



# SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense  
1330 Lady Street, Suite 401

Columbia, South Carolina 29201-3332  
Post Office Box 11589  
Columbia, South Carolina 29211-1589  
Telephone: (803) 734-1330  
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

August 27, 2019

RECEIVED

AUG 27 2019

S.C. SUPREME COURT

The Honorable Daniel E. Shearouse  
Clerk, S.C. Supreme Court  
Post Office Box 11330  
Columbia, SC 29211

Re: Sandy Lynn Westmoreland v. The State - Appellate Case No. 2019-001251

Dear Mr. Shearouse:

I have had to reorder the transcript in the above-captioned case. The first request was made in a timely manner, but the court reporter has informed us that she did not take the proceedings. I would respectfully request that you start our time schedule for ordering the transcript from today's date, as evidenced by the enclosed letter.

If you have any questions concerning this matter, please do not hesitate to contact me. Thank you for your assistance in this matter.

Sincerely,

Della White  
Administrative Coordinator

cc: Attorney General's Office  
S. C. Court Administration

Enclosure



# SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense  
1330 Lady Street, Suite 401

Columbia, South Carolina 29201-3332  
Post Office Box 11589  
Columbia, South Carolina 29211-1589  
Telephone: (803) 734-1330  
Facsimile: (803) 734-1397

Robert M. Dudak, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

August 27, 2019

RECEIVED

AUG 27 2019

S.C. SUPREME COURT

Julie A. Cendroski  
Circuit Court Reporter  
P. O. Box 27248  
Greenville, SC 29616

Dear Ms. Cendroski:

Please provide us with the following transcript:

Sandy Lynn Westmoreland v. The State  
Appellate Case No. 2019-001251  
County: Spartanburg  
Presiding Judge: J. Mark Hayes

Case #: 2018-CP-42-01200

Date of Trial: May 13, 2019

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID prefers that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,  
  
Della White  
Administrative Coordinator

cc:  S. C. Supreme Court  
 Attorney General's Office  
 S. C. Court Administration