

15 August 2019

Alan Nix
1401 Densmore Circle
Mount Pleasant, SC 29466

Christine Smith
Charleston County, MIE
100 Broad St., Ste. 266
Charleston, SC 29401

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AUG 19 2019
SC Court of Appeals

Re: Exhibit list 26 Sept 2017 and Exhibit 12
Case Numbers: 2014-CP-10-05407 / 2017-CP-10-04031

Ms. Smith.

Enclosed is a copy of the "Exhibit List" you filled out for Mr. Musheff on or about 26 Sept 2017. Also enclosed is copy of "Exhibit 12" that you gave me in February 2018, I think maybe the 8th.

I have two specific questions.

1. Your "Exhibit List" from or about 26 Sept 2017 has the case number cited as "2014-5407 / 2017-4031". Could you please explain that situation sufficiently that a layman like me can understand why you wrote "2014-5407 / 2017-4031" in that space?
2. You didn't note "Exhibit 12" under the Plaintiff's list of exhibits. ("copy of checks" written in there is obviously my hand writing) Could you please explain why you didn't list the Plaintiff's exhibit 12 on line 12?

Additionally, I wanted to make sure you were aware:

1. upon a bit of a closer inspection, you can tell that someone had taken some action to conceal various information on the back of the electronically endorsed checks. I'm fairly sure it was the bank's routing number, account number, etc.
2. in one instance, it appears like someone attempted to change numbers at the bottom of the front of a check.
3. AND, when I sent these checks back to McCabe Trotter last August (2018) for them to go ahead and properly deposit them into their bank account, since obviously they were already endorsed to them a year earlier, they sent them back to me AND, BELIEVE IT OR NOT, had applied white out to the endorsements to the them such as "endorse to MTB" and "CHURCHILL @ PW to McCabe Trotter"

So, if you could please respond with the explanations requested above in regards to my two questions, that would be very appreciated.

AND, obviously, you need to retain "Exhibit 12" somewhere safe because I'm confident that will be a bit of a problem in the near future.

Mr. Dawson is copied since I suspect you were acting as a Charleston County employee when you filled out the "Exhibit List" on or about 26 Sept 2017.

Best regards,



Alan Nix

cc.

Office of Court Administration
1220 Senate Ste., Ste. 201
Columbia, SC 29201

Joe Dawson
Charleston County Attorneys Office
4045 Bridge View Dr.
North Charleston, SC 20405

Sandlapper Reporting, LLC
P.O. Box 30276
Charleston, SC 29417

Alan Wilson
SC Attorney General
PO Box 11549
Columbia, SC 29211

COURT OF COMMON PLEAS

MASTER IN EQUITY

EXHIBIT LIST

DATE OF HEARING 9/26/17

Case Title Churchill Park v. Nix Case NO: 2014-5407/2017-4031

Plaintiff Jed Musheff Defendant Pro Se
Sally Newman

Plaintiff

Defendant

- 1. Covenants X
- 2. Notice of Lien ✓
- 3. SCS Financials (3)
- 4. LPPM Financials (4)
- 5. Gold Crown Financials (5)
- 6. Atty Fees + Costs (6)
- 7. Atty Fees + Costs Affidavit (7)
- 8. Churchill Park HOA, INC (8) ✓ ??
- 9. Churchill Park (9) ✓ ??
- 10. Assignment Enforcement (10) (1) ??
- 11. Summary of Charges (11) (1) ??
- 12. COPY OF CHARGES (12)
- 13. _____ (13)
- 14. _____ (14)
- 15. _____ (15)

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 -SC SEC OF STATE
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 GOT THIS ONE



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Alan G. Nix
1401 Densmore Circle
Mount Pleasant, SC 29466

LOOK FOR:
3D hologram foil across top
Heat-reactive circle in upper-right corner

709
68-7497/2560

8 AUG. 2017

Date

Pay to the
Order of

CHURCHILL PARK HOMEOWNERS ASSOCIATION, INC.

\$ 279.00

Two hundred seventy nine & 0/100

Dollars



Security
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Navy Federal Credit Union

NO INVOICE EVER RECEIVED
2017 HOA ASSESSMENT

Alan G. Nix

MP

Security Check

CHURCHILL @ PW to McCabe Trotter

Alan G. Nix
1401 Densmore Circle
Mount Pleasant, SC 29466

Handwritten signature/initials

LOOK FOR:
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Heat-reactive circle in upper-right corner

712

68-7497/2560

30 AUG 2017

Date

Pay to the
Order of

CHURCHILL PARK HOMEOWNERS ASSOCIATION, INC.

\$ 87.49

Eighty seven & 49/100

Dollars



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Back.

Navy Federal Credit Union

2013 ASSESSMENT - PARTIAL
ACCT FW-CHU 0022 10

Large handwritten signature: Alan G. Nix

Security Check

708

68-7497/2560

LOOK FOR:
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9/1/2017

Date

Alan G. Nix
140 Densmore Circle
Mount Pleasant, SC 29466

Handwritten signature/initials

Pay to the
Order of

CHURCHILL PARK e PARK WEST ASSOCIATION INC. \$ 279.⁰⁰

Two hundred seventy nine and 00/100

Dollars



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New Federal Credit Union

SECURITY
Handwritten signature

2015
FOR PAY - ACCT # 5810

Security Check

Alan G. Nix
1400 Densmore Circle
Mount Pleasant, SC 29466

#984
11

LOOK FOR:
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Heat-reactive circle in upper-right corner

714

68-7497/2560

31 Aug 2017

Date

Pay to the
Order of

CHURCHILL PARK HOMEOWNERS ASSOCIATION, INC \$ *171.00*

One hundred seventy one & 00/100 Dollars



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Navy Federal Credit Union

201 B

HOA DUES - ACCT # 5810

Alan Nix

MP

Security Check

SECRET TO THE PRESIDENT OF THE UNITED STATES

SECRET TO THE PRESIDENT

SECURITY CHECK

713

88-7497/2560

LOOK FOR:
3D hologram foil across top
Heat-reactive circle in upper-right corner

Alan G. Nix
2401 Densmore Circle
Mount Pleasant, SC 29466

#989

30 AUG 2017
Date

Pay to the
Order of

CHURCHILL PARK HOMEOWNERS ASSOCIATION INC | \$ 49.50

Forty nine & 50/100

Dollars



Security Features
Detailed on
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Navy Federal Credit Union

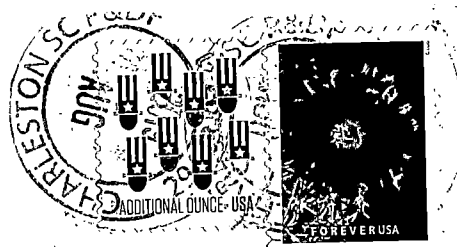
2014 PARTIAL PMT.
ACCT # 5810

Alan G. Nix

MP

Security Check

1401 DENSMORE CIRCLE
MT. PLEASANT, SC 29406



RECEIVED

AUG 19 2019

SC Court of Appeals

OFFICE OF COURT ADMINISTRATION
1220 SENATE ST., STE. 201
COLUMBIA, SC 29201