

December 17, 2019

Jenny Abbott Kitchings, Clerk
SC Court of Appeals
Post Office Box 11629
Columbia, SC 29211

RECEIVED
DEC 18 2019
SC Court of Appeals

Re: John H. Attridge, et al vs Bull Point, SC, LLC, et al
Our File No.: 101-2904
C.A. No.: 2019-002038

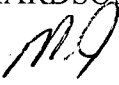
Dear Ms. Kitchings:

Please find enclosed copies of the Requests for Transcripts concerning the above referenced matter.

With kind regards, I am

Sincerely,

RICHARDSON PLOWDEN & ROBINSON, P.A.


Mary Jane Wilson
Legal Assistant

/mjlw

cc: M. Dawes Cook, Jr.
Jeff M. Bogdan
James M. Sullivan
Marvin Infinger
Joseph D' Ambrosio
Robert C. Rogers
David S. Gobb
J.W. Nelson Chandler
Amanda Kurzen Dudgeon

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ATTORNEYS AT LAW

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2103 Farlow Street, Myrtle Beach, SC 29577 P 843.448.1008 F 843.448.1533

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235 McGrath Darby Boulevard, Suite 100, Mount Pleasant, SC 29464 P 843.805.6550 F 843.805.6599

www.RichardsonPlowden.com

REPLY TO COLUMBIA
mwilson@richardsonplowden.com
T: (803) 576-3739

December 11, 2019

VIA EMAIL (mmanley@sccourts.org)
Mona Manley, Court Reporter
P.O. Box 4516
Beaufort, SC 29903

Re: John H. Attridge, et al vs Bull Point, SC, LLC, et al
Our File No.: 101-2904
C.A. No.: 2018-CP-07-02345

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SC Court of Appeals

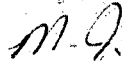
Dear Ms. Manley:

It is our understanding that you were the court reporter for Judge Mullen on December 5, 2019 in Beaufort County. Please find attached the Transcript Request Form concerning the motion hearing in the above referenced matter, together with the Affidavit of Service showing all opposing counsel of record. Should you need anything further, please do not hesitate to call.

With kind regards, I am

Sincerely,

RICHARDSON PLOWDEN & ROBINSON, P.A.



Mary Jane Wilson
Legal Assistant

/mjw

cc: SC Court Administration

Transcript Request Form

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter and to South Carolina Court Administration at transcripts@sccourts.org. Click [here](#) for instructions on how to find the court reporter's email and mailing addresses. Once the court reporter receives your request, it will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to **any** party. Please send by mail a money order or certified bank check to the court reporter in order to obtain the transcript. Some court reporters may accept personal checks. Please check with the court reporter to see if this option is available. Once your request is received, you will receive a copy of this form with the bottom portion completed. Please promptly submit your payment in order for the transcript to be provided. If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.

Requestor's Information			
Full Name Eugene H. Matthews, Esq.	Phone Number 803-771-4400	Email Address gmatthews@richardsonplowden.com mwilson@richardsonplowden.com	
Mailing Address 1900 Barnwell Street	City Columbia	State SC	Zip Code 29202
Transcript Information			
Docket Number 2018-CP-07-02345	Case Caption (i.e. State v. John Doe or Smith v. Smith) John H. Attridge, et al vs Bull Point, SC, LLC, et al		
Date(s) of Proceeding 12/5/19	Circuit Family <input checked="" type="checkbox"/> <input type="checkbox"/>	County Beaufort	RECEIVED DEC 18 2019 SC Court of Appeals
Presiding Judge Carmen T. Mullen	Expedited Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Court Reporter(s) Mona Manley	Opposing Counsel See attached copy of the Affidavit of Service		

Requestor's Signature: Eugene H. Matthews, Esq.
(Typed name will serve as signature)

Date: 12/10/19

Note: If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter.

For Court Reporter Use Only			
Full Name _____	Date Received _____	Email Address _____	
Notice of Estimate to Requestor Party Date: _____ Number of Pages: _____ Estimated Amount _____			
Mailing Address for Payment _____	City _____	State _____	Zip Code _____

MJ Wilson

From: Norton, Phyllis H. <pnorton@sccourts.org>
Sent: Thursday, December 12, 2019 5:16 PM
To: MJ Wilson
Cc: Transcripts
Subject: Re: Attridge vs Bull Point (2018-CP-07-02345); Hearing 10/15/19
Attachments: image001.jpg

Thank you for your transcript request. I will let you know when it is complete.

