

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

INDICTMENT #: 2018-GS-02-01073

vs.

JAYSON ANTONIO MILES

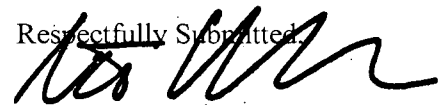
DEFENDANT

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RULE 203(B) EXPLANATION

Pursuant to Rule 203(B)(iv), the undersigned asserts that he does not have a good faith basis to believe that any issues are properly before the Court of Appeals, and the undersigned did not object to the sentence or file a motion to reconsider the sentence. The Defendant then did make contact with an attorney in the Public Defender's Office telling him that he wanted an appeal filed on his case. The undersigned has filed the instant appeal at the request of the Appellant because the Sixth Amendment requires counsel to follow the Appellant's request. See *Frazier v. South Carolina*, 430 F.3d 696, 706 (4<sup>th</sup> Cir.2005) ("A defendant has a right to pursue a direct appeal, even if frivolous, which counsel must assist as 'an active advocate on behalf of his client.'") (quoting *Anders v. California*, 386 U.S. 738, 744 (1967)).

Respectfully Submitted,



Nicholas R. McCarley  
Circuit Public Defender  
Post Office Drawer 2247  
Aiken, South Carolina 29802  
803-642-1732

October 8, 2019

STATE OF SOUTH CAROLINA

IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken VS. STATE

AKA: Jayson Antonio Miles

Race: Black Sex: M Age: 20

DOB: SS#:

Address: City, State, Zip:

DL#: SID#: SC02287320

\*CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the said indictment comes now the Defendant who was TO: Murder / Murder

INDICTMENT/CASE#: 2018GS02019

A/W#: 2017A0210900058

Date of Offense: 4/22/2017

S.C. Code §: 16-03-0010; 16-03-0020

CDR Code #: 0116

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SENTENCE SHEET 30415 - 219

CONVICTED OF or PLEADS

in violation of § 16-03-0010; 16-03-0020 of the S.C. Code of Laws, bearing CDR Code # 0116
NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS §17-25-45

The charge is: As Indicted, Lesser Included Offense, Defendant Waives Presentment to Grand Jury, Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST: Counsel Miles 77509 SC Bar# Defendant Meeks As M... 78930 SC Bar# Attorney for Defendant

WHEREFORE, the Defendant is committed to the State Department of Corrections, County Detention Center, for a determinate term of 40 days/months/years or under the Youthful Offender Act not to exceed years and/or to pay a fine of \$; provided that upon the service of days/months/years and/or payment of \$; plus costs and assessments as applicable\*; the balance is suspended with probation for

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

CONCURRENT or CONSECUTIVE to sentence on: The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by the SCDOC. (895 days credit)

The Defendant is to be placed on the Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135. Pursuant to 18 U.S.C Section 922, it is unlawful for a person convicted of a violation of Section 16-25-20 or 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

RESTITUTION: Deferred Def. Waives Hearing Ordered PTUP Total: \$ plus 20% fee: \$ Payment Terms: Set by SCDPPPS

Recipient:

Table with 3 columns: Description, Amount, Total. Includes items like 14-1-206 (Assessments 107.5%), 14-1-211(A)(1) (Conv. Surcharge) \$100, 14-1-211(A)(2) (DUI Surcharge) \$100, 56-5-2995 (DUI Assessment) \$12, 56-1-286 (DUI Breath Test) \$25, Proviso (Public Def/Probation) \$500, 14-1-212 (Law Enforce. Funding) \$25, 14-1-213 (Drug Court Surcharge) \$150, 50-21-114 (BUI Breath Test Fee) \$50, 56-5-2942(J) (Vehicle Assessment) \$40/ea, 3% to County (if paid in installments) \$ 3.15, TOTAL \$ 128.75

days/hours Public Service or Employment Obtain GED Attend Voc. Rehab. or Job Corp. May serve W/E beginning Substance Abuse Counseling Random Drug/Alcohol testing Fine may be pd. in equal, consecutive pmts. of \$ beginning months \$ paid to Public Defender Fund Other:

Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. Presiding Judge Judge Code: Sentence Date: 10-4-2019

Clerk of Court/ Deputy Clerk Angel Miles Court Reporter: Bethanie Creppon SCCA/217 (04/2018) Guilty Plea accepted June 5, 2019 Ct. Reporter Brenda Sigwald

