, South Carolina  
Paul B. Wickensimer  
Clerk of Court

Circuit Court Division  
Greenville County Courthouse  
305 East North Street  
Greenville, South Carolina 29601  
(864) 467-8551 FAX (864) 467-8540

November 21, 2017

David Green, Jr. #300923-0355  
Greenville County Detention Center  
20 McGee Street  
Greenville, SC 29601

RE: CA# 2017CP2305529

*Date wrote  
about a hearing  
↓*

Dear Mr. Green:

I am in receipt of your letter dated November 17, 2017 in which you inquire about the scheduling of this case (CA# 2017CP2305529) for a hearing in the Greenville County Circuit Court. Usually, Common Pleas Non-Jury cases are scheduled for trial sometime after they are 8 months old.

Considering the August 25<sup>th</sup>, 2017, filing date of this case it should appear on the May 14-18, 2018 Common Pleas Non-Jury Trial Roster. Roster Publication Notification will be sent from the Clerk of Court's office approximately 6 weeks prior to the beginning of the trial term.

Thank you for your inquiry about this.

Sincerely,

Stephen Lopez  
Non-Jury Coordinator

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF GREENVILLE )  
 )  
 )  
 State of South Carolina ex rel. )  
 W. Walter Wilkins, Solicitor, Thirteenth )  
 Judicial Circuit, )  
 Plaintiff, )  
 )  
 vs. )  
 2006 Ford F350 )  
 (VIN - 1FTWW31P86ED61140) )  
 Defendant Property and )  
 )  
 David Green, and )  
 Tonja Mechelle Flythe-Harkless )  
 Interested Parties )

IN THE COURT OF COMMON PLEAS  
THIRTEENTH JUDICIAL CIRCUIT

2017-CP-23-5529

AMENDED SUMMONS  
(Non-Jury Trial Demanded)

Date Filed ↑

2018 APR 5 3:53

GREENVILLE COUNTY  
SHERIFF'S OFFICE  
CIVIL DIVISION

YOU ARE HEREBY SUMMONED and required to answer the Complaint in the above entitled action, a copy of which is herewith served upon you (and which has been filed in the Office of the Clerk of Court) and to serve a copy if your Answer upon the subscribers, at their offices located at the Thirteenth Circuit Solicitor's Office, 305 East North Street, Suite 325 Greenville, South Carolina 29601, within thirty (30) days after the date of such service, exclusive of the day of service, and if you fail to answer the said Complaint within that time, judgment by default will be rendered against you for the relief demanded in the Complaint.

s/ Jonathan M. Gregory  
 SC Bar # (#73601)  
 13<sup>th</sup> Circuit Solicitor's Office  
 305 East North Street, Suite 325  
 Greenville, SC 29601  
 (864) 467-8647  
 jgregory@greenvillecounty.org  
 Attorney for Plaintiff

Greenville, SC  
 March 26, 2018

Date Filed

and therefore title/ownership be vested and transferred to the GCSO.

WHEREFORE, Plaintiff respectfully prays:

1. The Defendant Property as set forth in the above-referenced caption shall be forfeited to the State of South Carolina and disposed of pursuant to Section 44-53-530, Code of Laws of South Carolina (1976), as amended;
2. That title/ownership of the Defendant property be vested and transferred to the GCSO;
3. That the Attorney General of South Carolina shall be notified;
4. In the alternative, that the Defendant Property be declared abandoned and that title/ownership of the Defendant property be vested and transferred to the GCSO;
5. For such other and further relief as this Court shall deem just and proper.

/s Jonathan M. Gregory  
 Jonathan M. Gregory (#73601)  
 Thirteenth Circuit Solicitor's Office  
 305 East North Street, Suite 325  
 Greenville, South Carolina 29601  
 (864) 467-8647  
 jgregory@greenvillecounty.org  
 Attorney for Plaintiff

Greenville, South Carolina  
 March 26, 2018

**RECEIVED**  
 MAR 21 2019  
 SC Court of Appeals

Date wrote by Kathryn Monahan when delivered to Mr. Green Look on back for date recieved by Mr. Green

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF GREENVILLE )  
 )  
 )  
 )  
 State of South Carolina ex rel. )  
 W. Walter Wilkins, Solicitor, Thirteenth )  
 Judicial Circuit, )  
 Plaintiff, )  
 )  
 vs. )  
 2006 Ford F350 )  
 (VIN - 1FTWW31P86ED61140) )  
 Defendant Property and )  
 )  
 David Green, and )  
 Tonja Mechelle Flythe-Harkless )  
 Interested Parties )

IN THE COURT OF COMMON PLEAS  
 THIRTEENTH JUDICIAL CIRCUIT

2017-CP-23-5529

SECOND AMENDED SUMMONS  
 (Non-Jury Trial Demanded)

