



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401

Columbia, South Carolina 29201-3332

Post Office Box 11589

Columbia, South Carolina 29211-1589

Telephone: (803) 734-1330

Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

June 6, 2019

RECEIVED

JUN 06 2019

S.C. SUPREME COURT

Ms. Deborah Garrison
S. C. Court Administration
1220 Senate Street
Columbia, SC 29201

Dear Ms. Garrison:

Please provide us with the following transcript:

Christopher Manning v. The State

Case #: 2014-CP-32-03075

Appellate Case No. 2019-000831

County: Lexington

Hearing Date: April 18, 2016

Presiding Judge: Perry H. Gravely

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

Paula Murdoch
Administrative Coordinator

cc: ~~S.C. Supreme Court~~
Attorney General's Office
S. C. Court Administration



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S.C. SUPREME COURT

Ms. Bethanie K. Creppon
Circuit Court Reporter
P.O. Box 85411
Lexington, SC 29073

Dear Ms. Creppon:

Please provide us with the following transcript:

Christopher Manning v. The State
Appellate Case No. 2019-000831

County: Lexington

Presiding Judge: Walton J. McLeod, IV

Case #: 2018-CP-32-02208

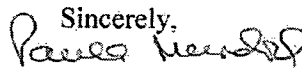
Hearing Date: April 1, 2019

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

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