STATE OF SOUTH CAROLINA COURT OF GENERAL SESSIONS I, Robert H. ... Clerk of Court, South Carolina hereby certifies that the foregoing constitutes a true and correct copy of the original document which have been filed in my office on 10/11/2019. C.C.P. & Gen. A. C. 21-19-154-155

WITNESSES

Aiken County Sheriff

Brendan P Egan

Law Enforcement Case #: 17-023311

SBG

ARREST WARRANT NUMBER

2017A0210900058

FILED

10 May 2018

*Robert J. Harte*  
Clerk of Court

*Jayson Miles*  
Prosecutor

ACTION OF GRAND JURY

True Bill

*[Signature]*

Foreperson of Grand Jury

Date: May 10, 2018

VERDICT

Foreperson of Petit Jury

Date:

DOCKET NO. 2018GS0201073

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

MAY TERM 2018

THE STATE

vs.

JAYSON ANTONIO MILES

CDR #: 0116

Indictment for

MURDER

§ 16-03-0010; 16-03-0020

J. STROM THURMOND, SOLICITOR

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SC Court of Appeals

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

7 day of Oct. 20 19

CCCP & G.S., Aiken County, SC

Deputy Clerk

*[Signature]*  
LSFH

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

INDICTMENT FOR  
MURDER

§ 16-03-0010; 16-03-0020

At a Court of General Sessions, convened on May 14, 2018, the Grand Jurors of Aiken County present upon their oath:

That **JAYSON ANTONIO MILES** did, or along with another did, in Aiken County on or about April 22, 2017, feloniously, wilfully and with malice aforethought, murder David Mackie by means of beating the victim and that the victim did die in Aiken County at 1018 Cedar Road as a proximate result thereof on April 22, 2017. All in violation of Section 16-3-10 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
\_\_\_\_\_  
J. STROM THURMOND, SOLICITOR

2017A0210900058

STATE OF SOUTH CAROLINA

County/ Municipality of

Aiken

THE STATE 17-023311 against

Jayson Antonio Miles

Address:

Phone: SSN:

Sex: M Race: B Height: Weight:

DL State: DL #:

Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Brendan P Egan - 5895

Offense: Murder / Murder

Offense Code: 0116

Code/Ordinance Sec: 16-03-0010

This warrant is CERTIFIED FOR SERVICE in the

County/ Municipality of

The accused

is to be arrested and brought before me to be

dealt with according to the law.

(L.S.)

Signature of Judge

Date:

RETURN

A copy of this arrest warrant was delivered to

defendant Jayson Antonio Miles

on 5-5-17

Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:

General Sessions P O Box 583 109 Park Avenue Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

County/ Municipality of

Aiken

Personally appeared before me the affiant Brendan P Egan who

being duly sworn deposes and says that defendant Jayson Antonio Miles

did within this county and state on or about 4/22/2017 violate the criminal laws of the

State of South Carolina (or ordinance of County/ Municipality of Aiken)

in the following particulars:

DESCRIPTION OF OFFENSE: Murder / Murder

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

That on April 22, 2017 at 1018 Cedar Rd in the county of Aiken, one Jayson Antonio Miles did, with malice aforethought, cause the death of victim by striking the victim, David McKie in the head with a hammer.

Signature of Affiant

STATE OF SOUTH CAROLINA

County/ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue North E

Aiken 29801-

Affiant's Telephone

ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 4/22/2017 defendant Jayson Antonio Miles

did violate the criminal laws of the State of South Carolina (or ordinance of

County/ Municipality of Aiken) as set forth below:

DESCRIPTION OF OFFENSE: Murder / Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable.

Sworn to and subscribed before me on 4/23/2017

Signature of Issuing Judge Patrick Dom Sullivan Judge Code: 5035

Judge's Address New Ellenton, SC 29809

Judge's Telephone (803)652-3609

Issuing Court: Magistrate Municipal Circuit

Magistrate Municipal Circuit

ORIGINAL

ORIGINAL

ORIGINAL

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BAIL set by

WITNESSED

Judge Shankar  
on 5-6-17  
Type and Amount: Denied  
Name of Surety: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_



PRELIMINARY HEARING held by

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Decision: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

DISPOSITION before

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

JURORS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

CODEFENDANTS

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_