

Turner Padget

REPLY TO:

R. Hawthorne Barrett

E-Mail: TBarrett@TurnerPadget.com
Writer's Direct Dial: (803) 227-4219
Writer's Direct Fax: (803) 400-1454

October 9, 2019

Hon. Jenny Abbott Kitchings
Clerk of Court
South Carolina Court of Appeals
P.O. Box 11629
Columbia, SC 29211

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OCT 11 2019
SC Court of Appeals

Re: Rainsford, Bettis v. Apex Bank, et al.
Appellate Case No. 2019-001689
Our File No. 14919.00101

Dear Ms. Kitchings:

Pursuant to Rule 207(a)(1), SCACR, enclosed are copies of our correspondence with the court reporter regarding an order for the hearing transcript relevant to this appeal. The Office of Court Administration received electronic copies of this correspondence. By copy of this letter, I am providing copies to all other counsel of record.

Sincerely,

TURNER PADGET GRAHAM & LANEY P.A.



R. Hawthorne Barrett

RHB
Enclosures

cc: James H. Cassidy, Esq.
Joshua J. Hudson, Esq.
Ross B. Plyler, Esq.
H. Freeman Belser, Esq.
Michael J. Polk, Esq.

Barrett, Thorne

From: Nevers, Maryann S. <mnevers@sccourts.org>
Sent: Wednesday, October 9, 2019 8:48 AM
To: Briggs, Carolyn B.; Transcripts
Cc: Barrett, Thorne
Subject: Re: Transcript request - Rainsford v. Apex Bank, et. al. Case No. 2016-CP-19-00168

Ms. Briggs, I am in receipt of your request to prepare a transcript of the proceedings in Richland County before Judge G. Thomas Cooper, Jr., on August 13, 2019, in the above-referenced matter.

Please be advised that transcript fees are promulgated by SCACR Rule 607, which can be found at the following link:

<http://www.sccourts.org/courtReg/displayRule.cfm?ruleID=607.0&subRuleID=&ruleType=APP>

I estimate that the transcript will consist of approximately 30 pages. Therefore, I will require an advance deposit of \$100.00 to place your request in line for transcription, sent to me at the address listed below. If the final cost exceeds this amount, I will contact you for additional payment before the transcript is finalized. Similarly, if the final cost is less than the deposit amount, I will refund the overage to you.

Additionally, please further define your request in terms of transcript format (paper copy via U.S. Mail, electronic copy via e-mail, etc.), as there are additional fees for additional services as set forth in SCACR Rule 607(h)(1)(J). Normal turnaround time for transcripts is 60 days unless otherwise specified and agreed to for expedited service.

In accordance with the court reporter manual approved by the Supreme Court of South Carolina, the due date will be determined by the date I receive your advance payment.

Please let me know if you have any questions or need additional information, and I will await your further advisement.

THANKS

Maryann S. Nevers, CVR-M-CM, RVR
Realtime Verbatim Reporter
Certified Verbatim Reporter - Master, Certificate of Merit Official Court Reporter South Carolina Judicial Branch Eighth
Judicial Circuit - At Large Post Office Box 90202 Columbia, SC 29290

mnevers@sccourts.org<<https://mail.sccourts.org/owa/redir.aspx?C=0530d46560ca40b3b43f6a3daa27d1bb&URL=mailto%3amnevers%40sccourts.org>>

From: Briggs, Carolyn B. <CBriggs@TurnerPadget.com>
Sent: Tuesday, October 8, 2019 4:22:32 PM
To: Nevers, Maryann S.; Transcripts
Cc: Barrett, Thorne
Subject: Transcript request - Rainsford v. Apex Bank, et. al. Case No. 2016-CP-19-00168

*** EXTERNAL EMAIL: This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. *** Dear Ms. Nevers,

Attached is a request for the transcript of a hearing in the above-referenced case. Please let me know if you need any additional information. Thanks!

