

9/16/21

THE STATE OF SOUTH CAROLINA  
In The Court of Appeals

APPEAL FROM RICHLAND COUNTY  
South Carolina Workers' Compensation Commission

R. Michael Campbell, II, Commissioner; Aisha G. Taylor, Commissioner; Susan S. Barden,  
Commissioner

W.C.C. File No.: 1802954  
APPELLATE CASE NO.: 2019-000869

**RECEIVED**  
DEC 09 2019  
SC Court of Appeals

Judy Johnson, Employee, Appellant,

v.

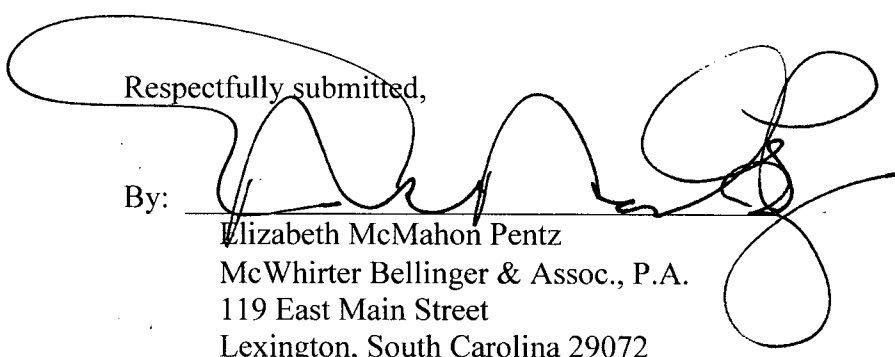
Agape Hospice, Employer; MagMutual Insurance Company, Carrier; Respondents.

**MOTION FOR EXTENSION**

Pursuant to South Carolina Appellate Court Rule 240, the **Appellant** requests a thirty (30) day extension of the deadline for filing the **Final Brief**. The current deadline is December 10, 2019.

Respectfully submitted,

By:

  
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Attorney for Appellant, Judy L. Johnson

Lexington, South Carolina  
December 9, 2019

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CHRISTOPHER M. CUNNINGHAM  
MADELYN E. DUKES  
ASHLEIGH ANNE MCKINNEY

December 9, 2019

**VIA HAND DELIVERY:**

The Honorable Jenny Abbott Kitchings  
Clerk of the South Carolina Court of Appeals  
1220 Senate Street  
Columbia, South Carolina 29201

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**SC Court of Appeals**

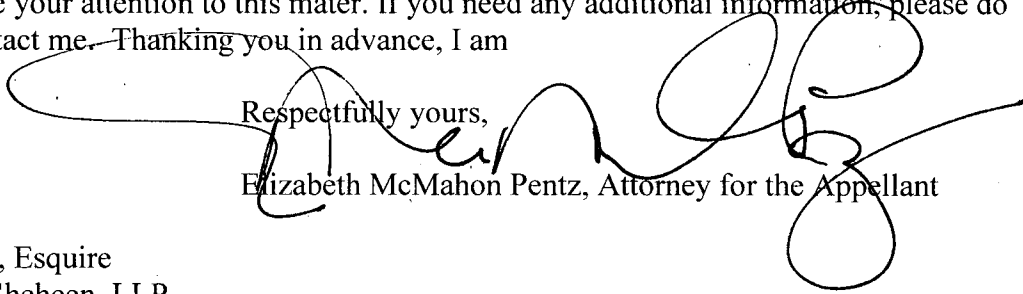
RE: Judy Johnson, Employee, Appellant v. Agape Hospice, Employer; MagMutual Insurance Company, Carrier; Respondents.  
APPELLATE CASE NO.: 2019-000869  
SCWCC FILE NO.: 1802954

Dear Ms. Kitchings:

Please find enclosed for filing the original and seven (7) copies of the **Appellant's Motion for Extension of Time (Final Brief)** in this case. Also enclosed is a **Proof of Service** on counsel for the Respondents and our firm check in the amount of \$50.00 for filing this motion. Please return the additional three (3) copies to me via our courier.

I appreciate your attention to this matter. If you need any additional information, please do not hesitate to contact me. Thanking you in advance, I am

Respectfully yours,

  
Elizabeth McMahon Pentz, Attorney for the Appellant

cc:

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THE STATE OF SOUTH CAROLINA  
In The Court of Appeals

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APPEAL FROM RICHLAND COUNTY  
South Carolina Workers' Compensation Commission

R. Michael Campbell, II, Commissioner; Aisha G. Taylor, Commissioner; Susan S. Barden,  
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**PROOF OF SERVICE**

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Counsel for the **Appellant** certifies that she served the **Motion for Extension to file the Appellant's Final Brief** on Agape Hospice; Employer; MagMutual Insurance Company, Carrier; Respondents; by depositing a copy of the same into the United States Postal Service with proper postage affixed on December 9, 2019, and addressed as follows:

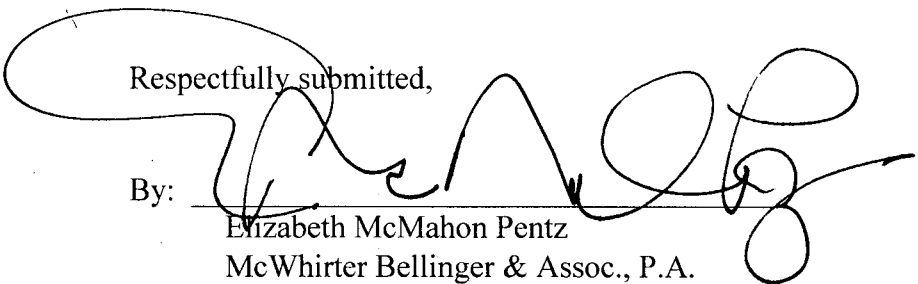
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**[SIGNATURE PAGE FOLLOWS]**

Respectfully submitted,

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Attorney for Appellant, Judy L. Johnson

**PROOF OF SERVICE ((Motion for  
Extension Final Brief)**

Lexington, South Carolina  
December 9, 2019

LAW OFFICES

**McWHIRTER, BELLINGER & ASSOCIATES, P.A.**

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