*Date Filed*

2018 APR 12 PM 5:06

GREENVILLE COUNTY  
 SHERIFF'S OFFICE  
 CIVIL DIVISION  
 CASE#2017CP2305529

YOU ARE HEREBY SUMMONED and required to answer the Complaint in the above entitled action, a copy of which is herewith served upon you (and which has been filed in the Office of the Clerk of Court) and to serve a copy of your Answer upon the subscribers, at their offices located at the Thirteenth Circuit Solicitor's Office, 305 East North Street, Suite 325, Greenville, South Carolina 29601, within thirty (30) days after the date of such service, exclusive of the day of service, and if you fail to answer the said Complaint within that time, judgment by default will be rendered against you for the relief demanded in the Complaint.

s/ Jonathan M. Gregory  
 SC Bar # (#73601)  
 13<sup>th</sup> Circuit Solicitor's Office  
 305 East North Street, Suite 325  
 Greenville, SC 29601  
 (864) 467-8647  
 jgregory@greenvillecounty.org  
 Attorney for Plaintiff

Greenville, SC  
 April 12, 2018

E-9

PJV004R  
8/3/2018 8:46:41AM  
Job Number 2500589

Greenville County Detention Center  
Inmate Visits

Inmate 0355 GREEN, DAVID Sex M Race B DOB 07/09/1977 Booked 07/11/2017 Cell U ID Pack# 0300923

From Date	Time	To Date	Time	Type	Visitor	Status
07/12/2018	17:35	07/12/2018	18:00	Professional	MCCLAIN, BEN	Visited
06/28/2018	12:13	06/28/2018	13:00	Video - Professional	MCCLAIN, BEN	Visited
06/28/2018	12:13	06/28/2018	13:00	Video - Professional	DALEY, JOSEPH	Visited
06/13/2018	13:30	06/13/2018	14:00	Video - Professional	MCCLAIN, BEN	Cancelled App (Phone)
04/20/2018	11:30	04/20/2018	11:33	Video - Professional	MONAHAN, KATHRYN	Visited
04/09/2018	09:17	04/09/2018	09:20	Video - Professional	MONAHAN, CATHY	Visited
04/04/2018	11:00	04/04/2018	11:12	Video - Professional	STARKS, J.C.	Visited
12/05/2017	18:30	12/05/2017	20:30	Professional	MCCLAIN, BEN	Visited
11/20/2017	10:55	11/20/2017	11:39	Video - Professional	GRUBBS, CHRIS	Visited
10/26/2017	13:50	10/26/2017	14:25	Video - Professional	MARCHANT, LUCAS	Visited
10/02/2017	13:57	10/02/2017	14:25	Video - Professional	GRUBBS, CHRIS	Visited
09/18/2017	09:30	09/18/2017	10:48	Video - Professional	ROBINSON, SCOTT	Visited
09/08/2017	14:35	09/08/2017	15:28	Video - Professional	GRUBBS, CHRIS	Visited
08/30/2017	09:15	08/30/2017	10:05	Video - Professional	GRUBB, CHRIS	Visited
08/29/2017	13:45	08/29/2017	13:45	Professional	GRUBBS, CHRIS	Cancelled App (Phone)
08/25/2017	11:20	08/25/2017	11:30	Professional	GRUBBS, CHRIS	Visited
07/20/2017	10:30	07/20/2017	11:30	Video - Professional	GRUBB, CHRIS	Visited

SAME Person

\*\*\*\*\*End of Report\*\*\*\*\*

Same Dates as on the Summons/Complaints  
sign by dates by the person on that day of visit

### ORDER OF TRANSPORT

THE SC DEPT. OF CORRECTIONS IS ORDERED TO TRANSPORT  
INMATE FROM THE DEPT. OF CORRECTIONS TO THE GREENVILLE COUNTY COURTHOUSE.

CASE #: 2017CP2305529

#### INMATE INFORMATION:

INMATE NAME David Green #300923-0355  
SCDC LOCATION Greenville County Detention Center

#### REASON FOR TRANSPORT:

TYPE HEARING: Common Pleas Motions Hearing

#### DATE NEEDED:

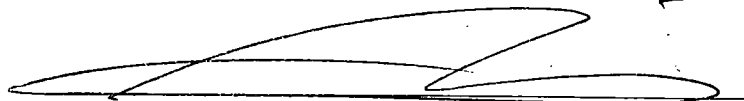
DATE OF HEARING: July 19, 2018 TIME OF HEARING: 11:00 AM

APPEAR BEFORE JUDGE: Alex Kinlaw, Jr

LOCATION: Greenville Co. Courthouse, 305 East North Street, Greenville, SC 29601

IT IS SO ORDERED.

