

STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

---

Appeal from Williamsburg County  
The Honorable Clifton Newman, Circuit Court Judge  
Appeal Case No. 2010-172506

---

THE STATE

RESPONDENT,

V.

TAWANDA ALLEN,

APPELLANT

---

**DESIGNATION OF MATTER  
TO BE INCLUDED IN THE RECORD ON APPEAL**

---

In addition to the items proposed by Appellant to be included in the Record on Appeal, counsel for Respondent would designate the following item to be included in the Record on Appeal:

State's Exhibit 1 from the Pre-trial Suppression hearing (Transcript of taped confession)

The undersigned hereby certifies this Designation contains no matter which is irrelevant to this appeal.

Respectfully Submitted,


ALAN WILSON  
Attorney General

JOHN W. McINTOSH  
Chief Deputy Attorney General

DONALD J. ZELENKA  
Assistant Deputy Attorney General

ALPHONSO SIMON JR.  
Assistant Attorney General  
Post Office Box 11549  
Columbia, South Carolina 29211  
(803) 734-6305

THE HONORABLE ERNEST A. FINNEY, III  
Solicitor, Third Judicial Circuit  
141 N. Main St.  
Sumter, South Carolina 29150  
**ATTORNEYS FOR RESPONDENT**

By:  \_\_\_\_\_  
Alphonso Simon Jr.  
Bar # 74713  
Office of the Attorney General  
Post Office Box 11549  
Columbia, South Carolina 29211  
(803) 734-6305

February 6, 2013.

STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

---

Appeal from Williamsburg County  
The Honorable Clifton Newman, Circuit Court Judge  
Appeal Case No. 2010-172506

---

THE STATE

RESPONDENT,

V.

TAWANDA ALLEN,

APPELLANT.

---

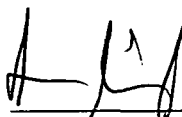
**CERTIFICATE OF SERVICE**

---

I, Alphonso Simon, Jr., counsel for the Respondent, certify that I have served the within Initial Brief of Respondent and Designation of Matter on Appellant by depositing two (2) copies of the same in the United States mail, postage prepaid, addressed to his attorney of record, Robert M. Dudek, Esq., SCCID, Division of Appellate Defense, 1330 Lady St., Ste #401, Columbia, SC 29201-3332.

I further certify that all parties required by Rule to be served have been served.

This 6<sup>th</sup> day of February, 2013.



---

ALPHONSO SIMON, JR.

Bar #74713  
Office of Attorney General  
P. O. Box 11549  
Columbia, South Carolina 29211  
(803) 734-6305

**ATTORNEY FOR RESPONDENT**