Phyllis Norton, CVR-Master
Court Reporter, 9th Circuit
636 Long Point Road, Unit G, #74
Mt. Pleasant, SC 29464

From: MJ Wilson <mwilson@richardsonplowden.com>
Sent: Thursday, December 12, 2019 9:12 AM
To: Norton, Phyllis H.
Cc: Transcripts
Subject: Attridge vs Bull Point (2018-CP-07-02345)

*** EXTERNAL EMAIL: This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Phyllis,

Please find attached the Transcript Request Form concerning the above referenced matter. I am also attaching a copy of the Affidavit of Service which list all opposing counsel. Should you need anything further, please let me know.

Thanks

MJ

HOME<[1](https://urldefense.com/v3/__http://www.richardsonplowden.com/__;!!JHVHxrUang!EcDR1sil_rnKSZcCx8t1CKFN0D0e3gi_oOx_KCjUgcNPhQET9xqi9LwzYm6yy7j4$></p></div><div data-bbox=)

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MJ Wilson
Legal Assistant

MWilson@RichardsonPlowden.com<<mailto:MWilson@RichardsonPlowden.com>>

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1900 Barnwell Street
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www.RichardsonPlowden.com<[https://urldefense.com/v3/__http://www.RichardsonPlowden.com__;!!JHVHxrUang!EcDR1sil_rnKSZcCx8t1CKFN0D0e3gi_oOx_KCjUgcNPhQET9xqI9LwzYI-BPO3f\\$>](https://urldefense.com/v3/__http://www.RichardsonPlowden.com__;!!JHVHxrUang!EcDR1sil_rnKSZcCx8t1CKFN0D0e3gi_oOx_KCjUgcNPhQET9xqI9LwzYI-BPO3f$>)

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## Transcript Request Form

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). Click [here](#) for instructions on how to find the court reporter's email and mailing addresses. Once the court reporter receives your request, it will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to **any** party. Please send by mail a money order or certified bank check to the court reporter in order to obtain the transcript. Some court reporters may accept personal checks. Please check with the court reporter to see if this option is available. Once your request is received, you will receive a copy of this form with the bottom portion completed. Please promptly submit your payment in order for the transcript to be provided. If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.

| Requestor's Information                        |                                                                                                                         |                                                                                          |                          |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------|
| <b>Full Name</b><br>Eugene H. Matthews         | <b>Phone Number</b><br>803-771-4400                                                                                     | <b>Email Address</b><br>gmatthews@richardsonplowden.com<br>mwilson@richardsonplowden.com |                          |
| <b>Mailing Address</b><br>1900 Barnwell Street | <b>City</b><br>Columbia                                                                                                 | <b>State</b><br>SC                                                                       | <b>Zip Code</b><br>29202 |
| Transcript Information                         |                                                                                                                         |                                                                                          |                          |
| <b>Docket Number</b><br>2018-CP-07-02345       | <b>Case Caption</b> (i.e. State v. John Doe or Smith v. Smith)<br>John H. Attridge, et al vs Bull Point, SC, LLC, et al |                                                                                          |                          |
| <b>Date(s) of Proceeding</b><br>10/15/19       | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/>                            | <b>County</b><br>Beaufort/ heard in Charleston County                                    |                          |
| <b>Presiding Judge</b><br>Carmen T. Mullen     | <b>Expedited</b> Yes <input type="checkbox"/><br>No <input checked="" type="checkbox"/>                                 |                                                                                          |                          |
| <b>Court Reporter(s)</b><br>Phyllis Norton     | <b>Opposing Counsel</b><br>See attached copy of the Affidavit of Service                                                |                                                                                          |                          |

**Requestor's Signature:** Eugene H. Matthews, Esq.  
(Typed name will serve as signature)

**Date:** 12/11/19

**Note:** If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter.

| For Court Reporter Use Only                                                                               |                               |                               |                          |
|-----------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|--------------------------|
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| <b>Notice of Estimate to Requestor Party</b><br>Date: _____ Number of Pages: _____ Estimated Amount _____ |                               |                               |                          |
| <b>Mailing Address for Payment</b><br>_____                                                               | <b>City</b><br>_____          | <b>State</b><br>_____         | <b>Zip Code</b><br>_____ |

101-2904

**RICHARDSON**  
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**PLOWDEN**  
ATTORNEYS AT LAW

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