DATE: 6/27 2018

  
Circuit Court Judge  
2158

FILED-CLERK OF COURT  
PAUL B. WICKHAM  
GREENVILLE, SC 29601

2018 JUN 28 PM 4:38  
Date Filed then had to be mailed  
to Mr. Green

FORM 4

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
IN THE COURT OF COMMON PLEAS

JUDGMENT IN A CIVIL CASE  
CASE NUMBER 2017CP2305529

South Carolina State Of		David Green	Tonja Mechele Flythe Harkless
-------------------------	--	-------------	----------------------------------

PLAINTIFF(S)	DEFENDANT(S)
Submitted by:	Attorney for: <input type="checkbox"/> Plaintiff <input type="checkbox"/> Defendant <input type="checkbox"/> Self-Represented Litigant

DISPOSITION TYPE (CHECK ONE)

- JURY VERDICT.** This action came before the court for a trial by jury. The issues have been tried and a verdict rendered.
- DECISION BY THE COURT.** This action came to trial or hearing before the court. The issues have been tried or heard and a decision rendered.  See Page 2 for additional information.
- ACTION DISMISSED (CHECK REASON):**  Rule 12(b), SCRPC;  Rule 41(a), SCRPC (Vol. Nonsuit);  
 Rule 43(k), SCRPC (Settled);  Other: \_\_\_\_\_
- ACTION STRICKEN (CHECK REASON):**  Rule 40(j) SCRPC;  Bankruptcy;  
 Binding arbitration, subject to right to restore to confirm, vacate or modify arbitration award;  Other: \_\_\_\_\_
- STAYED DUE TO BANKRUPTCY**
- DISPOSITION OF APPEAL TO THE CIRCUIT COURT (CHECK APPLICABLE BOX):**  
 Affirmed;  Reversed;  Remanded;  Other:

NOTE: ATTORNEYS ARE RESPONSIBLE FOR NOTIFYING LOWER COURT, TRIBUNAL, OR ADMINISTRATIVE AGENCY OF THE CIRCUIT COURT RULING IN THIS APPEAL.

IT IS ORDERED AND ADJUDGED:  See attached order; (formal order to follow)  Statement of Judgment by the Court:

ORDER INFORMATION

This order  ends  does not end the case.

Additional Information for the Clerk: \_\_\_\_\_

INFORMATION FOR THE JUDGMENT INDEX

Complete this section below when the judgment affects title to real or personal property or if any amount should be enrolled. If there is no judgment information, indicate "N/A" in one of the boxes below.

Judgment in Favor of (List name(s) below)	Judgment Against (List name(s) below)	Judgment Amount To be Enrolled (List amount(s) below)

If applicable, describe the property, including tax map information and address, referenced in the order:

The judgment information above has been provided by the submitting party. Disputes concerning the amounts contained in this form may be addressed by way of motion pursuant to the SC Rules of Civil Procedure. Amounts to be computed such as interest or additional taxable costs not available at the time the form and final order are submitted to the judge may be provided to the clerk.

Note: Title abstractors and researchers should refer to the official court order for judgment details.

E-Filing Note: In E-Filing counties, the Court will electronically sign this form using a separate electronic signature page.

		8/21/2018
Circuit Court Judge	Judge Code	Date

For Clerk of Court Office Use Only

E-11

2 of 2

This judgment was entered on August 21, 2018, and a copy mailed first class or placed in the appropriate attorney's box on August 21, 2018, to attorneys of record or to parties (when appearing pro se) as follows:

Jonathan Martin Gregory 305 E. North Street, Suite 325  
Greenville, SC 29601

David Green #300923-0355 Greenville County Detention  
Center 20 Mcgee St Greenville, SC 29601  
Tonja Mechelle Flythe Harkless 7 Sycamore St Apt 2  
Westminster, MD 21157

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ATTORNEY(S) FOR THE PLAINTIFF(S)

---

ATTORNEY(S) FOR THE DEFENDANT(S)

---

Court Reporter

---

Paul B. Wickensimer Greenville County Clerk Of  
Court - Clerk of Court

Court Reporter:

**E-Filing Note:** In E-Filing counties, the date of Entry of Judgment is the same date as reflected on the Electronic File Stamp and the clerk's entering of the date of judgment above is not required in those counties. The clerk will mail a copy of the judgement to parties who are not E-Filers or who are appearing pro se. See Rule 77(d), SCRCP.

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**ADDITIONAL INFORMATION REGARDING DECISION BY THE COURT AS REFERENCED ON PAGE 1.**

This action came to trial or hearing before the court. The issues have been tried or heard and a decision rendered.

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David Green # 300923-0355

Greenville County Detention Center  
20 McGee Street  
Greenville SC 29601

GREENVILLE SC 29601

POSTAGE WILL BE PAID BY ADDRESSEE



**RECEIVED**

MAR 21 2019

SC Court of Appeals

To: Jenny Abbott Kitchings, Clerk  
P.O. Box 11629  
Columbia, S.C. 29211

29211-162929

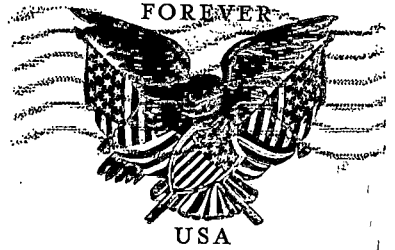
4 of 5



David Green #300923-0355  
Greenville County Detention Center  
20 McGee Street  
Greenville SC 29601

GREENVILLE SC 296

19 MAR 2019 PM 1 1



**RECEIVED**  
MAR 21 2019  
SC Court of Appeals

To: Jenny Abbott Kitchings, Clerk  
P.O. Box 11629  
Columbia, S.C. 29211

29211-162929

5 of 5

