

THE STATE OF SOUTH CAROLINA

In the Court of Appeals

APPEAL FROM THE ANDERSON COUNTY

Court of Common Pleas

R. Scott Sprouse, Circuit Court Judge

RECEIVED
JUN 27 2019
SC Court of Appeals

Case No. 2017-CP-04-02296

Appellate Case No. 2019-000557

Brent Murdock, individually and as agent for Charles Bruce MurdockAppellant,

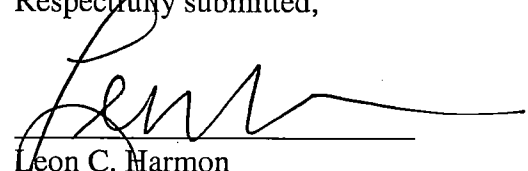
Vs.

Anderson County, Diamond W. Farm, LLC and Wallace B. Wood.....Respondents.

MOTION FOR EXTENSION OF TIME (1ST)

Anderson County hereby moves the Court for a thirty day (30) extension of time in which to file and serve Respondent's Brief and Designation of Matter in the above appeal. This Motion is based upon the undersigned's workload, including complex fiscal year end projects.

Respectfully submitted,



Leon C. Harmon
SC Bar No. 2705
Anderson County Attorney
P.O. 8002
Anderson, SC 29622
(864) 222-2123

Other Counsel of Record
Joshua B. Raffini
101 North Murray Avenue
Anderson, SC 29625

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PROOF OF SERVICE

I certify that I, Leon Harmon, attorney for Anderson County, have served the Motion for Extension of Time (1st) by depositing a copy of it in the United States Mail, postage prepaid, June 25, 2019, addressed as follows:

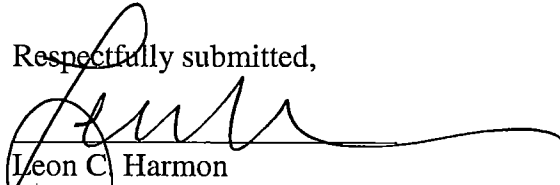
Joshua B. Raffini
101 North Murray Avenue
Anderson, SC 29625
Attorney for Appellant

Diamond W Farm, LLC
452 Prices Mill Road
Plum Branch, SC 29845

Wallace B. Wood
452 Prices Mill Road
Plum Branch, SC 29845

June 25, 2019

Respectfully submitted,



Leon C. Harmon
S.C. Bar No. 2705
Anderson County Attorney
P.O. 8002
Anderson, SC 29622
(864) 222-2123



Office of the
County Attorney

June 25, 2019

(VIA FAX (803) 734-1839 AND US MAIL)

Jenny Abbott Kitchings
Clerk, South Carolina Court of Appeals
PO Box 11629
Columbia, SC 29211

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RE: Brent Murdock vs. Anderson County, et al.
Case No.: 2017-CP-04-02296
Appellate case No.: 2019-000557

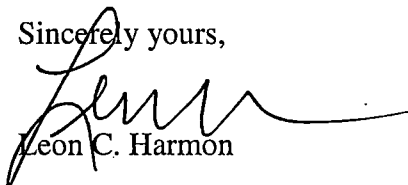
Dear Ms. Kitchings:

Please find enclosed Respondent Anderson County's Motion for Extension of Time to File and serve Respondent's Brief and Designation of Matter. The Appellant's Initial Brief and Designation of Matter was served on the Respondent Anderson County on June 7, 2019. I have also enclosed the \$50.00 filing fee.

Please contact me with any questions or concerns.

With personal regards, I am

Sincerely yours,



Leon C. Harmon

cc: Joshua B. Raffini, Esquire
Diamond W. Farm, LLC
Wallace B. Wood

Anderson County
P.O. Box 8002
Anderson, SC 29622



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Jenny Abbott Kitchings
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