[<https://www.turnerpadget.com/828895/images/logo1.png>] <https://urldefense.proofpoint.com/v2/url?u=https-3A_www.turnerpadget.com_&d=DwMF-g&c=YGvVmrQQ6VQOFx3Z93C9uQ&r=K9t415mA9kEo5dC7vxUHcdj7y4ftZcqHIhnQADy1TBs&m=bxJFMQAeHKUSzrTBMsgpm8s2rmKTMgrRhT3_UPzhMo&s=GC_2YAbrvfgPaNYtt3Hu4eM0Obm9yAE4533vhmdIO-M&e=>

Carolyn Briggs

Administrative Assistant

PO Box 1473 | Columbia, SC 29202

1901 Main Street, Suite 1700 | Columbia, SC 29201

803-227-4217 | Fax 803-400-1460

cbriggs@turnerpadget.com<<mailto:cbriggs@turnerpadget.com>>

vCard<https://urldefense.proofpoint.com/v2/url?u=https-3A_www.turnerpadget.com_828895_vcards_CBB.vcf&d=DwMF-g&c=YGvVmrQQ6VQOFx3Z93C9uQ&r=K9t415mA9kEo5dC7vxUHcdj7y4ftZcqHIhnQADy1TBs&m=bxJFMQAeHKUSzrTBMsgpm8s2rmKTMgrRhT3_UPzhMo&s=okahXjvdqld0fO2AVDg6TCWQazwcY0UOEXXWE8RxDaU&e=> |

Location<https://urldefense.proofpoint.com/v2/url?u=http-3A_www.turnerpadget.com_columbia_&d=DwMF-g&c=YGvVmrQQ6VQOFx3Z93C9uQ&r=K9t415mA9kEo5dC7vxUHcdj7y4ftZcqHIhnQADy1TBs&m=bxJFMQAeHKUSzrTBMsgpm8s2rmKTMgrRhT3_UPzhMo&s=XTaHPVdY0HAejbCH9bsKLFazFOcv74yvMF02qFEyXjl&e=>

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## Transcript Request Form

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). Click [here](#) for instructions on how to find the court reporter's email and mailing addresses. Once the court reporter receives your request, it will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party. Please send by mail a money order or certified bank check to the court reporter in order to obtain the transcript. Some court reporters may accept personal checks. Please check with the court reporter to see if this option is available. Once your request is received, you will receive a copy of this form with the bottom portion completed. Please promptly submit your payment in order for the transcript to be provided. If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.

| Requestor's Information                                 |                                                                                                                 |                                                                                                                           |                                 |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>Full Name</b><br><u>R. Hawthorne Barrett</u>         | <b>Phone Number</b><br><u>803-227-4219</u>                                                                      | <b>Email Address</b><br><u>TBarrett@TurnerPadget.com</u>                                                                  |                                 |
| <b>Mailing Address</b><br><u>PO Box 1473</u>            | <b>City</b><br><u>Columbia</u>                                                                                  | <b>State</b><br><u>SC</u>                                                                                                 | <b>Zip Code</b><br><u>29202</u> |
| Transcript Information                                  |                                                                                                                 |                                                                                                                           |                                 |
| <b>Docket Number</b><br><u>2016-CP-19-00168</u>         | <b>Case Caption</b> (i.e. State v. John Doe or Smith v. Smith)<br><u>Bettis Rainsford v. Apex Bank, et. al.</u> |                                                                                                                           |                                 |
| <b>Date(s) of Proceeding</b><br><u>August 13, 2019</u>  | <b>Circuit X</b><br>Family <input type="checkbox"/>                                                             | <b>County</b><br><u>Richland</u>                                                                                          |                                 |
| <b>Presiding Judge</b><br><u>Judge G. Thomas Cooper</u> |                                                                                                                 | <b>Expedited</b> Yes <input type="checkbox"/><br>No <input checked="" type="checkbox"/>                                   |                                 |
| <b>Court Reporter(s)</b><br><u>Mary A Nevers</u>        |                                                                                                                 | <b>Opposing Counsel</b><br><u>James H. Cassidy , Joshua Hudson, Ross Plyler<br/>Roe, Cassidy Coates &amp; Price, P.A.</u> |                                 |

**Requestor's Signature:** s/R. Hawthorne Barrett  
(Typed name will serve as signature)

**Date:** 10/8/19

**Note:** If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter.

| For Court Reporter Use Only                                                                               |                               |                                          |
|-----------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------|
| <b>Full Name</b><br>_____                                                                                 | <b>Date Received</b><br>_____ | <b>Email Address</b><br>_____            |
| <b>Notice of Estimate to Requestor Party</b><br>Date: _____ Number of Pages: _____ Estimated Amount _____ |                               |                                          |
| <b>Mailing Address for Payment</b><br>_____                                                               | <b>City</b><br>_____          | <b>State</b> _____ <b>Zip Code</b> _____ |

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HON JENNY ABBOTT KITCHINGS  
CLERK OF COURT  
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PO BOX 11629  
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